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|  | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.**

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| **Board or Committee:** | Design Review Advisory Board (DRAB)  |
| **Location:** | **Remote Participation: Video & Tele-Conference****Via Computer/Phone/Tablet (via Zoom)**[**https://zoom.us/j/94170272416**](https://zoom.us/j/94170272416)**Telephone (Audio Only)****1-646-558-8656, Webinar ID: 941 7027 2416****Comments or Questions****jdoherty@dedham-ma.gov****781-794-9240*****New to Virtual Meetings? Please view Planning & Zoning Department’s remote participation policy & procedures:*** [***bit.ly/PZVirtualMeetings***](https://www.dropbox.com/sh/vjoqs7anm5pw21s/AABNV_vUA1F-XgURBBAM0ehZa?dl=0) |
| **Day, Date, Time:** | Wednesday, August 5, 2020, 7:00 pm  |
| **Submitted by:** | Jennifer Doherty |

**AGENDA *(AMENDED 8/3/20)***

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| **7:00 pm** | **62 Eastern Street – Q Spa***New 86 sq. ft. illuminated wall sign and 42 sq. ft. non-illuminated tenant panel on existing ground sign. Representative Ricky Zeng of New CC Sign, Inc. (Continued from 7/1/20)***Project Documents**<https://www.dropbox.com/sh/6nqrh7n4xpz9ehf/AAD877lf7L_fXGM3ltSg0Xv5a?dl=0> |
|  | **2 Washington Street – Gulf** *Update/reface existing canopy with new signage, update/reface existing ground sign, wall sign and fueling pump signage in conjunction with corporate rebranding. Representative John Renzi, Graphic Impact Signs.* **Project Documents** <https://www.dropbox.com/sh/p42k3kc8wa7i210/AADWYf7HUmPXNTzmWlWxEnlfa?dl=0> |
|  | **910 Washington Street – Beth Israel Lahey Health Urgent Care** *New 88.44 sq. ft. non-illuminated wall sign, 89.54 sq. ft. illuminated sign on existing roof sign, 27.12 sq. ft. tenant panel and 5.06 sq. ft. directory wall sign.* **Project Documents**<https://www.dropbox.com/sh/6inapv69z5vebwa/AADDRF4var4YdBLEvGmh-obwa?dl=0> |
|  | **50 & 55 Jenny Lane – Animal Rescue League** *Sign package that includes two ground signs and five directional/identification monument/ground signs.* **Project Documents**<https://www.dropbox.com/s/4fzxv22pdunrkud/Animal%20Rescue%20League%20Signage%20Application%202020-07-23%20Final.pdf?dl=0>  |
|  | **5 Bryant Street – Citizens Bank** *Exterior alterations to entrance lobby.* **Project Documents**<https://www.dropbox.com/sh/9rrbdv8o7wmjr2l/AABO6dH32Wz7WPtqe6WS4YdTa?dl=0> |
|  | **215 Milton Street – ASPI** *Proposed 40 sq. ft. and 10.8 sq. ft. illuminated wall signs. Representative Frederick Hunter, Hunter Signs* **Project Documents**<https://www.dropbox.com/s/dfl1fz9t8pl1xe3/215%20Milton%20Street.pdf?dl=0> |
|  | **106 River Street – ServPro***Proposed 32 sq. ft. internally illuminated wall sign. Representative Frederick Hunter, Hunter Signs***Project Documents**<https://www.dropbox.com/s/3st5j7405a1ea95/106%20River%20Street.pdf?dl=0> |
|  | **395 Providence Highway – Jersey Mikes Subs***Proposed exterior/façade changes.* **Project Documents**<https://www.dropbox.com/sh/rv2deui1smc4b5y/AAC-eOgxY_iHFA-DmHbpBYHGa?dl=0> |
|  | **Review/Discuss Minutes**  *July 1, 2020* |
|  | **Old/New Business***This item is included to acknowledge that there may be matters not anticipated by the Chair that could be raised during the meeting by other members of the Committee/Board, by staff, or by the public.* |