



TOWN OF DEDHAM  
**MEETING  
NOTICE**

**POSTED:**

**TOWN CLERK**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

**Board:** Conservation Commission

To access this virtual meeting, post the following link in to your browser:

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Passcode: 971714

Or Call: +16465588656,,98647040923#,,,,\*971714#

**Day, Date, Time:** Thursday January 6, 2022, 7:00 PM

**Submitted By:** Patrick Hogan

**Date:** January 4, 2022

**NOTE:** Items may be taken out of order at the Chair's discretion.

**NOTE:** Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

**AGENDA:**

1. **Providence Highway Access and Recreation Study**
2. **Continued Applications (Applications Previously Opened to be Discussed Tonight)**
  - 2.1. **685 Providence Highway** – DEP# 141-0590 – Utility Trenching  
Applicant: Mark Hebert, Federal Realty Investment Trust    Representative: Zachary Richards, Bohler  
Request: Issue OOC
3. **New Applications**
  - 3.1. **333 Bridge Street** – RDA 2021-14 – Fence Relocation  
Applicant: Andrea Crowell
  - 3.2. **Evergreen Way** – RDA 2021-15 – Road Maintenance and Repair  
Applicant: Town of Dedham    Representative: Jason Mammone, Town of Dedham Engineering Department
4. **Requests for Modification**
  - 4.1. **688-700 Providence Highway** – DEP 141-0557 – Stormwater Facility Maintenance  
Applicant: Pearl Realty Associates, LLC c/o LMML LLC    Representative: Steve Ivas, Ivas Environmental
5. **Requests for Extension**
  - 5.1. **399 West Street** – DEP 141-0481 – New SFD  
Applicant: William and Perry Phinney    Representative: Mark Arnold, Goddard Consulting LLC
6. **Requests for Certificates of Compliance**
  - 6.1. **377 Sprague Street** – MSMP 2019-08 – New Residential Duplex  
Applicant: Silverbeach Partners LLC    Representative: Nicola Facendola, PE, Level Design Group LLC
  - 6.2. **4 Prospect Street** – DEP 141-0586 – Resource Area Restoration  
Applicant: David Webster, FRIT Solar, Inc.    Representative: Will Granbery, Bohler Engineering
7. **Minutes – 12/16/21**
8. **Agent's Report**

*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*