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| \\10.10.11.20\UserData\jsisson\Documents\My Pictures\Town images\Town Seal - Color.png | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

 POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

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| **Board or Committee:** | Conservation Commission |
| **Location:** | In response to the COVID-19 pandemic and given the current prohibitions on gatherings of 10 or more people imposed by Governor Baker’s March 23, 2020 “Order Assuring Continued Operation of Essential Services in the Commonwealth, Closing Workplaces, and Prohibiting Gatherings of More than 10 People,” this public hearing shall be conducted virtually, as allowed by Governor Baker’s March 12, 2020 “Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20,” and no in person attendance will be allowed.  Specific information about how to participate in the hearing remotely/virtually will be provided on the Town’s meeting notice, which will be posted on the bulletin board outside of Town Hall available on the Town’s website at <https://www.dedham-ma.gov/Home/Components/Calendar/Event/4314/903?curm=4&cury=2020>no later than 48 hours prior to the date of the hearing.  These measures are taken to address public health and safety concerns while assuring access to the public hearing.To access this virtual meeting, please click on the link below or cut and paste it into your browser:  Link to Meeting:<https://zoom.us/j/877317456?pwd=em1SQm5wS0NreTJ6Rk8rSyt3TEhvUT09>Meeting ID: 877-317-456Password: 722976One tap mobile+19292056099,,175032273# US (New York)+13126266799,,175032273# US (Chicago)Dial by your location +1 929 205 6099 US (New York) +1 312 626 6799 US (Chicago) +1 669 900 6833 US (San Jose) +1 253 215 8782 US +1 301 715 8592 US +1 346 248 7799 US (Houston)Meeting ID: 175 032 273Find your local number: https://zoom.us/u/aylyxGYlr |
| **Day, Date, Time:** | Thursday April 2, 2020, 7:00 PM |
| **Submitted By:** | Renee Johnson |
| **Date:** | March 31, 2020 |
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**AGENDA:**

* 1. **7:00 PM -Applications to Be Continued to April 16, 2020**
	2. **637 East Street, Frank Gobbi, Applicant – John Glossa, Glossa Engineering, Rep.** - Roadway and utilities for a proposed subdivision adjacent to Bordering Vegetated Wetlands- (DEP File # 141-0486).
	3. **123 Westfield Street- Lot 2, Oliver Garry, Westfield Crossing LLC, Applicant – David Johnson, Norwood Engineering, Representative** – Demolition of existing dwelling and construction of a new single family dwelling with septic system (DEP File #141-0548, MSMP 2019-04).
	4. **123 Westfield Street- Lot 1, Oliver Garry, Westfield Crossing LLC, Applicant – David Johnson, Norwood Engineering, Representative** – Demolition of existing barn and construction of a new single family dwelling with septic system (DEP File #141-0549, MSMP 2019-03).
1. **Applications Previously Opened to be Discussed Tonight**
	1. **7:00 PM - 960 Washington Street, LAMP Realty Corp., c/o Giorgio Petruzziello, Applicant-**  Commercial redevelopment (MSMP 2020-01)

2.2 **7:15 PM - 114 Bussey Street, Supreme Development, Giorgio Petruzziello, Applicant, GCG Associates, Representative** – Demolition of existing structure and construction of 4 new duplexes (MSMP 2020-02)

2.3 **7:30 PM - 27 Pine Street, Guarav Parajuli, Applicant - Bob Rego, PE, River Hawk Environmental, LLC, Representative** – Demolition of existing single family dwelling and replacement with one two-family dwelling, driveways, and associated utilities (MSMP 2020-03)

2.4 **7:45 PM - 177 Meadowbrook Road, Marie Louise Kehoe and Family, Applicant – Paul Lindholm, Representative** – New SFD on undeveloped lot (DEP # 141-0561, MSMP 2019-17)

3. **New Applications**

 3.1 **8:00 PM - 142 Curve Street, Keith Mahony, Applicant- Paul Lindholm, Representative** – Single family house addition in town-regulated Riverfront Area (RDA 2020-03, mSMP 2020-02 )

3.2 **8:30 PM - 286 Mount Vernon Street, Richard Howdy, Applicant – Paul Lindholm, Representative** – Demolition of existing SFD and construction of new SFD (MSMP 2020-04).

3.3 **9:00 PM - 480 Sprague Street, EG/GP3 480 Sprague Street LLC, Applicant – Nichole Dunphy, Highpoint Engineering, Representative** – Paved parking lot expansion (MSMP 2020-05).

**Informal Discussion-** This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others

* **Requests for Extension for Aquatic Vegetation Management**
	+ Mother Brook Condo Pond (141-0484),
	+ Weld Pond (141-0561),
	+ Dedham Country and Polo Club (141-0520)
	+ Request for Extension for Southern Extra High Pipeline - MWRA (141-0509)
* **Request for Permit Modifications**
	+ 140 West Jersey St (MSMP2019-20)
	+ 30 Milton Street (141-0538, MSMSP 2018-10)
* **Request for Certificate of Compliance** - HV Collins Company for ECEC, 1100 High Street (141-0506)
* **Draft Proposed Stormwater Management Rules and Regulations Changes**
* **Minutes** – 2/20/20; 3/5/20; 3/ 19/20