

COMMONWEALTH OF MASSACHUSETTS

NORFOLK, SS.

To either of the Constables of the Town of Dedham in said County: You are hereby required in the name of the Commonwealth aforesaid to notify and warn the inhabitants of said Town of Dedham qualified to vote in town affairs to meet at the polling places designated for several districts in said town; District One-Town Hall, 26 Bryant Street; District Two-Riverdale School, 143 Needham Street; District Three-Mother Brook Arts & Community Center, 123 High Street; Districts Four & Six-Dedham Middle School, 70 Whiting Avenue; and Districts Five & Seven Greenlodge School, 191 Greenlodge Street, on the second Saturday in April (It being the thirteenth day of said month) AD 2019, at seven o'clock in the forenoon until eight o'clock in the evening, then and there to act on the following article namely:

ARTICLE ONE: To choose all necessary Town Officers. The following are to be chosen by the Ballot.

Two members of the Board of Selectmen for terms of three years
One member of the Board of Assessors for a term of three years
Two members of the School Committee for terms of three years
One member of the Board of Health for a term of three years
One member of the Planning Board for a term of five years
Two members of the Trustees of the Public Library for terms of three years
Two members of the Commissioner of Trust Funds for terms of three years
One member of the Park and Recreation Commission for term of three years
One member of the Housing Authority for a term of five years
One member of the Housing Authority for a term of four years

Town Meeting Representatives as follows:

Precinct One	Vote for not more than thirteen for terms of three years
Precinct One	Vote for not more than one for a term of one year
Precinct Two	Vote for not more than thirteen for terms of three years
Precinct Three	Vote for not more than thirteen for terms of three years
Precinct Four	Vote for not more than thirteen for terms of three years
Precinct Four	Vote for not more than one for term of one year
Precinct Five	Vote for not more than thirteen for terms of three years
Precinct Six	Vote for not more than thirteen for terms of three years

Precinct Seven Vote for not more than thirteen for terms of three years
Precinct Seven Vote for not more than two for a term of one year

and to return to meet at the place so designated, Dedham High School, 140 Whiting Avenue, for the 2019 Spring Annual Town Meeting in said town on the third Monday in May (it being the twentieth day of said month) AD 2019, at seven o'clock in the evening, then and there to act on the following articles, namely:

ARTICLE TWO: *By the Board of Selectmen:* To see if the Town will vote to adopt changes in Schedule A (Classification Schedule), or Schedule B (Compensation Schedule), or Schedule C (Fringe Benefits) of the Personnel Wage and Salary Administration Plan; to act upon the recommendations of the Town Manager as to actions he deems advisable and necessary in order to maintain a fair and equitable pay level and compensation policy; to implement collective bargaining agreements listed below, the funding for which is included in the appropriate departmental budgets under Article Three:

1. AFSCME, Local #362 (Library Staff Unit)
2. Dedham Police Patrolman's Association, Massachusetts Coalition of Police, Local #448, AFL-CIO
3. Dedham Police Association (Lieutenants & Sergeants)
4. Dedham Firefighter's Association, Local 1735
5. AFSCME, Local #362 (DPW- Unit A)
6. AFSCME, Local #362 (DPW-Unit B)
7. AFSCME, Local #362 (Town Hall)
8. AFSCME, Local #362 (Parks)
9. AFSCME, Local #362 (Civilian Dispatchers)

or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE THREE: To see what sum of money the Town will vote to raise and appropriate, or transfer from available funds to defray departmental and incidental expenses of the Town for the fiscal year commencing July 1, 2019, not otherwise provided for, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE FOUR: To see what sum of money the Town will vote to raise and appropriate, transfer from available funds or borrow to implement capital improvements and capital projects, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE FIVE: *By the Finance Committee:* To see what sum of money the Town will vote to transfer from unexpended balances of special articles of prior years to fund expenses for Fiscal Year 2020, or take any other action relative thereto. *Referred to Finance & Warrant Committee for study and report.*

ARTICLE SIX: *By the Director of Finance:* To see what sum of money the Town will vote to raise and appropriate, or transfer from available funds for payment of outstanding bills of prior fiscal years, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE SEVEN: *By the Finance Committee:* To see what sum of money the Town will vote to raise and appropriate, or transfer from available funds to meet additional expenses of the current fiscal year not adequately funded under Article Three of the 2018 Spring Town Meeting (FY'19) or any other article thereof, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE EIGHT: *By the Finance Committee:* To see what sum of money the Town will vote to raise and appropriate, or transfer from available funds for deposit in the Stabilization Fund, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE NINE: *By the Director of Finance.* To see what sum of money the Town will vote to raise and appropriate or transfer from available funds a sum or sums to one or more special purpose stabilization funds, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE TEN: *By the Director of Finance.* To see what sum of money the Town will vote to appropriate money from one or more special purpose stabilization funds to one or more of the stated purposes for such funds to be expended at the direction of a specified officer or multiple member body of the Town, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE ELEVEN: *By the Town Manager.* To see what sum of money Town will vote to transfer from available funds for the purpose of reducing the tax rate for the fiscal year beginning July 1, 2019, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE TWELVE: *By the Town Manager.* To see if the Town will vote, pursuant to G.L. c.44, §53E½, to close and eliminate the Surplus Vehicle and Equipment Revolving Fund, and for such purposes, to amend the General Bylaws, as of June 30, 2019, by deleting from the chart set forth in Section 39-39 the row establishing such fund and in Section 39-40(B) the row establishing the expenditure limit therefor, and, further, to close any monies remaining in said revolving fund as of

that date to the General Fund, and further to change the expenditure limit in Section 39-40(B) for the Council on Aging Revolving Fund from \$8,000 to \$15,000, to or take any other action relative thereto. *Referred to By Law Review Committee and Finance and Warrant Committee for study and report.*

ARTICLE THIRTEEN: *By the Director of Finance.* To see what sum of money the Town will vote to raise and appropriate or transfer from available funds to operate the Sewer Enterprise Fund for the fiscal year commencing on July 1, 2019, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE FOURTEEN: *By Town Meeting Vote:* To hear and act upon the reports of the various Town Committees, as required by vote of prior Town Meetings; to see what sum of money the Town will vote to raise and appropriate, transfer from available funds, or borrow to carry out the recommendations of said committees; or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE FIFTEEN: *By Director of Engineering.* To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of complying with the Town's National Pollutant Discharge Elimination System (NPDES) Phase II Stormwater General Permit for Small Municipal Separate Storm Sewer Systems (MS4) issued by the Environmental Protection Agency (EPA), or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE SIXTEEN: *By Director of Engineering.* To see what sum of money the Town will vote to raise and appropriate, transfer from available funds, or borrow, for the purpose of participating in the Massachusetts Water Resources Authority (MWRA) Inflow/Infiltration Local Financial Assistance Program – Phase 11, and to meet such appropriation to authorize the Treasurer, with approval of the Select Board, to borrow said sum in accordance with Section 7(1) and 7(1A) of Chapter 44 of the General Laws, or any other enabling authority, and issue bonds and notes therefor, and to authorize the Town to apply for any grants or loans available for the project, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE SEVENTEEN: *By Director of Finance.* To see if the Town will vote to accept the provisions of General Laws Chapter 44, Section 53F¾, for the purpose of establishing a separate revenue account (a receipts reserved for appropriation account) to be known as the "PEG Access and Cable Related Fund", into which shall be deposited funds received in connection with franchise agreements between a cable operator and the Town, which funds may be appropriated by Town Meeting for cable-related purposes only as provided in the franchise agreements and in accordance with

law, including, but not limited to: (1) support of public, educational, or governmental (“PEG”) access cable television services; (2) monitoring compliance of the cable operator with the cable television license(s); or (3) preparing for the renewal of the cable license(s); and to transfer all cable television license proceeds and receipts held by the Town for such purposes to such new PEG Access and Cable Related Fund, and further to appropriate from said new fund a sum of money as a grant for Cable Access and PEG purposes for FY2020, and to authorize the Board of Selectmen to enter into a grant agreement for the expenditure of such funds for cable-related purposes in accordance with law; or to take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE EIGHTEEN: *By the Board of Selectmen at the request of Selectman Dennis J. Teehan, Jr.* To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain all or a portion of the land and improvements thereon located at 10 Bryant Street, and shown as Lot 108 on Assessors’ Map 82 and described in the deed recorded with the Norfolk County Registry of Deeds in Book 35884, Page 186, for general municipal, including parking lot, purposes, and further to see what sum of money the Town will vote to raise and appropriate, transfer from available funds or borrow for such acquisition and for improvement, renovation, demolition, and site preparation of said real property, including all incidental and related expenses, and to authorize the Board of Selectmen to apply for, accept, and expend any grants or loans in connection herewith, enter into all agreements, execute any and all documents, and take all action necessary to carry out the vote taken hereunder, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE NINETEEN: *By the Planning Board.* To see if the Town will vote to review mixed-use residential development in the Town, and for such purposes:

1. Impose a seven-month moratorium on mixed use developments by amending the Zoning Bylaws to insert the following new section, Section 7.4.5 Moratorium, as follows:

7.4.5.1 Purpose

The Town amended the Zoning Bylaw in 2004 to include regulation of mixed use developments. Since that time, multiple mixed-use projects-buildings have been improved and built with residential apartments over commercial spaces.

The continuing high demand for mixed-use developments, including development of commercial space and apartments and condominiums, raises novel legal, planning, economic, and public safety issues and creates a need to review the current regulation of this use. The Town needs time to consider and study the future implications and impact of mixed use developments upon the Town as a whole, as well as the

consistency of the already completed mixed-use developments with the Town's current and future development and housing goals. Imposition of a temporary moratorium on mixed use developments will allow sufficient time to simultaneously assess the challenges and successes of existing mixed-use projects, determine consistency of additional mixed-use development with the Town's overall development and housing goals, and, further, determine whether refinements or modifications of the mixed-use zoning bylaw could better align the bylaw with the Town's future economic and housing goals.

7.4.5.2 Temporary Moratorium.

For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaw to the contrary, the Town hereby adopts a temporary moratorium on issuance of special permits for the use of land or structures for mixed use developments. The moratorium shall be in effect through November 30, 2019 or the date on which the Town adopts amendments to the Zoning Bylaw concerning Mixed Use Development, whichever occurs earlier. During the moratorium period, the Town shall undertake a planning process to study, review, analyze and address whether any revisions the Zoning Bylaw relative to Mixed Use Development are needed or desirable to provide for mixed use development consistent with the Town's future general planning goals for economic development and housing.

2. Raise and appropriate or transfer from available funds the sum of \$75,000.00 for consultant services to study, review, analyze, and if necessary propose revisions to the Zoning Bylaw, to provide for Mixed Use Development consistent with the Town's general and specific planning goals.

or take any other action relative thereto. *Referred to Finance and Warrant Committee and Planning Board for study and report.*

ARTICLE TWENTY: *By District Four Town Meeting Representative Brian M.B. Keaney.* To see if the Town will vote to amend Section 7.8.3 (C) (1) of the Zoning ByLaw by inserting the word “Notwithstanding” immediately prior to the words “anything herein to the contrary,” or take any other action relative thereto. *Referred to Planning Board for study and report.*

ARTICLE TWENTY-ONE: *By District Four Town Meeting Representative Carmen Dello Iacono.* To see if the Town will vote to amend the definition of “Mixed Use Development” set forth in Section 10 of the Dedham Zoning By-Law by deleting “at least 10 percent (10%)” as the same appears therein and replacing with “at least twenty percent (20%),” or take any other action relative thereto. *Referred to Planning Board for study and report.*

ARTICLE TWENTY-TWO: *By District Four Town Meeting Representative Carmen Dello Iacono.* To see if the Town will vote to amend Section 7.4 (Mixed Use Developments) of the Dedham Zoning By-Law by adding thereto the following new Section 7.4.3.5:

For any Mixed Use Building with ten or more dwelling units, a minimum of 10% of the total number of dwelling units shall be restricted, designated, and dedicated as affordable dwelling units. The affordable dwelling units under this ByLaw shall be Local Action Units developed in compliance with and approved pursuant to the requirements for the same as specified by the Commonwealth of Massachusetts Department of Housing and Community Development (DHCD), or successor agency, or (if approved by the Planning Board) affordable dwelling units developed under such additional programs adopted by the Commonwealth of Massachusetts or its agencies. All such affordable dwelling units shall count toward the Town of Dedham's requirements under Sections 20-23 of Chapter 40B of the General Laws of Massachusetts, and shall be listed on the Subsidized Housing Inventory (SHI) maintained by DHCD. This requirement shall be in place in perpetuity or such maximum time as may be allowed under applicable law. Such requirements and restrictions shall be articulated in the decision of the Planning Board and in such other recordable documents as determined appropriate by the Planning Board.

or take any other action relative thereto. *Referred to Planning Board for study and report.*

ARTICLE TWENTY-THREE: *By the Town Manager at the request of the Animal Control Officer.* To see if the Town will vote to amend the Zoning Bylaw to clarify its application to kennels, as follows:

1. Delete the current definition of "Kennel" in Section 10.0;
2. Insert in Section 10.0, in appropriate alphabetical order, the following new definitions:

COMMERCIAL BOARDING OR TRAINING KENNEL:

An establishment used for boarding, holding, day care, overnight stays or training of animals that are not the property of the owner of the establishment, at which such services are rendered in exchange for consideration and in the absence of the owner of any such animal; provided, however, that the term "commercial boarding or training kennel" shall not include an animal shelter or animal control facility, a pet shop licensed under G.L. c.129, §39A, a grooming facility operated solely for the purpose of grooming and not for overnight boarding, or an individual who temporarily, and not in the normal course of business, boards or cares for animals owned by others.

COMMERCIAL BREEDER KENNEL:

An establishment, other than a personal kennel, engaged in the business of breeding animals for sale or exchange to wholesalers, brokers or pet shops in return for consideration.

DOMESTIC CHARITABLE CORPORATION KENNEL:

A facility operated, owned or maintained by a domestic charitable corporation registered with the department of public health or an animal welfare society or other nonprofit organization incorporated for the purpose of providing for and promoting the welfare, protection and humane treatment of animals, including a veterinary hospital or clinic operated by a licensed veterinarian, which operates consistent with such purposes while providing veterinary treatment and care.

KENNEL:

A pack or collection of dogs on a single premise, including a commercial boarding or training kennel, commercial breeder kennel, domestic charitable corporation kennel, personal kennel or veterinary kennel.

PERSONAL KENNEL:

A pack or collection of more than 4 dogs, 3 months old or older, owned or kept under single ownership, for private personal use; provided, however, that breeding of personally owned dogs may take place for the purpose of improving, exhibiting or showing the breed or for use in legal sporting activity or for other personal reasons; provided further, that selling, trading, bartering or distributing such breeding from a personal kennel shall be to other breeders or individuals by private sale only and not to wholesalers, brokers or pet shops; provided further, that a personal kennel shall not sell, trade, barter or distribute a dog not bred from its personally-owned dog; and provided further, that dogs temporarily housed at a personal kennel, in conjunction with an animal shelter or rescue registered with the department, may be sold, traded, bartered or distributed if the transfer is not for profit.

- Amend Section 3.1.6 of the Zoning Bylaw, Table of Use Regulations, Section E, to delete the strikethrough language and insert the language in bold in category 13; insert new use categories 14 and 15 immediately thereafter, and renumber existing categories 14, 15, and 16 accordingly, as follows:

PRINCIPAL USE	DISTRICTS											
	SRA SRB	GR	PR	PC ¹⁹	RDO	AP	LMA	LMB	HB	LB ¹⁸	GB	CB
13. Commercial Boarding or Training Kennel	NO SP	NO SP	NO SP	NO	NO ²³	NO	YES	YES	SP	NO SP	NO SP	NO SP
14. Commercial Breeder Kennel	NO SP	NO SP	NO SP	NO	NO ²³	NO	YES	YES	SP	NO SP	NO SP	NO SP
15. Domestic Charitable Corporation Kennel	NO SP	NO SP	NO SP	NO	NO ²³	NO	YES	YES	SP	NO SP	NO SP	NO SP
16. Drive-through facilities	NO	NO	NO	SP	SP	NO	NO	NO	SP	SP	SP	SP

17. Major Nonresidential Project	NO	NO	NO	PB	PB	PB	PB	PB	PB	PB	PB	PB
18. Marijuana Establishments	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO

or take any other action relative thereto. *Referred to Planning Board for study and report.*

ARTICLE TWENTY-FOUR: *By District One Town Meeting Representative Fred Civian.* To see if the Town will vote to establish a seven (7) member Snow Removal Recommendation Committee, charged with evaluating options for and recommending actions concerning the establishment of a local Dedham rule requiring commercial, industrial and/or institutions to remove snow and ice from sidewalks serving their properties; such Snow Removal Recommendation Committee shall be appointed by the Moderator and shall present its report and recommendations to the 2019 Fall Annual Town Meeting, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE TWENTY-FIVE: *By the Sustainability Committee.* To see if the Town will vote to amend Chapter VIII, Section 12-30, of the General Bylaws, Sustainability Advisory Committee, by deleting the strikethrough text and inserting the bold underlined text, below, to formalize the size of the committee at seven members, and, further, to authorize appointment of two alternates:

There is hereby established a Dedham Sustainability Advisory Committee consisting of ~~nine~~ **seven** persons to be appointed by the Board of Selectmen, including a member of the Board of Selectmen and ~~seven~~ **six** at-large members, all of whom shall serve without compensation. **In addition, the Board of Selectmen may appoint two alternate members, one of whom shall be a high school student who is also a Dedham resident, each for a one year term, which alternate members may be designated by the Chair of the Sustainability Advisory Committee to act in the event of a conflict, or absence, of a regular member.**

or take any other action relative thereto. *Referred to ByLaw Review Committee and Finance and Warrant Committee for study and report.*

ARTICLE TWENTY-SIX: *By District Six Town Meeting Representatives Georganna Woods, Margaret Adams and Michael Cocchi.* To see if the Town will vote to amend the General Bylaws to insert a new bylaw, entitled, “Representative Town Meeting Members; Communication Policy”, as follows:

The Town shall, to the extent technologically feasible, maintain a single e-mail address for all Town Meeting Members to simultaneously receive communications from the Town and/or constituents. While it is the goal of this

bylaw to ensure that all members provide the Town with a personal e-mail address to be able to facilitate such e-mail communication, failure to do so will not constitute a violation of this bylaw.

or take any other action relative thereto. *Referred to ByLaw Review Committee and Finance and Warrant Committee for study and report*

ARTICLE TWENTY-SEVEN: *By Community Development Director.* To see if the Town will vote, in accordance with the provisions of G.L. c.40Q to create a development district within the Town to be designated and known as the “Providence Highway Development District,” as shown on a plan of the same name dated March 11, 2019, on file in the office of the Town Clerk, as a first step in creating a so-called DIF, a district improvement financing program, which program, to be voted at a future Town Meeting, would include using a portion of the District’s “new growth” tax revenues for design, construction and maintenance of certain roadway, traffic, pedestrian, bicycle, landscaping, drainage, lighting and other infrastructure improvements in the district, all for the purpose of improving the quality of life, physical facilities and structures, and aspects of pedestrian and vehicular traffic control and transportation within the district; provided, however, that such DIF shall be presented to Town Meeting for action only after analysis of fiscal and other potential impacts, including but not limited to holding of public meetings to seek feedback from and engage with the community, property owners, and other stakeholders to guide prioritization of infrastructure improvements; and, further, to authorize the Board of Selectmen to take such additional action as it deems necessary or appropriate to present a proposed DIF to a future Town Meeting, or take any other action relative thereto. *Referred to Finance and Warrant Committee for study and report.*

ARTICLE TWENTY-EIGHT: *By Director of Engineering.* To see if the Town will vote to accept as a public town way Liana Lane as laid out by the Board of Selectmen in approximately the location shown on the plan entitled “Liana Lane, Definitive Subdivision Plan of Land, Lot Layout, 1056 East Street, Dedham, Massachusetts” as prepared by Norwood Engineering Company, Inc., dated October 20, 2015, a copy of said plan having been placed on file with the Town Clerk; and further to authorize the Board of Selectmen to acquire, by gift, purchase or eminent domain, such interests in land necessary to provide for the use and maintenance of said way for all purposes for which public ways are used in the Town of Dedham, or take any other action relative to. *Referred to Finance and Warrant Committee for study and report.*

Given under our hands and seal of the Town of Dedham this 8th day of March
AD 2019.

BOARD OF SELECTMEN

James A. MacDonald, Chairman

Brendan G. Keogh, Vice-Chair

Michael L. Butler

Dennis J. Guilfoyle

Dennis J. Teehan, Jr.

A true copy, attest:

Anthony F. Zollo, Jr.
Constable, Town of Dedham

TOWN OF DEDHAM - NORFOLK, SS.

By virtue of this Warrant, I have notified and warned the inhabitants of the Town of Dedham aforesaid to meet at the time and place and for the purposes specified in said Warrant by posting true and attested copies thereof in one or more public places not less than fourteen days at least before the date of the said meeting, and by causing a true and attested copy thereof to be published once, not less than fourteen days before the said meeting in the Dedham Times, a newspaper having a general circulation in said Town of Dedham.

Anthony F. Zollo, Jr.
Constable, Town of Dedham

Dated at Dedham, Massachusetts, the 8th day of March, AD 2019