

## TOWN OF DEDHAM

## **MEETING NOTICE**

**TOWN CLERK** 

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

**Board or Committee:** 

Francis O'Brien Meeting Room, 26 Bryant Street, Town Hall Location:

Parks and Recreation Commission

Monday, March 18, 2019, 7:30pm Day, Date, Time:

Tracey White **Submitted By:** 

March 14, 2019 Date:

## **AGENDA:**

**Public Discussion** 

**Permits** 

Minutes

Director's Report

Assistant Director's Report

Old / New Business

**Executive Session if necessary**