



# TOWN OF DEDHAM

## MEETING NOTICE

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POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.

|                            |   |
|----------------------------|---|
| <b>Board or Committee:</b> | 2030 Master Plan Committee              |
| <b>Location:</b>           | Riverdale Elementary School, Auditorium |
| <b>Day, Date, Time:</b>    | Tuesday, February 25, 2020, 7:00 pm     |
| <b>Submitted by:</b>       | Jeremy Rosenberger                      |

### AGENDA

- 7:00**      **Welcome & Introductions**
- 7:10**      **Branding Discussion**  
- Draft Plan Name & Logos  
- *Discussion: Feedback & Preferences*
- 7:35**      **Community Engagement**  
- Draft Community Engagement Plan  
- Creation of a Community Engagement Subcommittee  
- Project Website  
- Consistent talking points  
- Outreach & Engagement for the April 4<sup>th</sup> Visioning Workshop  
- *Discussion: Feedback & Suggestions*
- 8:00**      **Visioning Workshop**  
- Draft Agenda for Workshop  
- Roles & Participation  
- *Discussion: Feedback & Suggestions*
- 8:20**      **Community Survey**  
- Draft of survey  
- Targeted survey release date  
- *Discussion: Feedback & Suggestions*
- 8:40**      **Other Items/Next Steps**  
- Committee Bus Tour  
- Town Coordination Meetings  
- Existing conditions analysis  
- Next Meeting: Tuesday, March 17<sup>th</sup>
- 8:50**      **Public Comment/Adjourn**