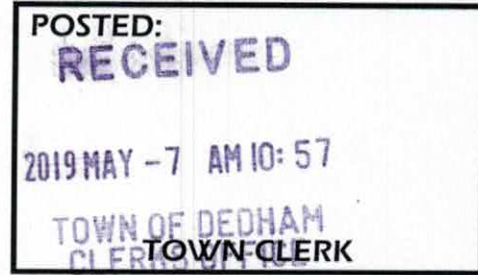




TOWN OF DEDHAM

# MEETING NOTICE



POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board or Committee:</b>	Dedham Board of Health
<b>Location:</b>	Lower Conference Room
<b>Day, Date, Time:</b>	Thursday May 9, 2019 @ 5:30pm
<b>Submitted By:</b>	Leontia Flanagan
<b>Date:</b>	5/09/2019

## AGENDA:

5:30 Call to Meeting

5:30 Open discussion and Comments

5:35 Acceptance of the Meeting Minutes

5:35 Courthouse Cigar

5:45 Permitting of chicken Coop @ 91 Hillside Rd

6:00 Mike Mowbray – Transfer Station

6:10 Sustainability Committee – Plastic Bag Reduction Ban

6:25 Old Business

6:30 New Business

6:35 Director's Report

Executive Session (if needed)

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*