



TOWN OF DEDHAM  
**MEETING  
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board or Committee:</b>	Select Board
<b>Location:</b>	<p>HYBRID MEETING – O’Brien Meeting Room, Town Hall, 450 Washington St, Dedham. This meeting will be in-person but will also allow the public to attend via ZOOM. <i>Masks are no longer required for fully vaccinated individuals. Non-vaccinated individuals are advised to continue wearing face masks and to continue to practice social distancing within Town buildings of at least 6-feet.</i></p> <p>Please click the link below to join the webinar: <a href="https://zoom.us/j/93115245224">https://zoom.us/j/93115245224</a> Or One tap mobile : US: +13126266799,,93115245224# or +16465588656,,93115245224# Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 Webinar ID: 931 1524 5224 International numbers available: <a href="https://zoom.us/j/93115245224">https://zoom.us/j/93115245224</a></p>
<b>Day, Date, Time of Meeting</b>	Wednesday, July 7, 2021 @ 6:30 p.m.
<b>Submitted By:</b>	Nancy Baker, Assistant Town Manager
<b>Date Submitted:</b>	Friday, July 2, 2021

**AGENDA**

- 6:30 p.m.** Pledge of Allegiance  
**6:35 p.m.** Dedham Citizens – Open Discussion  
**6:40 p.m.** Town Manager’s Report, including: MBTA Update, Plastic Bag Ban Update, Double Pole Report Update, Town Hall Update, ARPA Update, Executive Session Minutes Update, and Parking/Outdoor Dining Update  
**6:50 p.m.** Consent Agenda, including: Gift Acceptance (\$1,000 from DJWC to COA for fitness center), Minutes (5/17/21), Ride for Food (10/3/21), Resolve New England Walk (9/26/21), Request from MBACC for signs & banners for Open Studios (10/23/21–10/24/21)

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*

- 6:55 p.m.** Public Hearing – Request from Eversource for Manholes on Rustcraft Road
- 7:00 p.m.** Discussion & Vote(s) w Director of Engineering Jason Mammone Re: Wiggin Ave. (Approval of Conceptual Overlay Map), Anthony Lane (Order of Taking), Colburn St. (Traffic Calming Measures)
- 7:15 p.m.** Discussion Re: High & Bussey Streets Speeding
- 7:25 p.m.** Discussion & (possible) Vote Re: Code of Conduct for Select Board Appointed Boards
- 7:35 p.m.** Discussion & Vote Re: Human Rights Commission Appointments
- 7:45 p.m.** Discussion & Vote Re: Permit for Sidewalk Display from Blue Bunny Bookstore
- 7:55 p.m.** Discussion Re: Select Board Committees, Appointments, etc.
- 8:05 p.m.** Public Safety Building Update
- 8:15 p.m.** Executive Session Re: Pursuant to MGL c.30A Sec. 21(a) Exemption 3 - To discuss strategy with respect to pending litigation and collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares

Old/New Business\*

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