|  |  |  |
| --- | --- | --- |
|  | TOWN OF DEDHAM **MEETING**  **NOTICE** | POSTED:  TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:** | Board of Selectmen |
| **Location:** | Endicott Estate, 656 East St., Dedham |
| **Day, Date, Time:** | Tuesday, February 4, 2020 at 7:00 p.m. |
| **Submitted By:** | Nancy Baker |
| **Date:** | January 30, 2020 |
|  |  |

**AGENDA**

Discussion w/ Licensees and Other Stakeholders to receive input in determining the economic benefit of future Liquor Licenses and how to achieve same.