

## TOWN OF DEDHAM

## MEETING NOTICE

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POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

**Board or Committee:** 

Dedham Board of Health

Location:

Lower Conference Room

Day, Date, Time:

Thursday December 12, 2019 @ 5:30 PM

**Submitted By:** 

Fior Griffin

12/9/2019

Date:

## AGENDA:

5:30 Call to Meeting

5:30 Open discussion and Comments

5:35 Acceptance of the Meeting Minutes

5:35 D.J. Wilson Mass Tobacco

5:50 Director's Report

6:00 Old Business

6:15 New Business

**Executive Session (if needed)** 

<sup>\*</sup>This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.