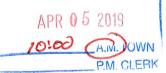


Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission Fill in Reporting Period dates: Beginning Date: **Ending Date:** january 1, 2019 March 26, 2019 Type of Report: (Check one) 38th day preceding preliminary X 8th day preceding election 30 day after election year-end report dissolution Allison Staton Committee to Elect Allison Staton Candidate Full Name (if applicable) Committee Name Board of Health Margaret Duncan Office Sought and District Name of Committee Treasurer 30 Woodleigh Road, Dedham, MA 02026 51 Martin Bates Street, Dedham, MA 02026 Residential Address Committee Mailing Address E-mail: E-mail: amitchells@yahoo.com megduncan@yahoo.com Phone # (optional): Phone # (optional): 7817043493 7818012853 SUMMARY BALANCE INFORMATION: **Line 1:** Ending Balance from previous report 195.85 Line 2: Total receipts this period (page 3, line 11) 3504 Line 3: Subtotal (line 1 plus line 2) 3699.85 Line 4: Total expenditures this period (page 5, line 14) 1229.27 **Line 5:** Ending Balance (line 3 minus line 4) 2470.58 Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: Dedham Institution for Savings Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee and no activity independent of the committee certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Candidate's signature)

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| | Name and Residential Address | | Occupation & Employer | |
|--------------------|---|--------|---|--|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) | |
| 1/31/19 | Michael Cocchi 188 Walnut Street, Dedham | 100 | Physician, Harvard Medical Faculty Physicians | |
| 3/10/19 | Beth Emery 44 Sawyer Drive, Dedham | 100 | Nutritionist, Boston College | |
| 3/9/19 | Sharon Lane 86 Boulevard Rd., Dedham | 100 | RN, Dana Farber | |
| 2/25/19 | AnnLeiby 13 Myrtle Street, Winchester, MA | 100 | lawyer, EPA | |
| 2/24/19 | Ann Mercer 750 East Street, Dedham | 75 | Admin, Dorchester Tire, Boston | |
| 3/12/19 | Juditch Meredith 59 Richfield Street, Dorchester | 100 | not employed | |
| 3/16/19 | Francis Sally 49 Woodleigh Road, Dedham | 100 | retired | |
| 3/10/19 | James Staton 92 Long Ave, Belmont, MA | 100 | retired | |
| 1/23/19 | Mark Staton 716 15 Street, Bellingham, WA | 100 | professor, WWU | |
| 3/4/19 | Channing Steele 24129 Heather Hill, Aldie, VA | 100 | Pilot, American Airlines | |
| 3/10/19 | John Tocci 78 Adams Street, Dedham, MA | 200 | Attorney, Tocci & Lee | |
| 2/8/19 | Dennis Todaro 1234 Tuckaway Lane, Columbia, TN | 250 | Regional Manager, Fesenius Kidney Care | |
| ine 9: Total Rece | ipts over \$50 (or listed above) | | | |
| ine 10: Total Rece | eipts \$50 and under* (not listed above) | | | |
| | | | | |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|--|--------|---|
| 3/7/2109 | Kate Weldon LeBlanc 51 Princeton Road, Malden, MA | 54 | Non -profit director, Resolve New England |
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| Lina Or Tatal Page | into execution (on listed above) | 1479 | |
| Line 9: Total Receipts over \$50 (or listed above) Line 10: Total Receipts \$50 and under* (not listed above) | | 2035 | |
| | RECEIPTS IN THE PERIOD | 3504 | ← Enter on page 1, line 2 d include only those receipts not itemized above. |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|-------------------------------------|---|-----------------------------|----------|
| 3/10/19 | ARK dba Dedham Square Coffeehouse | 564 High Street, Dehdam, MA | kickoff party | \$374.50 |
| | | 140 Commonwealth Ave | palm cards | |
| 2/27/19 | | chestnut hill, ma | | \$283.84 |
| 3/7/2019 | Dedham Times | 395 Washington Street, Dedham | ad for kickoff | \$105 |
| 3/12/19 | Laura Mustis | 6 King Road, Eastford, CT | graphic design | \$100 |
| 2/28/19 | USPS | 201 Neponset Valley Plaza, Hyde Park, Ma | postage TM letter | \$165 |
| 3/26/19 | USPS | 280 Bussey Street, Dedham | postage stamps, dear friend | \$55 |
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| | | Line 12: Total Expenditures ov | 1083.34 | |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | 145.93 | |
| | | Line 14: TOTAL EXPENDIT er, include them in line 12. Line 13 s | | 1229.27 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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