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| \\10.10.11.20\UserData\jsisson\Documents\My Pictures\Town images\Town Seal - Color.png | TOWN OF DEDHAM **MEETING**  **NOTICE** | POSTED:  TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

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| **Board Committee:** | Conservation Commission |
| **Location:** | In response to the COVID-19 pandemic and given the current prohibitions on gatherings of 10 or more people imposed by Governor Baker’s March 23, 2020 “Order Assuring Continued Operation of Essential Services in the Commonwealth, Closing Workplaces, and Prohibiting Gatherings of More than 10 People,” this public hearing shall be conducted virtually, as allowed by Governor Baker’s March 12, 2020 “Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20,” and no in person attendance will be allowed.  Specific information about how to participate in the hearing remotely/virtually will be provided on the Town’s meeting notice, which will be posted on the bulletin board outside of Town Hall available on the Town’s website at <https://www.dedham-ma.gov/services/advanced-components/site-specific-pages/town-calendar> no later than 48 hours prior to the date of the hearing.  These measures are taken to address public health and safety concerns while assuring access to the public hearing.  To access this virtual meeting, please click on the link below or cut and paste it into your browser:   Link to Meeting:  <https://us02web.zoom.us/j/85640539622?pwd=UlBQM3BtT25BazduOGVmcHlVazlzdz09>  Meeting ID: 856 4053 9622  Password: 758731  Or Call In at:  +19292056099,,85640539622#,,1#,758731# |
| **Day, Date, Time:** | Thursday May 7, 2020, 7:00 PM |
| **Submitted By:** | Renee Johnson |
| **Date:** | May 5, 2020 |
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**AGENDA:**

1. **7:00 PM - Public Hearing – Stormwater Management Regulations**
2. **Applications Previously Opened to be Discussed Tonight**
   1. **7:15 PM - 123 Westfield Street- Lot 2, Oliver Garry, Westfield Crossing LLC, Applicant – David Johnson, Norwood Engineering, Representative** – Demolition of existing dwelling and construction of a new single family dwelling with septic system (DEP File #141-0548, MSMP 2019-04).
   2. **7:15 PM - 123 Westfield Street- Lot 1, Oliver Garry, Westfield Crossing LLC, Applicant – David Johnson, Norwood Engineering, Representative** – Demolition of existing barn and construction of a new single family dwelling with septic system (DEP File #141-0549, MSMP 2019-03).
   3. **7:30 PM - 480 Sprague Street, EG/GP3 480 Sprague Street LLC, Applicant – Nichole Dunphy, Highpoint Engineering, Representative** – Paved parking lot expansion (DEP # 141-0564).
   4. **7:45 PM –** **Eastern Avenue, Joe Flanagan, Town of Dedham Department of Public Works, Applicant – Ryan Paul, Environmental Partners, Representative** – Sidewalk expansion (DEP # 141-0565, MSMP 2020-07).)
   5. **8:00 PM - 70 Hastings Road, Joey Federico, Applicant – Scott Henderson, Representative –** New SFD in Buffer Zone to Isolated Vegetated Wetlands (Dedham NOI 2019-01, MSMP 2019-21)

3 **New Applications**

3.1  **8:15 PM - Nobles and Greenough School, Applicant – Paul Avery, Oak Consulting Group, Representative** – Paving existing stone dust pathway (DEP #141-056X).

3.2 **8:30 PM – 20 Bow Avenue, Lauren Colburn, Applicant** – Deck renovation and minor expansion in Buffer Zone to BVW (RDA 2020-04)

3.3 **8:30 PM - 142 Curve Street, Keith Mahony, Applicant – Paul Lindholm, Representative** – Addition and deck on SFD in Riverfront Area and Buffer Zone to BVW (DEP #141-TBD).

**Informal Discussion-** This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others

* **Extension Requests**  - Dedham Country and Polo Club (141-0518, 141-021, and 141-0538)
* **Request for COC** –
  + 538 Bridge St, DWWD
  + 122-124 Milton Street (
* **Refund of Unused Peer Review Funds** – Nina Court (fka 114 Bussey St), $400
* **Vote to Authorize Chair or Agent to sign on behalf of the Commission**
* **Minutes** – 3/19/20; 4/2/20; 4/15/20