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| h\\10.10.11.20\UserData\jsisson\Documents\My Pictures\Town images\Town Seal - Color.png | TOWN OF DEDHAM **MEETING**  **NOTICE** | POSTED:  TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

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| **Board:** | Conservation Commission | |
| Due to the ongoing COVID-19 Pandemic and State of Emergency, on March 12, 2020, Governor Baker issued an Executive Order Temporarily Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Pursuant to the Order, public bodies are temporarily relieved from the Open Meeting Law’s requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means.”   To access this virtual meeting, post the following link in to your browser:  https://zoom.us/j/91519420360?pwd=VTduUkhHa2IxdUt3K3ZuNG1BUERlZz09  Meeting ID: 915 1942 0360  Passcode: 895777  Or call: +16465588656,,91519420360#,,,,,,0#,,895777# | |  |
| **Day, Date, Time:** | Thursday November 5, 2020, **7:00** PM | |
| **Submitted By:** | Renee Johnson | |
| **Date:** | November 3, 2020 | |
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**AGENDA:**

1. **New Applications**
   1. **7:00 PM - 128 Milton Street, Brian Cummings, Applicant –** After the Fact Request for Determination of Applicability for restoration of disturbed area within Riverfront Associated with Mother Brook (RDA 2020-10).
2. **Applications Previously Opened to be Discussed Tonight**
   1. **7:15 PM – 34 Hyde Park Street, Felix and Hector Sanchez, G & S Enterprise Construction Corp., Applicant – Joseph Porter, VTP Associates, Representative –** Notice of Intent and Major Stormwater Management Permit Application for the demolition of an existing single family dwelling and construction of a new single family dwelling with new utilities (DEP # 141-0575, MSMP 2020-16).
3. **Enforcement Orders**
   1. 7 Schoolmaster Lane
   2. 80 Bridge Street
4. **Discussion of Town Meeting Warrant Articles**
5. **Minutes -** 10/1/20; 10/15/20
6. **Agents Report**

**Informal Discussion-** This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.