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| \\10.10.11.20\UserData\jsisson\Documents\My Pictures\Town images\Town Seal - Color.png | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

 POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

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| **Board:** | Conservation Commission |
| Due to the ongoing COVID-19 Pandemic and State of Emergency, on March 12, 2020, Governor Baker issued an Executive Order Temporarily Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Pursuant to the Order, public bodies are temporarily relieved from the Open Meeting Law’s requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means.” To access this virtual meeting, post the following link in to your browser:https://zoom.us/j/91848855428?pwd=UkkyT1VuWTdoenYyYjl1eVpjSzZUUT09Or Call: 1 253 215 8782 Webinar ID: 918 4885 5428 Passcode: 683178 |  |
| **Day, Date, Time:** | Thursday February 4, 2021, **7:00** PM |
| **Submitted By:** | Elissa Brown |
| **Date:** | February 1, 2021 |
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 **NOTE**: Items may be taken out of order at the Chair’s discretion.

**NOTE:** Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

**AGENDA:**

1. **Public Hearing Stormwater Regulations Revision – Fee Schedule**
2. **Fill Discussion in Jurisdictional and Non-Jurisdictional Areas**
3. **Applications Previously Opened to be Discussed Tonight**

3.1 **43 Meadowbrook Road –- DEP #141-0581 – Dam Maintenance**

Owner/Applicant: Mike Fitzgerald, MIT Endicott House Representative: Matt Watsky

3.2 **214 Lowder Street – DEP #141-0583/MSMP 2021-01 – Planned Residential Development –**

Owner: Jack Connors, Wight Pond II Applicant: John Joyce, Old Grove Partners

Representative: Regan Harrold, Beals & Thomas

1. **Request for Modification** – **177 Meadowbrook Rd** - **DEP # 141-0561, MSMP 2019-17**
2. **Request for COC** - **Eversource Right of Way** - **DEP # 141-0530**
3. **Minutes -**12/17/20;1/7/21; 1/21/21
4. **Agents Report**

**Informal Discussion-** This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.