

# TOWN OF DEDHAM MEETING NOTICE

POSTED:

**TOWN CLERK** 

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board:	Conservation Commission
To access this virtual meeting, post the following link into your browser: Please click the link below to join the webinar: https://us06web.zoom.us/j/98647040923?pwd=eDV3ZmNJcWJEWjRCdVJIWFhiZTJOUT09 Passcode: 971714 Or Call: +16465588656,,98647040923#,,,,*971714#	
Day, Date, Time:	Thursday May 19, 2022, <b>7:00</b> PM
Submitted By:	Patrick Hogan
Date:	May 17, 2022

**NOTE**: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

#### AGENDA:

- 1. Continued Applications (Applications Previously Opened to be Discussed Tonight)
  - **1.1.** <u>124 Quabish Road</u> DEP #141-0593/MSMP 2022-01 New Mixed-Use Development

     Applicant:
     Joseph Federico, Jr., Route 1 Management Land Trust LLC
     Representative: Curt Young, Lucas

     Environmental
     Representative: Curt Young, Lucas
     Representative: Curt Young, Lucas
  - **1.2.** <u>725 Providence Highway</u> DEP #141-0595/MSMP 2022-03 New Restaurant and Amenity Improvements Applicant: Mark Hebert, Federal Realty Investment Trust <u>Representative</u>: Zachary Richards, Bohler
  - **1.3.** <u>400 West Street</u> DEP #141-0597/MSMP 2022-07 Demolition and Re-Construction of Single-Family Dwelling

     Applicant: Peter Reynolds
     Representative: Art Allen, EcoTec Inc.
  - 1.4.
     <u>43 Pratt Avenue</u> MSMP 2022-08 New Single-Family Dwelling

     Applicant: Diane McLeish
     Representative: Paul Lindholm, PE

### 2. New Applications

- 2.1. <u>90 Sandy Valley Road</u> DEP #141-TBD/2022-09 Classroom Addition <u>Applicant</u>: Dedham Country Day School <u>Representative</u>: William Schreefer, Nitsch Engineering
- 3. Request for Certificate of Compliance
  - 3.1. <u>90 Sandy Valley Road</u> DEP #141-0438
  - 3.2. 456 Providence Highway & 62 Eastern Avenue DEP #141-0544/MSMP 2018-19
  - 3.3. <u>7 Schoolmaster Lane</u> DEP #141-0578
  - 3.4. 62 Hastings Road DEP #141-0185
  - 3.5. <u>62 Hastings Road</u> DEP #141-0468
- 4. Emergency Certification <u>414 Westfield Street</u>

5. Minutes – <u>5/5/22</u>

# 6. Agent's Report

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.