|  |  |  |
| --- | --- | --- |
| \\10.10.11.20\UserData\jsisson\Documents\My Pictures\Town images\Town Seal - Color.png | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

 POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:** | Conservation Commission |
| **Location:** | Lower Conference Room, Dedham Town Hall |
| **Day, Date, Time:** | Thursday September 19, 2019, 7:00 PM |
| **Submitted By:** | Renee Johnson |
| **Date:** | September 13, 2019 |
|  |  |

**AGENDA:**

1. **7:00 PM -Applications To Be Continued to October 3, 2019**
	1. **637 East Street, Frank Gobbi, Applicant – John Glossa, Glossa Engineering, Rep.** - Roadway and utilities for a proposed subdivision adjacent to Bordering Vegetated Wetlands- (DEP File # 141-0486). –
	2. **214 Lowder Street, John Joyce, Old Gove Parners, Applicant Regan Harrold, Beals and Thomas, Representative -** Abbreviated Notice of Resource Area Delineation (DEP #141-0554
2. **Applications Continued from Previous Meetings (to be discussed tonight)**
	1. 7:00 PM - **105 Schoolmaster Lane, Armando Petruzziello, Applicant – Edmond Spruhan, Spruhan Engineering , Rep**. – Major Stormwater Management Permit Construction of a new single family dwelling, driveway and pool. (RDA 2019-02, MSMP 2019-02).

2.2 7:15 PM – **200 West Street, Town of Needham, Applicant -** **Chris Lucas, Lucas Environmental, LLC , Representative**  - Notice of Intent for a Communication Tower on MassDOT property (DEP #141-0556).

1. **New Applications**

3.1 7:25 PM –**688-700 Providence Highway, Pearl Realty Associates, LLC c/o LMML, LLC – Steven Ivas, Ivas Environmental, Representative** – Stormwater infrastructure improvements (DEP #141-TBD).

3.2 7:40 PM – **600 Providence Highway/95 Eastern Avenue , Dedham TIC Partners, LLC, Applicant – Brian Madden and Clair Hoogeboom, LEC Consultants, Representative** - ANRAD (DEP #141-TBD).

**Informal Discussion- (**The following items may be discussed at any point during the meeting). Old/New Business **-** This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others

* **Agents Report**
* **Meeting Minutes** –9/5/19