

# Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

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	January 1, 202	Ending Date: May 4, 2021	
rpe of Report: (Check one)		Francis C	1
8th day preceding preliminary 8th day preceding electio	on 🔀 30 day	y after election year-end report	dissolution
narles Dello Iacono (aka Chuck Dello Iacono)	The Co	ommittee to Elect Chuck Dello Iacono	
Candidate Full Name (if applicable)		Committee Name	
rks and Recreation Commission	Marian	ne Martin	
Office Sought and District		Name of Committee Treasure	ŕ
Barrows Street Dedham MA 02026  Residential Address	15 Hol	mes Road Dedham MA 02026  Committee Mailing Address	1
nail: chuckdello67@gmail.com	E-mail:	mareken@msn.co	
one # (optional): 781-915-8696		(optional): 781-696-3	
<del></del>		5 8 X5 4, 1994 - 1	ili
SUMMARY BALA	NCE INFO	ORMATION:	
Line 1: Ending Balance from previous report		1883	.78
Line 2: Total receipts this period (page 3, line	. 11)	3,031,101,117	3165
	, 11)		
Line 3: Subtotal (line 1 plus line 2)		504	3.78
Line 4: Total expenditures this period (page 5	i, line 14)	465	1.72
Line 5: Ending Balance (line 3 minus line 4)		AM missil 39	7.06
Line 6: Total in-kind contributions this period	l (page 6)	physic and sector of spectral sectors.	147
Line 7: Total (all) outstanding liabilities (page	e 7)		0
Line 8: Name of bank(s) used: Dedham Saving	ıs	hand thought and	11
davit of Committee Treasurer: tify that I have examined this report including attached schedules and it is, to the vity, including all contributions, loans, receipts, expenditures, disbursements, in- nee activity of all persons acting under the authority or on behalf of this committe ned under the penalties of perjury:  R CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check  Candidate with Committee 1 certify that I have examined this report including attached schedules and it is, activity, of all persons acting under the authority or on behalf of this committee incurred any liabilities nor made any expenditures on my behalf during this report  Candidate without Committee I certify that I have examined this report including attached schedules and it is, finance activity, including contributions, loans, receipts, expenditures, disburse	kind contributions tee in accordance of the best of my lead of the best of my lead of the best of my lead to the	knowledge and belief, a true and complete staten the requirements of M.G.L. c. 55.  (Treasurer's signature)  Date:  knowledge and belief, a true and complete staten the requirements of M.G.L. c. 55. I have not rare not otherwise disclosed in this report.	5/4/2021  ment of all campaign fina received any contribution

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address	Amount	Occupation & Employer (for contributions of \$200 or more)
Date Received	(alphabetical listing required)	Amount	(tor contributions of \$200 or more)
3/26/2021	Rick and Erin Blume 72 Holmes Road Dedham MA	100	
3/25/2021	James Coughlin 36 Netta Road Dedham MA	200	Retired - Massachusetts State Trooper
3/25/2021	Kevin Coughlin 211 Whiting Avenue Dedham MA	50	
3/29/2021	David Krusz 44 Endicott Street Dedham MA	100	
3/29/2021	Janet Locke 54 Winstead Ave Dedham MA	50	
3/25/2021	James MacDonald 29 Arlington Road Dedham MA	100	
3/25/2021	James Maher 22 Sherman Road Dedham MA	50	
4/6/2021	Tara Murphy 68 Indian Path Dedham MA	50	
3/25/2021	Chris Polito 5 Lincoln Street Dedham MA	50	
3/25/2021	Thomas Polito 63 Upland Road Dedham MA	100	
3/25/2021	Marianne and James Tuohy Whiting Avenue Dedham MA	100	
3/25/2021	Susan and David Walko 60 Clark Street Dedham MA	50	
Line 9: Total Rece	ripts over \$50 (or listed above)	1000	
Line 10: Total Rec	cipts \$50 and under* (not listed above)	2165	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	3165	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
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ine 9: Total Receip	ets over \$50 (or listed above)		
ine 10: Total Recei	pts \$50 and under* (not listed above)		
ine 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

B ( B ()	To Whom Paid		
Date Paid	(alphabetical listing)	Address Purpose of Expenditure	Amount
4/2/2021	The Dedham Times	395 Washington Street Dedham MA 02026 Advertising	900.00
4/8/2021	The Dedham Times	395 Washington Street Dedham MA 02026 Advertsing	450.00
4/6/2021	East Coast Printing, Inc.	2 Keith Way Hingham MA 02043	1057.19
4/8/2021	Restaurant Depot	114 1st Street Needham MA 02494 Election Day Food	193.34
4/4/2021	US Post Office	611 High Street Dedham MA02026 Postage for Mailer	1949.38
	J	Line 12: Total Expenditures over \$50 (or listed above)	4574.91
		Line 13: Total Expenditures \$50 and under* (not listed above)	76,81
	Enter on page 1, line 4 -	Line 14: TOTAL EXPENDITURES IN THE PERIOD	4651.72

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

## **SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
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		Line 12: Expenditures over S5	i) (or listed above)	The state of the s
		Line 13: Expenditures \$50 and		
		Line 14: TOTAL EXPENDIT	Should include only those expenditure	<u>L</u>

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
3/4-5/3 2021	Marianne Martin	I5 Holmes Road Dedham MA 02026	Website; 3 months at \$49/month.	147
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		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND Co	ONTRIBUTIONS	

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
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The state of the s				
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				