



TOWN OF DEDHAM

MEETING NOTICE

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POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

TOWN OF DEDHAM
CLERK'S OFFICE

Board or Committee:	Dedham Board of Health
Location:	Lower Conference Room
Day, Date, Time:	Thursday April 11, 2019 @ 5:30pm
Submitted By:	Leontia Flanagan
Date:	4/11/2019

AGENDA:

5:30 Call to Meeting

5:30 Open discussion and Comments

5:35 Acceptance of the Meeting Minutes

5:35 Mr. Lester J. Hartman MD "Menthol and mint restrictions to 21+ smoke/vape shop"

6:05 Mike Mowbray – Transfer Station

6:20 New Business

6:25 Old Business

6:30 Director's Report

Executive Session (if needed)

**This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*