

# SPRING TOWN MEETING MAY 16, 2022

## Results as Declared by the Town Moderator

The Town Meeting was called to order by Moderator Dan Driscoll at 7:16 PM with a Quorum of 236. The Spring Town Meeting was held on May 16, 2022 in the Dedham High School Auditorium.

### **ARTICLE ONE: ELECTION OF TOWN OFFICIALS**

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To choose all necessary Town Officers, Saturday, April 9, 2022.

*AS DECLARED BY THE MODERATOR A MAJORITY VOTE*

### **ARTICLE TWO: PERSONNEL BYLAW CHANGES AND BARGAINING AGREEMENTS**

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By the Board of Selectmen: To see if the Town will vote to adopt changes in Schedule A (Classification Schedule), or Schedule B (Compensation Schedule), or Schedule C (Fringe Benefits) of the Personnel Wage and Salary Administration Plan; to act upon the recommendations of the Town Manager as to actions he deems advisable and necessary in order to maintain a fair and equitable pay level and compensation policy; to implement collective bargaining agreements listed below, the funding for which is included in the appropriate departmental budgets under Article Three:

1. AFSCME, Local #362 (Library Staff Unit)
2. Dedham Police Patrolman's Association, Massachusetts Coalition of Police, Local #448, AFL-CIO
3. Dedham Police Association (Lieutenants & Sergeants)
4. Dedham Firefighter's Association, Local 1735
5. AFSCME, Local #362 (DPW- Unit A)
6. AFSCME, Local #362 (DPW-Unit B)
7. AFSCME, Local #362 (Town Hall)
8. AFSCME, Local #362 (Parks)
9. AFSCME, Local #362 (Civilian Dispatchers)

or take any other action relative thereto.

**VOTED:** That the Town approve changes in Schedule A (Classification Schedule), Schedule B (Compensation Schedule), and Schedule C (Fringe Benefits) of the Personnel Wage and Salary Administration Plan for Fiscal Year 2023, and that amounts to fund such agreements be transferred from the salary reserve account in the Town Manager's FY'22 and FY'23 budgets and that the Director of Finance be authorized to apportion the same among the appropriate line items for such purposes.

*AS DECLARED BY THE MODERATOR A MAJORITY VOTE*

**SPRING TOWN MEETING MAY 16, 2022**  
**Results as Declared by the Town Moderator**

**ARTICLE THREE: TOWN OPERATING BUDGET**

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To see what sum of money the Town will raise and appropriate, or transfer from available funds to defray departmental and incidental expenses of the Town for the fiscal year commencing July 1, 2022, not otherwise provided for, or take any other action relative thereto.

**VOTED:** The Finance and Warrant Committee voted 8-0 that the sum of \$123,493,411.00 be raised and appropriated as designated for the specific purposes hereafter designated, to be expended only for the purposes under the direction of respective boards, committees or officers of the Town.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

# SPRING TOWN MEETING MAY 16, 2022

## Results as Declared by the Town Moderator

Departments/Uses		FY2019 Actual	FY2020 Actual	FY2021 Actual	FY2022 Budget	FY2023 Dept	FY2023 Town Manager	FY2023 FWC
<b>Town Manager</b>								
1	Personal Services	472,292	444,335	525,195	1,154,029	766,012	766,012	766,012
2	Purchase of Services	259,979	178,353.13	105,828	129,000	49,000	49,000	49,000
3	Supplies & Materials	-	-	-	-	-	-	-
4	Other Charges & Expenses*	1,053,540	1,118,692	1,175,200	1,215,598	1,296,948	1,296,948	1,296,948
1-4	<b>TOTAL</b>	<b>1,785,811</b>	<b>1,741,381</b>	<b>1,806,223</b>	<b>2,498,627</b>	<b>2,111,960</b>	<b>2,111,960</b>	<b>2,111,960</b>
*Bus program stopped in FY20.							<b>-30.9%</b>	<b>-30.9%</b>
<b>Legal</b>								
5	Purchase of Services	210,552	209,158	204,447	250,000	250,000	250,000	250,000
6	Litigation & Judgments	4,360	1,208	5,398	25,000	25,000	25,000	25,000
5-6	<b>TOTAL</b>	<b>214,912</b>	<b>210,366</b>	<b>209,846</b>	<b>275,000</b>	<b>275,000</b>	<b>275,000</b>	<b>275,000</b>
							<b>0.0%</b>	<b>0.0%</b>
<b>Finance &amp; Warrant Committee</b>								
7	Purchase of Services	414	-	-	-	-	-	-
8	Supplies & Materials	-	-	-	-	-	-	-
9	Other Charges & Expenses	280	280	-	246,169	246,169	250,000	250,000
10	Reserve Fund*	-	-	-	-	-	-	-
7-10	<b>TOTAL</b>	<b>694</b>	<b>280</b>	<b>-</b>	<b>246,169</b>	<b>246,169</b>	<b>250,000</b>	<b>250,000</b>
							<b>1.6%</b>	<b>1.6%</b>
<b>Finance Department</b>								
11	Personal Services	830,652	812,003	780,610	1,086,943	859,255	841,477	841,477
12	Purchase of Services	832,413	950,409	1,222,166	1,006,737	152,500	152,500	152,500
13	Supplies & Materials	10,062	3,889	14,682	13,000	3,000	3,000	3,000
14	Other Charges & Expenses	8,085	6,026	4,408	14,235	9,235	9,235	9,235
11-15	<b>TOTAL</b>	<b>1,681,212</b>	<b>1,772,327</b>	<b>2,021,866</b>	<b>2,120,915</b>	<b>1,023,990</b>	<b>1,006,212</b>	<b>1,006,212</b>
							<b>-52.1%</b>	<b>-52.1%</b>
<b>Technology Department</b>								
15	Personal Services	-	-	-	-	312,782	379,782	379,782
16	Purchase of Services	-	-	-	-	997,500	1,000,500	1,000,500
17	Supplies & Materials	-	-	-	-	13,000	15,000	15,000
18	Other Charges & Expenses	-	-	-	-	10,500	10,000	10,000
15-18	<b>TOTAL</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1,333,782</b>	<b>1,405,282</b>	<b>1,405,282</b>
							<b>-</b>	<b>-</b>
<b>Central Purchasing</b>								
19	Personal Services	10,000	11,300	10,000	10,000	10,000	10,000	10,000
20	Overtime	64,786	50,821	68,375	60,000	66,000	66,000	66,000
21	Purchase of Services	74,736	79,971	65,623	75,000	75,000	75,000	75,000
22	Supplies & Materials	54,933	55,158	44,429	90,000	90,000	90,000	90,000
23	Other Charges & Expenses	-	-	-	-	-	-	-
19-23	<b>TOTAL</b>	<b>204,455</b>	<b>197,250</b>	<b>188,427</b>	<b>235,000</b>	<b>241,000</b>	<b>241,000</b>	<b>241,000</b>
							<b>2.6%</b>	<b>2.6%</b>
<b>Assessing</b>								
24	Personal Services	368,618	377,847	401,934	396,491	388,708	388,708	388,708
25	Purchase of Services	33,175	49,140	139,574	46,750	46,750	46,750	46,750
26	Supplies & Materials	365	-	-	500	500	500	500
27	Other Charges & Expenses	2,017	1,619	1,661	3,500	3,500	3,500	3,500
24-27	<b>TOTAL</b>	<b>404,175</b>	<b>428,606</b>	<b>543,169</b>	<b>447,241</b>	<b>439,458</b>	<b>439,458</b>	<b>439,458</b>
							<b>-3.5%</b>	<b>-3.5%</b>
<b>Human Resources</b>								
28	Personal Services	218,443	200,229	219,904	270,111	287,164	287,164	287,164
29	Purchase of Services	47,125	21,810	15,302	97,075	97,075	97,075	97,075
30	Other Charges & Expenses	2,826	608	744	2,600	2,600	2,600	2,600
28-30	<b>TOTAL</b>	<b>268,393</b>	<b>222,647</b>	<b>235,950</b>	<b>369,786</b>	<b>386,839</b>	<b>386,839</b>	<b>386,839</b>
							<b>5.6%</b>	<b>5.6%</b>
<b>Town Clerk</b>								
31	Personal Services*	310,109	281,831	328,642	303,573	342,508	346,978	346,978
32	Purchase of Services	48,187	38,316	55,908	39,880	58,880	58,880	58,880
33	Supplies & Materials	656	355	1,173	800	1,200	1,200	1,200
34	Other Charges & Expenses	1,495	901	770	1,200	1,200	1,200	1,200
31-34	<b>TOTAL</b>	<b>360,446</b>	<b>321,404</b>	<b>386,492</b>	<b>345,453</b>	<b>403,788</b>	<b>408,258</b>	<b>408,258</b>
*Includes salary for elected official (Town Clerk).							<b>18.2%</b>	<b>18.2%</b>

# SPRING TOWN MEETING MAY 16, 2022

## Results as Declared by the Town Moderator

Departments/Uses		FY2019 Actual	FY2020 Actual	FY2021 Actual	FY2022 Budget	FY2023 Dept	FY2023 Town Manager	FY2023 FWC
<b>Conservation</b>								
35	Personal Services	101,600	109,262	88,601	124,409	129,174	129,174	129,174
36	Purchase of Services	-	-	-	5,800	3,500	3,500	3,500
37	Supplies & Materials	243	557	188	650	650	650	650
38	Other Charges & Expenses	3,564	5,503	1,682	3,900	3,900	3,900	3,900
35-38	<b>TOTAL</b>	<b>105,407</b>	<b>115,322</b>	<b>90,472</b>	<b>134,759</b>	<b>137,224</b>	<b>137,224</b>	<b>137,224</b>
							<b>3.2%</b>	<b>3.2%</b>
<b>Environmental*</b>								
	Personal Services	57,440	59,360	42,818	-	-	-	-
	Purchase of Services	27,845	24,195	588	-	-	-	-
	Supplies & Materials	388	-	-	-	-	-	-
	Other Charges & Expenses	1,471	1,246	1,700	-	-	-	-
	<b>TOTAL</b>	<b>87,143</b>	<b>84,801</b>	<b>45,106</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
*Environmental Department moved into Conservation								
<b>Planning</b>								
39	Personal Services	129,386	170,172	210,245	224,716	231,561	231,561	231,561
40	Purchase of Services	34,220	10,236	29,091	102,250	107,250	57,250	57,250
41	Supplies & Materials	-	9,012	-	-	-	-	-
42	Other Charges & Expenses	-	-	8,648	9,050	9,050	2,550	2,550
39-42	<b>TOTAL</b>	<b>163,606</b>	<b>189,420</b>	<b>247,984</b>	<b>336,016</b>	<b>347,861</b>	<b>291,361</b>	<b>291,361</b>
							<b>-12.8%</b>	<b>-12.8%</b>
*reclass expenses from Econ Devel								
<b>Economic Development</b>								
43	Personal Services	100,687	100,216	105,649	111,608	114,172	114,172	114,172
44	Purchase of Services	14,787	688	8,701	9,500	9,500	9,500	9,500
45	Supplies & Materials	-	-	-	-	-	-	-
46	Other Charges & Expenses	6,480	-	-	-	-	-	-
43-46	<b>TOTAL</b>	<b>121,954</b>	<b>100,904</b>	<b>114,350</b>	<b>121,108</b>	<b>123,672</b>	<b>123,672</b>	<b>123,672</b>
							<b>3.7%</b>	<b>3.7%</b>
*reclass expenses to Planning								
<b>BPCC</b>								
	Purchase of Services	106,235	144,215	-	-	-	-	-
	<b>TOTAL</b>	<b>106,235</b>	<b>144,215</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
							<b>0.0%</b>	<b>0.0%</b>
<b>TOTAL GENERAL GOVERNMENT</b>		<b>5,504,443</b>	<b>5,528,922</b>	<b>5,889,884</b>	<b>7,130,074</b>	<b>7,070,743</b>	<b>7,076,266</b>	<b>7,076,266</b>
							<b>-7.7%</b>	<b>-7.7%</b>
<b>Police</b>								
47	Personal Services	5,483,306	5,545,717	5,547,806	5,848,876	6,114,478	6,114,478	6,114,478
48	Overtime	571,047	457,008	521,495	626,777	686,381	686,381	686,381
49	Purchase of Services	175,861	170,975	377,874	383,182	280,953	280,953	280,953
50	Supplies & Materials	124,737	131,881	133,453	143,590	153,161	153,161	153,161
51	Other Charges & Expenses	18,113	18,276	16,603	27,166	26,305	26,305	26,305
52	Operating Capital	-	-	-	-	242,095	242,095	242,095
47-52	<b>TOTAL</b>	<b>6,373,064</b>	<b>6,323,856</b>	<b>6,597,231</b>	<b>7,029,591</b>	<b>7,503,373</b>	<b>7,503,373</b>	<b>7,503,373</b>
							<b>9.6%</b>	<b>9.6%</b>
<b>Fire</b>								
53	Personal Services	5,329,352	5,443,769	5,647,318	6,112,570	6,519,244	6,519,244	6,519,244
54	Overtime	468,432	576,269	587,257	624,760	630,284	630,284	630,284
55	Purchase of Services	112,624	102,300	108,959	158,035	219,160	219,160	219,160
56	Supplies & Materials	87,486	93,445	75,867	142,693	199,891	199,891	199,891
57	Other Charges & Expenses	10,457	6,960	6,751	11,995	14,120	14,120	14,120
58	Operating Capital	-	-	-	-	-	-	-
53-58	<b>TOTAL</b>	<b>6,008,350</b>	<b>6,222,743</b>	<b>6,426,152</b>	<b>7,050,053</b>	<b>7,582,699</b>	<b>7,582,699</b>	<b>7,582,699</b>
							<b>9.9%</b>	<b>9.9%</b>
<b>Dispatch</b>								
59	Personal Services	555,475	531,401	551,738	660,789	739,317	739,317	739,317
60	Overtime	64,052	76,032	75,533	67,421	182,748	182,748	182,748
61	Purchase of Services	26,460	25,595	29,610	39,494	52,600	52,600	52,600
62	Supplies & Materials	-	-	2,875	3,500	2,000	2,000	2,000
63	Other Charges & Expenses	-	-	-	1,340	1,340	1,340	1,340
64	Operating Capital	-	-	-	-	-	-	-
59-64	<b>TOTAL</b>	<b>645,987</b>	<b>633,028</b>	<b>659,756</b>	<b>772,544</b>	<b>978,005</b>	<b>978,005</b>	<b>978,005</b>
							<b>36.8%</b>	<b>36.8%</b>

# SPRING TOWN MEETING MAY 16, 2022

## Results as Declared by the Town Moderator

Departments/Uses		FY2019 Actual	FY2020 Actual	FY2021 Actual	FY2022 Budget	FY2023 Dept	FY2023 Town Manager	FY2023 FWC
<b>Building Inspection</b>								
65	Personal Services	493,305	502,945	524,942	526,068	539,978	539,978	539,978
66	Overtime	-	3,314	5,307	6,000	-	-	-
67	Purchase of Services	-	-	-	-	-	-	-
68	Supplies & Materials	106	-	70	1,500	1,500	1,500	1,500
69	Other Charges & Expenses	765	1,151	210	1,500	1,500	1,500	1,500
65-69	<b>TOTAL</b>	<b>494,176</b>	<b>507,410</b>	<b>530,529</b>	<b>535,068</b>	<b>542,978</b>	<b>542,978</b>	<b>542,978</b>
							<b>1.8%</b>	<b>1.8%</b>
<b>Civil Preparedness</b>								
70	Purchase of Services	1,386	485	60	1,395	1,395	1,395	1,395
71	Supplies & Materials	970	310	1,027	2,350	2,350	2,350	2,350
72	Other Charges & Expenses	-	-	-	-	-	-	-
70-72	<b>TOTAL</b>	<b>2,356</b>	<b>794</b>	<b>1,087</b>	<b>3,745</b>	<b>3,745</b>	<b>3,745</b>	<b>3,745</b>
							<b>0.0%</b>	<b>0.0%</b>
<b>TOTAL PUBLIC SAFETY</b>		<b>13,523,934</b>	<b>13,687,832</b>	<b>14,214,756</b>	<b>15,391,001</b>	<b>16,610,799</b>	<b>16,610,799</b>	<b>16,610,799</b>
							<b>10.8%</b>	<b>10.8%</b>
<b>Dedham Public Schools*</b>								
	Personal Services	32,462,866	35,589,465	36,209,976	38,152,840	39,987,171	39,812,171	39,812,171
	Purchase of Services	4,345,972	4,419,942	5,106,580	4,784,149	5,061,562	5,061,562	5,061,562
	Supplies & Materials	1,317,057	1,387,062	1,147,412	1,313,467	1,326,343	1,326,343	1,326,343
	Other Charges & Expenses	479,879	262,663	83,753	151,448	121,500	121,500	121,500
73	<b>TOTAL: DPS EDUCATION</b>	<b>38,605,774</b>	<b>41,659,131</b>	<b>42,547,721</b>	<b>44,401,904</b>	<b>46,496,576</b>	<b>46,321,576</b>	<b>46,321,576</b>
							<b>4.4%</b>	<b>4.4%</b>
	School Facilities	3,677,335	3,495,941	3,799,861	4,178,303	4,300,809	4,300,809	4,300,809
	<b>TOTAL: DPS</b>	<b>42,283,109</b>	<b>45,155,072</b>	<b>46,347,583</b>	<b>48,580,207</b>	<b>50,797,385</b>	<b>50,622,385</b>	<b>50,622,385</b>
							<b>4.3%</b>	<b>4.3%</b>
<b>Regional School Districts</b>							2,042,178	
74	Norfolk Agricultural School	31,440	26,184	22,000	26,000	63,660	63,660	63,660
75	Blue Hills Regional School District	1,601,847	1,872,387	1,999,847	2,046,284	2,184,334	2,184,334	2,184,334
	<b>TOTAL</b>	<b>1,633,287</b>	<b>1,898,572</b>	<b>2,021,847</b>	<b>2,072,284</b>	<b>2,247,994</b>	<b>2,247,994</b>	<b>2,247,994</b>
							<b>8.5%</b>	<b>8.5%</b>
<b>TOTAL (NET) EDUCATION*</b>		<b>40,239,061</b>	<b>43,557,703</b>	<b>44,569,568</b>	<b>46,474,188</b>	<b>48,744,570</b>	<b>48,569,570</b>	<b>48,569,570</b>
							<b>4.6%</b>	<b>4.6%</b>
<b>Engineering</b>								
76	Personal Services	470,246	502,320	521,768	545,781	562,333	562,333	562,333
77	Purchase of Services	35,246	24,089	51,102	82,600	111,350	111,350	111,350
78	Supplies & Materials	7,738	12,388	11,907	16,200	16,950	16,950	16,950
79	Other Charges & Expenses	5,796	4,150	2,282	11,020	11,020	11,020	11,020
80	Operating Capital	-	-	-	-	-	-	-
76-80	<b>TOTAL</b>	<b>519,026</b>	<b>542,947</b>	<b>587,058</b>	<b>655,601</b>	<b>701,653</b>	<b>701,653</b>	<b>701,653</b>
							<b>8.5%</b>	<b>8.5%</b>
<b>Public Works</b>								
81	Personal Services	1,595,961	1,704,945	1,586,809	1,939,075	1,956,550	1,956,550	1,956,550
82	Overtime	139,780	158,845	167,927	189,000	189,000	189,000	189,000
83	Purchase of Services*	617,049	1,486,050	1,443,679	1,394,175	1,454,175	1,419,175	1,419,175
84	Supplies & Materials*	280,263	298,791	433,360	325,950	375,950	368,950	368,950
85	Other Charges & Expenses	8,219	23,731	4,206	14,000	14,000	14,000	14,000
86	Operating Capital	-	-	-	-	-	-	-
81-86	<b>TOTAL</b>	<b>2,641,272</b>	<b>3,672,362</b>	<b>3,635,980</b>	<b>3,862,200</b>	<b>3,989,675</b>	<b>3,947,675</b>	<b>3,947,675</b>
							<b>2.0%</b>	<b>2.0%</b>
<b>Snow &amp; Ice</b>								
87	Snow & Ice Expenditures	970,103	633,207	1,043,393	677,000	677,000	677,000	677,000
	<b>TOTAL</b>	<b>970,103</b>	<b>633,207</b>	<b>1,043,393</b>	<b>677,000</b>	<b>677,000</b>	<b>677,000</b>	<b>677,000</b>
							<b>0.0%</b>	<b>0.0%</b>
<b>Street Lighting</b>								
	Street Lighting*	141,570	-	-	-	-	-	-
	<b>TOTAL</b>	<b>141,570</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
*Moved from Street Lighting, include cemeteries								
*Moved to Public Works budget								

# SPRING TOWN MEETING MAY 16, 2022

## Results as Declared by the Town Moderator

Departments/Uses		FY2019 Actual	FY2020 Actual	FY2021 Actual	FY2022 Budget	FY2023 Dept	FY2023 Town Manager	FY2023 FWC
<b>Rubbish &amp; Recycling</b>								
88	Rubbish/Recycling	2,214,203	2,414,134	2,661,012	2,780,150	2,780,150	2,780,150	2,780,150
	<b>TOTAL</b>	<b>2,214,203</b>	<b>2,414,134</b>	<b>2,661,012</b>	<b>2,780,150</b>	<b>2,780,150</b>	<b>2,780,150</b>	<b>2,780,150</b>
							0.0%	0.0%
	<b>TOTAL PUBLIC WORKS</b>	<b>6,486,174</b>	<b>7,262,651</b>	<b>7,927,443</b>	<b>7,974,951</b>	<b>8,148,478</b>	<b>8,106,478</b>	<b>8,106,478</b>
							1.7%	1.7%
<b>Facilities - Town</b>								
89	Personal Services	402,159	502,063	597,468	693,237	786,407	750,599	750,599
90	Overtime	7,137	6,973	26,799	33,538	18,824	18,824	18,824
91	Purchase of Services	373,021	421,239	518,053	571,357	635,374	605,375	605,375
92	Supplies & Materials	109,181	115,941	131,847	157,195	189,828	189,828	189,828
93	Utilities	414,216	381,179	425,986	683,997	683,997	683,997	683,997
94	Other Charges & Expenses	4,413	9,341	1,984	2,926	2,926	2,926	2,926
95	Operating Capital					90,000	90,000	90,000
89-95	<b>TOTAL</b>	<b>1,310,128</b>	<b>1,436,735</b>	<b>1,702,138</b>	<b>2,142,250</b>	<b>2,407,356</b>	<b>2,341,549</b>	<b>2,341,549</b>
							7.9%	7.9%
<b>Facilities - School</b>								
96	Personal Services	1,798,029	1,774,677	1,838,674	1,978,491	2,097,264	2,097,264	2,097,264
97	Overtime	170,826	167,902	141,326	186,652	190,385	190,385	190,385
98	Purchase of Services	502,536	451,222	595,268	481,043	481,043	481,043	481,043
99	Supplies	209,099	190,512	219,657	233,637	233,637	233,637	233,637
100	Utilities	996,845	908,666	1,004,932	1,295,980	1,295,980	1,295,980	1,295,980
101	Other Charges & Expenses	-	2,962	5	2,500	2,500	2,500	2,500
102	Operating Capital					-	-	-
96-102	<b>TOTAL</b>	<b>3,677,335</b>	<b>3,495,941</b>	<b>3,799,861</b>	<b>4,178,303</b>	<b>4,300,809</b>	<b>4,300,809</b>	<b>4,300,809</b>
							2.9%	2.9%
	<b>TOTAL FACILITIES</b>	<b>4,987,463</b>	<b>4,932,676</b>	<b>5,502,000</b>	<b>6,320,553</b>	<b>6,708,165</b>	<b>6,642,358</b>	<b>6,642,358</b>
							4.6%	4.6%
<b>Board of Health</b>								
103	Personal Services	366,649	340,458	320,148	391,676	421,779	421,779	421,779
104	Purchase of Services	1,967	42,170	62,623	12,864	11,600	11,600	11,600
105	Supplies & Materials	662	1,004	-	1,850	1,850	1,850	1,850
106	Other Charges & Expenses	19,565	16,342	22,332	22,700	22,700	22,700	22,700
103-106	<b>TOTAL</b>	<b>388,843</b>	<b>399,973</b>	<b>405,103</b>	<b>429,090</b>	<b>457,929</b>	<b>457,929</b>	<b>457,929</b>
							7.1%	7.1%
<b>Council On Aging</b>								
107	Personal Services	225,533	242,333	271,201	291,394	326,719	310,241	310,241
108	Purchase of Services	6,473	4,660	5,662	15,000	17,000	17,000	17,000
109	Supplies & Materials	7,098	6,621	10,984	27,500	27,500	27,500	27,500
110	Other Charges & Expenses	1,762	581	1,400	2,700	3,000	3,000	3,000
107-110	<b>TOTAL</b>	<b>240,866</b>	<b>254,196</b>	<b>289,248</b>	<b>336,594</b>	<b>374,219</b>	<b>357,741</b>	<b>357,741</b>
							9.7%	9.7%
<b>Youth Commission</b>								
111	Personal Services	300,313	305,306	308,213	321,733	331,270	331,270	331,270
112	Purchase of Services	2,467	4,586	2,014	5,000	5,000	5,000	5,000
113	Supplies & Materials	314	3,866	108	1,750	1,750	1,750	1,750
114	Other Charges & Expenses	1,475	1,050	1,350	1,900	1,900	1,900	1,900
111-114	<b>TOTAL</b>	<b>304,569</b>	<b>314,808</b>	<b>311,685</b>	<b>330,383</b>	<b>339,920</b>	<b>339,920</b>	<b>339,920</b>
							3.4%	3.4%
<b>Veterans Services</b>								
115	Personal Services	86,481	58,299	81,895	84,004	94,818	94,818	94,818
116	Purchase of Services	1,094	857	3,897	5,150	150	150	150
117	Supplies & Materials	200	-		300	300	300	300
118	Other Charges & Expenses	148,522	109,402	82,678	186,000	186,000	186,000	186,000
115-118	<b>TOTAL</b>	<b>236,297</b>	<b>168,558</b>	<b>168,470</b>	<b>275,454</b>	<b>281,268</b>	<b>281,268</b>	<b>281,268</b>
							2.5%	2.5%
	<b>TOTAL HUMAN SERVICES</b>	<b>1,170,575</b>	<b>1,137,535</b>	<b>1,174,507</b>	<b>1,371,521</b>	<b>1,453,336</b>	<b>1,436,858</b>	<b>1,436,858</b>
							5.9%	5.9%



**SPRING TOWN MEETING MAY 16, 2022**  
**Results as Declared by the Town Moderator**

**ARTICLE FOUR: CAPITAL IMPROVEMENTS BUDGET**

---

To see what sum of money the Town will vote to raise and appropriate, transfer from available funds or borrow to implement capital improvements and capital projects, or take any other action relative thereto.

**VOTED:** On an amendment by Matthew Brophy to the Recommendation of the Finance Committee, to reduce by \$200,000 Line Number 14, Roads,

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

On an amended main motion, that the Town appropriate the total sum of \$7,725,496 for the items numbered 1 thru 7 , 9 thru 17, 19 thru 25, and 27 thru 39 in the amounts and from the sources specified in the columns labeled “Funding Source - General Fund and Funding Source – Enterprise” in the table set forth in the Report and Recommendations of the Finance Committee, with Line 14, Roads reduced by \$200,000, and the total sum approved adjusted to reflect the same, and to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow said amount under and pursuant to Chapter 44, Sections 7 and 8 of the General Laws, or any other enabling authority, and issue bonds and notes of the Town therefor.

***AS DECLARED BY THE MODERATOR A 2/3<sup>rd</sup> VOTE***

# SPRING TOWN MEETING MAY 16, 2022

## Results as Declared by the Town Moderator

Department	Dept. Req.	CEC Rec.	T.M. Rec.	FWC Rec.	Funding Source - General Fund			Funding Source - Enterprise
					Operating	Free Cash	Bond	Enterprise Fund
<b>Parks and Recreation</b>								
1 Parks Safety/improvements bundle	34,343	690	690	690	-	-	690	-
2 Security Cameras at Gonzalez field	21,500	21,500	21,500	21,500	-	-	21,500	-
3 Park Shade structures	15,810	15,810	15,810	15,810	-	-	15,810	-
4 Fencing (Dog park, others)	12,000	12,000	12,000	12,000	-	-	12,000	-
<b>TOTAL</b>	<b>83,653</b>	<b>50,000</b>	<b>50,000</b>	<b>50,000</b>	-	-	<b>50,000</b>	-
<b>Fire</b>								
5 Department Vehicles / Squad 3	250,000	250,000	250,000	250,000	-	-	250,000	-
6 Department Vehicles / Chiefs Car	65,000	65,000	65,000	65,000	-	-	65,000	-
7 4 x 4 Quad Off Road / ATV	30,000	30,000	30,000	30,000	-	-	30,000	-
<b>TOTAL</b>	<b>345,000</b>	<b>345,000</b>	<b>345,000</b>	<b>345,000</b>	-	-	<b>345,000</b>	-
<b>Police</b>								
8 Police Vehicles	242,095	242,095	242,095	242,095	242,095	-	-	-
9 Desktop Computers (25)	37,100	37,100	37,100	37,100	-	-	37,100	-
10 Fiber Conversion for Radio System	84,396	84,396	84,396	84,396	-	-	84,396	-
<b>TOTAL</b>	<b>363,591</b>	<b>363,591</b>	<b>363,591</b>	<b>363,591</b>	<b>242,095</b>	-	<b>121,496</b>	-
<b>Engineering</b>								
11 Rustcraft Rd/Bussey St Tip Projects - Designed & Construction Services	125,000	125,000	185,000	185,000	-	-	185,000	-
12 Greenlodge St Corridor & Construction	700,000	400,000	700,000	700,000	-	-	700,000	-
13 Geographic Information Systems (GIS)	50,000	50,000	50,000	50,000	-	-	50,000	-
<b>TOTAL</b>	<b>875,000</b>	<b>575,000</b>	<b>935,000</b>	<b>935,000</b>	-	-	<b>935,000</b>	-
<b>Public Works</b>								
14 Roads	900,000	675,000	900,000	900,000	-	-	700,000	-
15 Sidewalks	500,000	250,000	500,000	500,000	-	-	500,000	-
16 Central Ave. Sidewalks	175,000	87,500	175,000	175,000	-	-	175,000	-
17 Colburn St. Traffic Calming	50,000	-	50,000	50,000	-	-	50,000	-
18 Town wide Traffic Signals	60,000	60,000	60,000	60,000	60,000	-	-	-
19 River Street Drainage Repairs	260,000	260,000	260,000	260,000	-	-	260,000	-
20 Ford 550 & Sander	165,000	165,000	165,000	165,000	-	-	165,000	-
21 Sidewalk Snow Tractor	185,000	185,000	185,000	185,000	-	-	185,000	-
<b>TOTAL</b>	<b>2,295,000</b>	<b>1,682,500</b>	<b>2,295,000</b>	<b>2,295,000</b>	<b>60,000</b>	-	<b>2,235,000</b>	-
<b>Facilities - Town</b>								
22 Roof Replacements - DPW Mechanics/Parks and Rec garages	100,000	100,000	100,000	100,000	-	-	100,000	-
23 Parks and Rec move - Capen Renovations; wood floor, bathroom	60,000	60,000	60,000	60,000	-	-	60,000	-
24 Endicott Estate Roof Replacement	250,000	250,000	250,000	250,000	-	-	250,000	-
25 Dolan Center Roof/Structural/Ceiling Repairs/MEP	280,000	280,000	280,000	280,000	-	-	280,000	-
26 Vehicle Replacement	90,000	90,000	90,000	90,000	90,000	-	-	-
27 Library Entrance Redesign/Window Repair/Roof and Gutters	50,000	-	50,000	50,000	-	-	50,000	-
28 Siemens HVAC Controls Upgrade	64,000	64,000	64,000	64,000	-	-	64,000	-
<b>TOTAL</b>	<b>894,000</b>	<b>844,000</b>	<b>894,000</b>	<b>894,000</b>	<b>90,000</b>	-	<b>804,000</b>	-
<b>Facilities - School</b>								
29 Roof Repairs - FY23 Infrared Scan & Design/FY24 Replacements	150,000	150,000	150,000	150,000	-	-	150,000	-
30 Entrance Safety Vestibules-FY23 DMS Construction/FY24 Riverdale Design	300,000	300,000	300,000	300,000	-	-	300,000	-
31 Emergency Egress/Fire Alarm Control Panels	30,000	30,000	30,000	30,000	-	-	30,000	-
32 ADA Improvements	700,000	700,000	700,000	700,000	-	-	700,000	-
33 HVAC Improvements-FY23 Greenlodge/FY24 Avery	120,000	120,000	120,000	120,000	-	-	120,000	-
34 Electrical Infrastructure/Security Cameras	125,000	125,000	125,000	125,000	-	-	125,000	-
35 Kitchen/Cafeteria Improvements	250,000	250,000	250,000	250,000	-	-	250,000	-
<b>TOTAL</b>	<b>1,675,000</b>	<b>1,675,000</b>	<b>1,675,000</b>	<b>1,675,000</b>	-	-	<b>1,675,000</b>	-
<b>School - Information Technology</b>								
36 Infrastructure Updates	160,000	160,000	160,000	160,000	-	-	160,000	-
<b>TOTAL</b>	<b>160,000</b>	<b>160,000</b>	<b>160,000</b>	<b>160,000</b>	-	-	<b>160,000</b>	-
<b>Sewer</b>								
38 Sewer Repairs	600,000	600,000	600,000	600,000	-	-	-	600,000
39 Inflow & Infiltration	1,000,000	1,000,000	1,000,000	1,000,000	-	-	-	1,000,000
<b>TOTAL</b>	<b>1,600,000</b>	<b>1,600,000</b>	<b>1,600,000</b>	<b>1,600,000</b>	-	-	-	<b>1,600,000</b>
	<b>Dept. Req.</b>	<b>CEC Rec.</b>	<b>T.M. Rec.</b>	<b>FWC Rec.</b>	<b>Operating</b>	<b>Free Cash</b>	<b>Bond</b>	<b>Enterprise Fund</b>
	8,291,244	7,295,091	8,317,591	8,317,591	392,095	-	6,125,496	1,600,000
					<b>Total Bonded Amount</b>		<b>7,725,496</b>	

\*Note: Projects 8, 18, and 26 are included for informational purposes only.

**SPRING TOWN MEETING MAY 16, 2022**  
**Results as Declared by the Town Moderator**

**ARTICLE FIVE: PRIOR YEAR BILLS**

---

By the Director of Finance: To see what sum of money the Town will vote to raise and appropriate, or transfer from available funds for payment of outstanding bills of prior fiscal years, or take any other action relative thereto.

**VOTED:** That it be indefinitely postponed.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

**ARTICLE SIX: LINE ITEM TRANSFERS FOR CURRENT FISCAL YEAR**

---

By the Finance Committee: To see what sum of money the Town will vote to raise and appropriate, or transfer from available funds to meet additional expenses of the current fiscal year not adequately funded under Article Three of the 2021 Spring Annual Town Meeting (FY'22) or any other article thereof, or take any other action relative thereto.

**VOTED:** That the following sums of money, totaling \$664,326.00, be transferred from available funds as scheduled on the following chart to meet additional expenses for the current fiscal year:

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

# SPRING TOWN MEETING MAY 16, 2022

## Results as Declared by the Town Moderator

FROM				TO			
LIT #	Department	Description	Amount	LIT #	Department	Description	Amount
1	Police	Technologies Support	\$ 20,500	1-4	Police	Overtime Public Safety	\$ 29,000
2	Police	Employee Testing	\$ 3,000				
3	Police	Travel	\$ 2,500				
4	Police	Vehicle Repairs/Maintenan	\$ 3,000				
5	Town Facilities	Custodial Salary	\$ 12,838	5	Town Facilities	Overtime	\$ 12,838
6	Town Facilities	Electric Utilities	\$ 12,875	6	Town Facilities	Vehicle Repairs	\$ 12,875
7	Town Facilities	Electric Utilities	\$ 12,967	7	Town Facilities	Vehicle Fuel	\$ 12,967
8	School Facilites	Electric Utilities	\$ 15,024	8	School Facilites	Overtime	\$ 15,024
9	School Facilites	Electric Utilities	\$ 50,000	9	School Facilites	Supplies	\$ 50,000
10	Finance	Systems Engineer	\$ 40,000	10	Finance	Tech Support Services	\$ 40,000
11	Unappropriated	Purchased Services	\$ 50,000	11	Cemeteries	Purchased Services	\$ 50,000
12	Free Cash		\$ 300,622	12	CvRF		\$ 300,622
13	Finance	Bond Premium	\$ 50,000	4	Engineering	Sidewalks/Streets CapX	\$ 50,000
14	Fire Departmen	In Service Training	\$ 10,000	14-21	Fire Department	Overtime	\$ 91,000
15	Fire Departmen	Training Services	\$ 10,000				
16	Fire Departmen	Firefighter Salary	\$ 40,000				
17	Fire Departmen	Education Differential	\$ 17,000				
18	Fire Departmen	Medical Services	\$ 3,000				
19	Fire Departmen	Dues/Memberships	\$ 2,000				
20	Fire Departmen	Technical Services	\$ 4,000				
21	Fire Departmen	Equipment Repair	\$ 5,000				
			\$ 664,326				\$ 664,326
LIT #	Descriptions						
1-4	Overtime costs have increased based upon new collective bargaining agreements. Overtime needs have increased due to multiple officers being out for extended periods of time due to off duty injuries, Covid related leave and work related injuries.						
5	To transfer surplus regular Town Facilities Custodial salary to Overtime account due to additional OT coverage needed for sick and vacation coverage for 9 FTEs. FY22 Annual Budget of \$18,824 with actual spending YTD of \$31,177 for an average of \$3,668 per month x 3.5 months remaining \$12,838 needed through June 30, 2022.						
6	Truck at a cost of \$8087 with annual budget for 16 vehicles only \$10,000 - current spending at \$18,675 YTD plus averaging \$2200 per month. Requesting \$8675 to cover overspending YTD plus \$1200 per month estimate for emergency repairs for 3.5 months from March 17 to June 30, 2022.						
7	To transfer funds from Electric Utilities to Vehicle Fuel due to increased cost to fuel 16 Facilities vehicles to cover increases in fuel prices. With annual budget only at \$7280 - current spending at \$10,797 YTD - average current monthly bill is \$2700 per month. \$3517 plus \$2700 x 3.5 months = \$12,967 funds needed for vehicle fuel.						
8	To transfer funds from School Facilities Electric Utilities to School Facilities Overtime for end of year activities OT such as Senior Play, Class Night, Graduation etc. and Grounds OT. Current balance of \$30,000 will not cover \$18,390 avg. monthly expense. COVID OT journal entry anticipated to reduce need to \$15,024 for March to June 2022.						
9	To transfer funds from Electric Utilities to Supplies for significant price increases seen on the vast majority of custodial and maintenance supply items due to COVID. Current balance is \$1458 with \$19,470 avg. monthly expense x 3.5 months = \$68,145 less anticipated COVID supply journal entry reducing line item transfer request to \$50,000.						
10	For additional costs for professional services associated with internalizing I.T.						
11	Housekeeping - Included in voted FY22 total budget.						
12	Housekeeping - Recorded as general revenue in FY21. Closed out to free cash at end of year. Needs to be moved to school revolving ac						
13	To cover additional costs for Engineering project Bussy Street due to the State's increased timeline						
14-21	To cover additional costs for overtime.						

**SPRING TOWN MEETING MAY 16, 2022**  
**Results as Declared by the Town Moderator**

**ARTICLE SEVEN: SPECIAL PURPOSE STABILIZATION FUNDS, DEPOSIT FUNDS**

By the Director of Finance. To see what sum or sums of money the Town will vote to raise and appropriate or transfer from available funds to one or more special purpose stabilization funds or take any other action relative thereto.

**VOTED :** That the sum of \$1,000,000.00 be transferred from the General Fund of which \$500,000.00 shall be appropriated to the Robin Reyes Major Capital Facilities Stabilization Fund, and \$500,000.00 shall be appropriated to the General Stabilization Fund.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

**ARTICLE EIGHT: SPECIAL PURPOSE STABILIZATION FUNDS, APPROPRIATION**

By the Director of Finance. To see what sum of money the Town will vote to appropriate from any special purpose fund or from one or more special purpose stabilization funds, to one or more of the stated purposes for such funds to be expended at the direction of a specified officer or multiple member body of the Town, or take any other action relative thereto.

**VOTED:** That the sum of \$4,586,682.00 be appropriated from the Robin Reyes Major Capital Facilities Stabilization Fund for the purpose of paying debt service for Fiscal Year 2023 and, further, that the sum of \$250,881.01 be appropriated from the Special Revenue Fund for Cable for Public, Education and Government (“PEG”) programming, for the purpose of making a grant to the Dedham Visionary Access Corp. for PEG purposes.

***AS DECLARED BY THE MODERATOR A 2/3<sup>rd</sup> VOTE***

**ARTICLE NINE: DEPARTMENTAL REVOLVING FUNDS**

By the Town Manager. To see if the Town will vote, pursuant to G.L. c.44, §53E½, to amend Section 39-40(b) of the General Bylaws, Revolving Funds, to alter any of the expenditure limits set forth therein, or take any other action relative thereto.

**VOTED:** That it be indefinitely postponed.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

# SPRING TOWN MEETING MAY 16, 2022

## Results as Declared by the Town Moderator

### ARTICLE TEN: SEWER ENTERPRISE FUND

By the Director of Finance. To see what sum of money the Town will vote to raise and appropriate or transfer from available funds to operate the Sewer Enterprise Fund for the fiscal year commencing on July 1, 2022, or take any other action relative thereto.

**VOTED:** That the following sums listed under the heading “Revenues” be raised or transferred from available funds to operate the Sewer Enterprise Fund for FY2023, and, further, to approve the FY2023 budget for the Sewer Enterprise, including amounts appropriated under Article 4 and included herein for reference only, all as set forth in the chart below:

	FY2020 Actual	FY2021 Actual (recap)	FY2022 Curr Budget	FY2023 Dept Request	FY2023 Town Manager	FY2023 FinCom
<b>Sewer Enterprise</b>						
<b>Revenues</b>						
Sewer Receipts	8,361,352	7,525,131	7,611,986	7,611,986	7,611,986	7,611,986
Retained Earnings		-	-	426,694	426,694	426,694
<b>Total Revenues</b>	<b>8,361,352</b>	<b>7,525,131</b>	<b>7,611,986</b>	<b>8,038,680</b>	<b>8,038,680</b>	<b>8,038,680</b>
Personal Services	50,657	169,468	169,468	169,468	169,468	169,468
MWRA Assessment	5,850,995	5,877,037	6,117,518	6,200,644	6,200,644	6,200,644
Purchase Services	259,150	221,872	400,000	400,000	400,000	400,000
<b>Direct Operating</b>	<b>6,160,801</b>	<b>6,268,377</b>	<b>6,686,986</b>	<b>6,770,112</b>	<b>6,770,112</b>	<b>6,770,112</b>
Capital Outlay (debt)	-	140,000	140,000	362,719	362,719	362,719
<b>Total Direct Expenditures</b>	<b>6,160,801</b>	<b>6,408,377</b>	<b>6,826,986</b>	<b>7,132,831</b>	<b>7,132,831</b>	<b>7,132,831</b>
Indirect Expenditures	812,037	785,000	785,000	905,849	905,849	905,849
<b>Total Enterprise Expenditures</b>	<b>6,972,838</b>	<b>7,193,377</b>	<b>7,611,986</b>	<b>8,038,680</b>	<b>8,038,680</b>	<b>8,038,680</b>
<b>Surplus /(Deficit)</b>	<b>1,388,514</b>	<b>331,754</b>	<b>-</b>	<b>0</b>	<b>0</b>	<b>0</b>

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

### ARTICLE ELEVEN: MANDATED STORMWATER PERMIT-PHASE II

By the Director of Engineering. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of complying with the Town’s National Pollutant Elimination Discharge System (NPDES) Phase II Stormwater General Permit for Small Municipal Separate Storm Sewer Systems (MS4) issued by the Environmental Protection Agency (EPA) or take any other action relative thereto.

**VOTED:** That the sum of \$447,500.00 be transferred from Free Cash for the purpose of paying costs associated with the Town’s National Pollutant Discharge Elimination System (NPDES) Phase II Stormwater General Permit for Small Municipal Separate Storm Sewer Systems (MS4) issued by the Environmental Protection Agency (EPA).

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

### ARTICLE TWELVE: REPORTS OF COMMITTEES

By Town Meeting Vote: To hear and act upon the reports of the various Town Committees, as required by vote of prior Town Meetings; to see what sum of money the Town will vote to raise and

# SPRING TOWN MEETING MAY 16, 2022

## Results as Declared by the Town Moderator

appropriate, transfer from available funds, or borrow to carry out the recommendations of said committees; or take any other action relative thereto.

**VOTED:** That while there is no action required by Town Meeting, the Finance and Warrant Committee wish to thank the members of the 2030 Master Plan Committee and the Dedham Square Planning Committee for presenting their reports.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

### **ARTICLE THIRTEEN: APPROPRIATION FOR TOWN GREEN**

By the Select Board. To see if the Town will vote to appropriate a sum of money for the total cost of the design, engineering, construction, and outfitting of a Town Green on or about 600 High Street, the property on which the Police Station now sits, also shown as Assessors Map 92 Parcel 78, including but not limited to costs of demolition and removal of any structures or features thereon, site preparation and any other incidental and related expenses, and, further, to transfer such property from the Select Board for those purposes for which it is presently held, to the care, custody and control of the Select Board for park and playground purposes, and to dedicate such property to those purposes under the provisions of G.L. Chapter 45, Sections 3 and 14, and, further, that the Select Board and Town Manager be authorized to submit on behalf of the Town any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts, or the United States, under the federal Land and Water Conservation Fund Act (P.L. 88-578, 78 Stat 897), or any other state or federal programs including those in aid of creation or acquisition of conservation or park and playground land and/or any others in any way connected with the scope of this article; and further to authorize said board, commission and manager, as appropriate, to enter into all agreements and execute any and all instruments as may be necessary to effectuate and implement the vote taken hereunder, or take any other action relative thereto.

**VOTED:** The Finance and Warrant Committee voted 8-1 that the Town vote to appropriate the sum of Two Million Five Hundred and Fifty Thousand Dollars (\$2,550,000.00) for the total cost of the design, engineering, construction, and outfitting of a Town Green on or about 600 High Street, the property on which the Police Station now sits, shown as Assessors Map 92 Parcel 78, including but not limited to costs of demolition and removal of any structures or features thereon, site preparation and any other incidental and related expenses, including but not limited to study and design of pedestrian and traffic safety improvements, and possible future conversion of on-street parking spaces to additional park and playground purposes, and, further, to transfer such property from the Select Board for those purposes for which it is presently held, to the care, custody and control of the Select Board for park and playground purposes, and to dedicate such property to those purposes under the provisions of G.L. Chapter 45, Section 3, and further, that the Select Board and Town Manager be authorized to submit on behalf of the Town any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts, or the United States, under the federal Land and Water Conservation Fund Act (P.L. 88-578, 78 Stat 897), or any other state or federal programs in any way connected with the scope of this article; and further to authorize said board, commission and manager, as appropriate, to enter into all agreements and execute any and all instruments as may be necessary to effectuate and implement

# SPRING TOWN MEETING MAY 16, 2022

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the vote taken hereunder; and, as funding therefor, to authorize the Treasurer, with the approval of the Select Board, to borrow said sum pursuant to G.L. c.44, §§7 or 8 or any other enabling authority and issue bonds and notes of the Town therefor; and further, that there be a Town Green Working Group (“TGWG”), consisting of six (6) members, with five (5) members to be appointed by the Select Board and one (1) member from, and nominated by, the Dedham Square Planning Committee (“DSPC”), to be confirmed by the Select Board; the TGWG will be responsible for advising the Town Manager on the Request for Qualifications (RFQ) for a designer, participating in designer selection, and working with the Town to ensure that the core priorities of the DSPC proposal for the Town Green be included in the final design.

***AS DECLARED BY THE MODERATOR A 2/3<sup>rd</sup> VOTE***

### **ARTICLE FOURTEEN: ESTABLISH AD-HOC POLICE STATION LOT REDEVELOPMENT COMMITTEE AND APPROPRIATE FUNDS FOR DESIGN WORK**

By Select Board Member Sarah E. MacDonald at the request of Frederick Civian. To see if the Town will vote to establish an ad hoc Police Station Lot redevelopment committee to develop revised plans for a Dedham Town Green at the Police Station Lot, such committee to be composed of one member each as designated by and from, respectively, the Select Board, Planning Board, Finance and Warrant Committee and Commission on Disability, as well as one member from each precinct selected by the Moderator; and, for such purposes, to raise and appropriate, transfer from available funds or borrow the sum of \$25,000 for design work related to development of such plans; with such committee to report to Fall 2022 Town Meeting, or take any other action relative thereto.

**VOTED:** That it be indefinitely postponed.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

### **ARTICLE FIFTEEN: APPROPRIATION FOR RESTORATION OF TOWN POWDER HOUSE AND COOPERATIVE AGREEMENT BETWEEN SELECT BOARD AND DEDHAM HISTORICAL SOCIETY**

By Precinct Two Town Meeting Representative Diane Barry Preston on behalf of Kevin Preston. To see if the Town will vote to raise and appropriate, borrow or transfer from available funds a sum of money to design, repair and equip the Town Powder House and to authorize the Select Board to enter into a cooperative agreement with the Dedham Historical Society and Museum to work in tandem to carry out the project and ensure the maintenance of the building and property on an ongoing basis, or take any other action relative thereto.

**VOTED:** That the sum of \$20,000.00 be appropriated from Free Cash for the purpose of designing, repairing and equipping the Town Powder House and, further, to authorize the Select Board to enter into a cooperative agreement with the Dedham Historical Society and Museum to work in tandem to carry out the project and ensure the maintenance of the building and property on an ongoing basis.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

# **SPRING TOWN MEETING MAY 16, 2022**

## **Results as Declared by the Town Moderator**

### **ARTICLE SIXTEEN: SOLAR ENERGY PROGRAM FOR EARLY CHILDHOOD CENTER**

By the Town Manager. To see if the Town will vote to transfer the care, custody, management and control of a portion or portions of the property known as the Early Childhood Education Center, located at 1100 High Street, Dedham, and identified as Assessor Map 103 Parcel 18, from the School Committee for school purposes to the School Committee for such purposes and for the purpose of leasing the same to a solar energy electricity production entity for the installation, operation and maintenance of a solar energy facility or facilities, and to authorize the School Committee and Select Board [hereinafter the "Town"] to enter into a lease or leases for such portion or portions of said property for a term of years which may exceed 3 years, all on such terms and conditions, and for such consideration, as the Town deems appropriate including the execution of a power purchase agreement for electricity and/or solar energy credits and grant of such access, utility, and other easements in, on, and under said property as may be necessary or convenient to construct, operate and maintain such solar energy facility or facilities; to authorize the Town to take all actions necessary in connection therewith; and to authorize the Select Board, pursuant to the provisions of Massachusetts General Laws Chapter 59, Section 5, or any other enabling authority, to enter into an agreement for payment in lieu of taxes (PILOT Agreement) on account of such facility or facilities for a term that may exceed 3 years and upon such terms and conditions as the Select Board shall deem to be in the best interest of the Town and further, to authorize the Select Board to take such actions as may be necessary to implement such agreements; or take any other action relative thereto..

**VOTED:** That it be indefinitely postponed.

### ***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

### **ARTICLE SEVENTEEN: MANDATED STORMWATER PERMIT – PHASE II**

By the Town Manager at the request of the Director of Engineering. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of complying with the Town's National Pollutant Elimination Discharge System (NPDES) Phase II Stormwater General Permit for Small Municipal Separate Storm Sewer Systems (MS4) issued by the Environmental Protection Agency (EPA) or take any other action relative thereto.

**VOTED:** New Original Motion by the Finance and Warrant Committee

That the Town vote to take no action as the action necessary was taken under a vote of Article 11.

### ***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

### **ARTICLE EIGHTEEN: APPROPRIATION FOR TEMPORARY EASEMENTS FOR BUSSEY STREET ROAD AND SIDEWALK IMPROVEMENTS**

By the Town Manager at the request of the Director of Engineering. To see if the Town will vote to authorize the Select Board to acquire, by purchase, gift, or eminent domain, and upon such

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## Results as Declared by the Town Moderator

terms and for such consideration as the Select Board deems appropriate, permanent and temporary interests in land abutting Bussey Street in the locations approximately depicted on the plan entitled: "Roadway and Sidewalk Improvements, Bussey Street, In the Town of Dedham, Norfolk County, Preliminary Right of Way, Federal Aid Project No. XX-XXXX(XXX)", dated 3/27/15, prepared by BETA Group, Inc., as that plan may be amended, and a copy of which has been placed on file with the Town Clerk, for roadway and roadway construction purposes, which shall include, without limitation, the construction of roadway improvements, public sidewalks, sloping and drainage improvements within and along Bussey Street, a public way in the Town; and further raise and appropriate, transfer from available funds, or borrow a sum of money for such acquisition, including all incidental and related expenses, and to authorize the Select Board to apply for, accept and expend any grants or loans in connection herewith, enter into all agreements, execute any and all documents, and take all action necessary to carry out the vote taken hereunder, or take any other action relative thereto.

**VOTED:** That it be so voted, and as funding therefor, that the Town appropriate the sum of \$275,000.00 and authorize the Treasurer, with the approval of the Select Board, to borrow said sum pursuant to G.L. c. 44, §§7 or 8, or any other enabling authority, and issue bonds and notes of the Town therefor.

*AS DECLARED BY THE MODERATOR A 2/3<sup>rd</sup> VOTE*

### **ARTICLE NINETEEN: ZONING AMENDMENT – FLOOD PLAIN OVERLAY DISTRICT**

By the Planning Board at the request of the Planning Director. To see if the Town will vote to amend the Dedham Zoning Bylaws, Section 280-8.1, Flood Plain Overlay District, by deleting the ~~striketrough text~~ and inserting the **bold text**, and to renumber existing subsections to incorporate said amendments, all as follows, and further to amend the Zoning Map to include the changes to the boundaries of said Flood Plain Overlay District made thereby:

#### 8.1 FLOOD PLAIN OVERLAY DISTRICT

A. ~~Purpose. The purpose of the Flood Plain Overlay District (FPOD) is to preserve and maintain the ground water table to protect the public health and safety of persons and property against the hazards of flood or ground water inundation, for the protection of the community against the cost which may be incurred when unsuitable development occurs in swamps, marshes, along water courses, or in areas subject to floods, and to conserve natural conditions, resources, wild life, open spaces for the education, recreation and general welfare of the public.~~

**The purpose of the Floodplain Overlay District is to:**

- 1. Ensure public safety through reducing the threats to life and personal injury;**
- 2. Eliminate new hazards to emergency response officials;**
- 3. Prevent the occurrence of public emergencies resulting from water quality, contamination, and pollution due to flooding;**

# **SPRING TOWN MEETING MAY 16, 2022**

## **Results as Declared by the Town Moderator**

- 4. Avoid the loss of utility services which if damaged by flooding would disrupt or shut down the utility network and impact regions of the community beyond the site of flooding;**
- 5. Eliminate costs associated with the response and cleanup of flooding conditions; and**
- 6. Reduce damage to public and private property resulting from flooding waters.**

### **B. Definitions**

**National Flood Insurance Program (NFIP) definitions are found in Title 44 of the Code of Federal Regulations, section 59.1. The definitions below refer to their source; if the definition is from the MA building code, it is from the 9th Edition, which meets the minimum standards of the NFIP.**

**In order for the bylaw or ordinance to be clearly understood, it is necessary to define technical terms or key words. An understanding of these terms is a prerequisite to effective administration of the floodplain management bylaw or ordinance.**

**Per FEMA Region I, these additional definitions must be included in local bylaws or ordinances.**

**DEVELOPMENT means any man-made change to improved or unimproved real estate, including but not limited to building or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials. [US Code of Federal Regulations, Title 44, Part 59]**

**FLOOD BOUNDARY AND FLOODWAY MAP means an official map of a community issued by FEMA that depicts, based on detailed analyses, the boundaries of the 100-year and 500-year floods and the 100-year floodway. (For maps done in 1987 and later, the floodway designation is included on the FIRM.)**

**FLOOD HAZARD BOUNDARY MAP (FHBM.) An official map of a community issued by the Federal Insurance Administrator, where the boundaries of the flood and related erosion areas having special hazards have been designated as Zone A or E. [US Code of Federal Regulations, Title 44, Part 59]**

**FLOODWAY. The channel of the river, creek or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height. [Base Code, Chapter 2, Section 202]**

**FUNCTIONALLY DEPENDENT USE means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading**

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## **Results as Declared by the Town Moderator**

**of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities. [US Code of Federal Regulations, Title 44, Part 59] Also [Referenced Standard ASCE 24-14]**

**HIGHEST ADJACENT GRADE means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure. [US Code of Federal Regulations, Title 44, Part 59]**

**HISTORIC STRUCTURE means any structure that is:**

- a. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;**
- b. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;**
- c. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior;**  
**or**
- d. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:**
  - 1. By an approved state program as determined by the Secretary of the Interior or**
  - 2. Directly by the Secretary of the Interior in states without approved programs.****[US Code of Federal Regulations, Title 44, Part 59]**

**NEW CONSTRUCTION. Structures for which the start of construction commenced on or after the effective date of the first floodplain management code, regulation, ordinance, or standard adopted by the authority having jurisdiction, including any subsequent improvements to such structures. New construction includes work determined to be substantial improvement. [Referenced Standard ASCE 24-14]**

**RECREATIONAL VEHICLE means a vehicle which is:**

- a. Built on a single chassis;**
- b. 400 square feet or less when measured at the largest horizontal projection;**
- c. Designed to be self-propelled or permanently towable by a light duty truck; and**
- d. Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use. [US Code of Federal Regulations, Title 44, Part 59]**

**REGULATORY FLOODWAY - see FLOODWAY.**

**SPECIAL FLOOD HAZARD AREA. The land area subject to flood hazards and shown on a Flood Insurance Rate Map or other flood hazard map as Zone A, AE, A1-30, A99, AR, AO, AH, V, VO, VE or V1-30. [Base Code, Chapter 2, Section 202]**

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**START OF CONSTRUCTION.** The date of issuance for new construction and substantial improvements to existing structures, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement or other improvement is within 180 days after the date of issuance. The actual start of construction means the first placement of permanent construction of a building (including a manufactured home) on a site, such as the pouring of a slab or footings, installation of pilings or construction of columns.

Permanent construction does not include land preparation (such as clearing, excavation, grading or filling), the installation of streets or walkways, excavation for a basement, footings, piers or foundations, the erection of temporary forms or the installation of accessory buildings such as garages or sheds not occupied as dwelling units or not part of the main building. For a substantial improvement, the actual “start of construction” means the first alteration of any wall, ceiling, floor or other structural part of a building, whether or not that alteration affects the external dimensions of the building. [Base Code, Chapter 2, Section 202]

**STRUCTURE** means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home. [US Code of Federal Regulations, Title 44, Part 59]

**SUBSTANTIAL REPAIR OF A FOUNDATION.** When work to repair or replace a foundation results in the repair or replacement of a portion of the foundation with a perimeter along the base of the foundation that equals or exceeds 50% of the perimeter of the base of the foundation measured in linear feet, or repair or replacement of 50% of the piles, columns or piers of a pile, column or pier supported foundation, the building official shall determine it to be substantial repair of a foundation. Applications determined by the building official to constitute substantial repair of a foundation shall require all existing portions of the entire building or structure to meet the requirements of 780 CMR. [As amended by MA in 9th Edition BC]

**VARIANCE** means a grant of relief by a community from the terms of a flood plain management regulation. [US Code of Federal Regulations, Title 44, Part 59]

**VIOLATION** means the failure of a structure or other development to be fully compliant with the community's flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in §60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), (e)(4), or (e)(5) is presumed to be in violation until such time as that documentation is provided. [US Code of Federal Regulations, Title 44, Part 59]

C. ~~Location.~~ **Applicability.** The Flood Plain Overlay District is herein established as an overlay district. The District includes all special flood hazard areas in the Town of Dedham designated

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## Results as Declared by the Town Moderator

as Zones A and AE on the Norfolk County Flood Insurance Rate Map (FIRM), issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program (NFIP). ~~The map panes of the Norfolk County FIRM that are wholly or partially within the Town of Dedham are panel numbers 25021C0038E, 25021C0039E, 25021C0043E, 25021C0044E, 25121C0177E, 25021C0181E, 25021C0182E, 25021C0183E, and 25021C0184E, dated July 17, 2012.~~ The exact boundaries of the District are defined by the 100-year base flood elevations shown on the FIRM and further defined by the Norfolk County Flood Insurance Study report dated ~~July 17, 2012~~ **July 6, 2021**. ~~The FIRM Floodway Maps and Flood Insurance Study report are incorporated herein by reference and are on file with the Town Clerk, Planning Board, Building Department, and Conservation Commission.~~

D. ~~Applicability. The underlying zoning district's requirements governing permitted usage and setbacks apply to areas within the FPOD except as further restricted by this section.~~

**Abrogation and Greater Restriction. The floodplain management regulations found in this Floodplain Overlay District section shall take precedence over any less restrictive conflicting local laws, ordinances or codes.**

E. **Disclaimer of Liability. The degree of flood protection required by this bylaw is considered reasonable but does not imply total flood protection.**

F. **Severability. If any section, provision or portion of this bylaw [ordinance] is deemed to be unconstitutional or invalid by a court, the remainder of the ordinance shall be effective.**

G. **Designation of Community Floodplain Administrator. The Town of Dedham hereby designates the position of Building Commissioner to be the official floodplain administrator for the Town.**

H. **Requirement to Submit New Technical Data. If the Town acquires data that changes the base flood elevation in the FEMA mapped Special Flood Hazard Areas, the Town will, within six (6) months, notify FEMA of these changes by submitting the technical or scientific data that supports the change(s.) Notification shall be submitted to:**

**FEMA Region I Risk Analysis Branch Chief  
99 High St., 6th floor, Boston, MA 02110**

**And copy of notification to:  
Massachusetts NFIP State Coordinator  
MA Dept. of Conservation & Recreation  
251 Causeway Street  
Boston, MA 02114**

# **SPRING TOWN MEETING MAY 16, 2022**

## **Results as Declared by the Town Moderator**

- I. Variances to Building Code Floodplain Standards.** The Town/City will request from the State Building Code Appeals Board a written and/or audible copy of the portion of the hearing related to the variance, and will maintain this record in the community's files.

The Town/City shall also issue a letter to the property owner regarding potential impacts to the annual premiums for the flood insurance policy covering that property, in writing over the signature of a community official that (i) the issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage and (ii) such construction below the base flood level increases risks to life and property.

Such notification shall be maintained with the record of all variance actions for the referenced development in the floodplain overlay district.

- J. Variances to Local Zoning Bylaws Related to Community Compliance with the National Flood Insurance Program (NFIP)**

A variance from these floodplain Bylaws must meet the requirements set out by State law, and may only be granted if:

1. Good and sufficient cause and exceptional non-financial hardship exist;
2. The variance will not result in additional threats to public safety, extraordinary public expense, or fraud or victimization of the public; and
3. The variance is the minimum action necessary to afford relief.

- K. Permits are Required for all Proposed Development in the Floodplain Overlay District.** The Town of Dedham requires a permit for all proposed construction or other development in the floodplain overlay district, including new construction or changes to existing buildings, placement of manufactured homes, placement of agricultural facilities, fences, sheds, storage facilities or drilling, mining, paving and any other development that might increase flooding or adversely impact flood risks to other properties.

- L. Assure that all Necessary Permits are Obtained.** The Town of Dedham's permit review process includes the use of a checklist of all local, state and federal permits that will be necessary in order to carry out the proposed development in the floodplain overlay district. The proponent must acquire all necessary permits, and must submit the completed checklist demonstrating that all necessary permits have been acquired.

- M. Unnumbered A Zones.** In A Zones, in the absence of FEMA BFE data and floodway data, the building department will obtain, review and reasonably utilize base flood

# **SPRING TOWN MEETING MAY 16, 2022**

## **Results as Declared by the Town Moderator**

**elevation and floodway data available from a Federal, State, or other source as criteria for requiring new construction, substantial improvements, or other development in Zone A as the basis for elevating residential structures to or above base flood level, for floodproofing or elevating nonresidential structures to or above base flood level, and for prohibiting encroachments in floodways.**

**N. Floodway Encroachment. In Zone AE, along watercourses that have a regulatory floodway designated on the Norfolk County FIRM, encroachments are prohibited, including fill, new construction, substantial improvements, and other development within the adopted regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge.**

**O. Recreational Vehicles. In A1-30, AH, AE Zones, V1-30, VE, and V Zones, all recreational vehicles to be placed on a site must be elevated and anchored in accordance with the zone's regulations for foundation and elevation requirements or be on the site for less than 180 consecutive days or be fully licensed and highway ready.**

**P. Reference to existing regulations. The FPOD is established as an overlay district to all other districts. All development in the district, including structural and non-structural activities, whether permitted by right or by special permit must be in compliance with Chapter 131, Section 40 of the Massachusetts General Laws and with the following:**

- 1. Sections of the Massachusetts State Building Code (780 CMR), as may be currently in effect, that address construction in floodplain areas;**
- 2. Wetlands Protection Regulations, Department of Environmental Protection (DEP) (currently 310 CMR 10.00);**
- 3. Inland Wetland Restriction, DEP (currently 302 CMR 13.00);**
- 4. Minimum Requirements for the Subsurface Disposal of Sanitary Sewage, DEP (currently 310 CMR 15, Title 5).**

**Q. Procedures. Any work within a FPOD shall require a Special Permit issued by the Board of Appeals. Notice of each such Flood Plain special permit application shall be given to the Town Public Works Department, to the Town Administrator, the Board of Selectmen, the Board of Health, the Planning Board, and the Conservation Commission, as well as all other parties deemed necessary by the Board of Appeals.**

- 1. The Board of Appeals, in hearing such application, shall consider, in addition to any other factors said Board deems pertinent, the following aspects with respect to flooding and FPOD zoning provisions; that any such building or structure shall be**

# SPRING TOWN MEETING MAY 16, 2022

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designed, placed, and constructed to offer a minimum obstruction of the flow of water; and that it shall be firmly anchored to prevent floating away.

2. If any land in the FPOD is proven to the satisfaction of the Board of Appeals after the question has been referred to the Planning Board, the Conservation Commission, the Board of Health, and the Board of Selectmen, and reported on by all three boards or the lapse of 30 days from the date of referral without a report, as being in fact not subject to flooding or not unsuitable because of drainage conditions for any use which would otherwise be permitted if such land were not, by operation of this section, in the FPOD, and that the use of such land for any such use will not interfere with the general purposes for which FPOD have been established, and will not be detrimental to the public health, safety or welfare, the Board of Appeals may, after a public hearing with due notice, issue a permit for any such use. If an applicant feels that he has sufficient evidence to prove that an area identified as floodplain by FEMA is not subject to flooding, there are formal procedures which allow FEMA to review such individual cases and, if appropriate, remove the area in question from the flood-plain.

R. Base flood elevation data. Base flood elevation data is required for subdivision proposals or other developments greater than 10 lots or 2.5 acres, whichever is lesser, within unnumbered A zones.

S. Watercourse alteration and relocation. In cases where a project will alter or relocate a watercourse, the following must be notified:

- 1) ~~Conservation Commissioner of the City of Boston.~~

~~Town of Canton~~

~~Town of Westwood~~

~~Town of Needham~~

**Adjacent Communities, especially upstream and downstream**

- 2) ~~NFIP State Coordinator~~

~~Massachusetts Office of Water Resources~~

~~100 First Avenue~~

~~Charlestown, MA 02129-2043~~

**Bordering States, if affected**

- 3) ~~NFIP Program Specialist~~

~~FEMA Region 1, Rm. 462~~

~~J.W. McCormack Post Office and Courthouse~~

~~Boston, MA 02109~~

**NFIP State Coordinator**

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**Massachusetts Department of Conservation and Recreation  
251 Causeway Street, 8th floor  
Boston, MA 02114**

**4) NFIP Program Specialist  
Federal Emergency Management Agency, Region I  
99 High Street, 6th Floor  
Boston, MA 02110**

T. Review of all project proposals. All projects shall be reviewed to assure the following:

- 1) Such proposals minimize flood damage.
- 2) All public utilities and facilities are located and constructed to minimize or eliminate flood damage.
- 3) Adequate drainage is provided to reduce exposure to flood hazards.

U. Permitted uses. The following activities are permitted within the FPOD upon receipt of a building permit, where required:

- 1) Development for recreational purposes, including but not limited to: walking trails and bicycle paths, athletic fields, parks, beaches, and boat landings.
- 2) Horticultural and Agricultural purposes, including those associated with commercial farming.
- 3) Construction of a structure provided that the following criteria are met:
  - a) Structure shall not be utilized for residential purposes.
  - b) The lowest floor of the structure shall be located at least one foot above the 100-year flood elevation for the site as noted on the FEMA map referenced above.
  - c) The structure shall not impede the flow of flood waters.
  - d) Volumetric flood compensation at a ratio of 2:1 for every cubic foot of fill, structure, or other obstructions placed within the Flood Plain District. Calculations prepared by a Professional Engineer licensed by the Commonwealth of Massachusetts shall be submitted to the Board of Appeals as part of the permit application.
  - e) Any structure shall have direct pedestrian access to uplands area located outside of the FPOD. Such access shall be reviewed and approved by the Dedham Fire and Police Departments.
  - f) Any public works projects, including but not limited to: drainage, sewerage, or flood control project, including any associated structures.

V. Prohibited uses. The following uses are prohibited within a FPOD:

- 1) No land fill or dumping in any part of the District without proper volumetric compensation at a ratio of 2:1 for every cubic foot filled. This includes fill utilized for landscaping purposes.

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- 2) No damming or relocation of any water course except as part of an overall drainage basin plan proposed by a public authority.
  - 3) No permanent outside storage of materials or equipment. This includes storage of materials for retail sale.
  - 4) No land, building, or structure shall be used for sustained human occupancy except dwellings theretofore lawfully existing, or land, buildings, or structures which comply with the provisions of this Bylaw.
  - 5) Storage of fertilizers, chemicals, or manure associated with agricultural uses.
  - 6) Motor vehicle storage, sales, or maintenance facilities. This includes parking areas designated for temporary storage of vehicles awaiting repairs or unregistered vehicles, whether stored or for sale.
  - 7) Underground storage tanks other than storage or septic tanks associated with a subsurface disposal system or sewerage pumping station.
  - 8) Storage of any chemical or material classified as hazardous by Local, State, or Federal statutes and regulations.
- Y) Portion of parcel within FPOD. The above prohibitions will only apply to the portion of a parcel which is located within a FPOD, and not the entire parcel.
- Z) Federal flood insurance program.
- 1) The Federal Flood Insurance Rate Map (FIRM) shall be, for purposes of administration of and conformity with the requirements of the Federal Flood Insurance Program, placed on file with the Town Clerk and Building Inspector, and shall be considered an appendix to this Bylaw.
  - 2) Until such time as a regulatory floodway is designated, no new construction, substantial improvements, or other development (including fill) shall be permitted within Zones A and AE on the FIRM unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood at any point within the community or along the regulated section of the waterway.
  - 3) Where a specific area or parcel of land appears on the FIRM as being within the 100-year flood elevation and an applicant, having satisfied the intent of Subsection L(2) above, wishes to seek relief from the placement of the area or parcel within a flood hazard zone, or a release from the mandatory purchase of flood insurance, said applicant shall follow the procedures contained in a Letter of Map Amendment as outlined in Title 44 of the Code of Federal Regulations (CFR), Part 70.

or take any other action relative thereto.

**VOTED: That it be so voted, as follows with** the additional language changes to be inserted shown bold and underlined (**example**) and additional language changes to be deleted shown in bold, strikethrough and underlined (**~~example~~**):

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W. ~~Location.~~ **Applicability.** The Flood Plain Overlay District is herein established as an overlay district. The District includes all special flood hazard areas in the Town of Dedham designated as Zones A and AE on the Norfolk County Flood Insurance Rate Map (FIRM), **dated July 6, 2021**, issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program (NFIP). ~~The map panes of the Norfolk County FIRM that are wholly or partially within the Town of Dedham are panel numbers 25021C0038E, 25021C0039E, 25021C0043E, 25021C0044E, 25121C0177E, 25021C0181E, 25021C0182E, 25021C0183E, and 25021C0184E, dated July 17, 2012.~~ The exact boundaries of the District are defined by the 100-year base flood elevations shown on the FIRM and further defined by the Norfolk County Flood Insurance Study report dated ~~July 17, 2012~~ **July 6, 2021**. **The FIRM Floodway Maps and Flood Insurance Study report are incorporated herein by reference and are on file with the Town Clerk, Planning Board, Building Department, and Conservation Commission.**

N. **Floodway Encroachment.** **In Zones A and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.**

**In Zones A1-30 and AE, along watercourses that have a regulatory floodway designated on the Norfolk County FIRM, encroachments are prohibited, including fill, new construction, substantial improvements, and other development within the adopted regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge.**

O. **Recreational Vehicles.** **In A1-30, AH, and AE Zones, V1-30, VE, and V Zones, all recreational vehicles to be placed on a site must be elevated and anchored in accordance with the zone's regulations for foundation and elevation requirements or be on the site for less than 180 consecutive days or be fully licensed and highway ready.**

*AS DECLARED BY THE MODERATOR A 2/3<sup>rd</sup> VOTE*

### **ARTICLE TWENTY: ZONING AMENDMENT – SECTION I.2 USE REGULATION TABLE**

By Select Board Member Dimitria Sullivan. To see if the Town will vote to amend Section I.2 of the Use Regulation Table (Table 1) of the Dedham Zoning Bylaw to deleting the strikethrough text and inserting the underlined text, as follows:

Private garage for not more than three (3) automobiles, one of which may be a commercial vehicle if not exceeding 2.5 tons in gross weight. The keeping of an unregistered automobile that is either unregistered or does not bear a current State inspection sticker outside of an enclosed garage for

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more than three months in any calendar year shall not be regarded as an accessory use in any residential district, nor after a period of three months except in accordance with a permit therefor by the Board of Appeals based on a finding that the further keeping of the automobile upon the premises complies with the requirements of this Bylaw and specifying a fixed term and such conditions as the Board of Appeals deem necessary to assure such compliance.

or take any other action relative thereto.

**VOTED:** That this matter be referred back to the Planning Board for further study.

### ***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

#### **ARTICLE TWENTY-ONE: GENERAL BYLAW AMENDMENT – SECTION 61 (LIBRARY)**

By the Board of Library Trustees. To see if the Town will vote to amend the General Bylaws in:

- Section 61-2 by striking it in its entirety and reserving it for later use.
- Section 61-3 by striking the words in ~~striketrough~~ and inserting the underlined words:

At the next regular meeting ~~in May following the Annual Town Election~~, the Board of Trustees shall choose from their number, by ballot, a Chairman, Vice Chairman, and a Secretary. ~~The Board of Trustees shall also appoint a Library Director who shall be responsible for the management of the Library under the direction of the Trustees.~~

- Section 61-4 by striking the words in ~~striketrough~~:

The Board of Trustees shall have charge of the Library's books of account, and shall safely invest and reinvest all funds held for the use of the Library in sound securities and vary investments according to their discretion; provided, that said Board shall not invest the same in any securities not generally considered acceptable by the Commonwealth for the investment of funds by Trustees. The Board of Trustees shall also have charge of the preparation of an annual budget for presentation to the Town Manager. ~~All orders on the Treasurer-Collector for payments for the Library purposes shall be countersigned by at least three members of the Board of Trustees.~~

- Section 61-7 by striking the words in ~~striketrough~~ and inserting the underlined words:

The Library Director shall, with the approval of the Town Manager, be responsible for: hiring and termination of Library staff, ~~with the approval of the Town Manager~~, setting policy for staff, and for approving job descriptions.

or take any other action relative thereto.

**VOTED:** That it be so voted.

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***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

**ARTICLE TWENTY-TWO: PROPOSED NEW GENERAL BYLAW – PUBLIC FORUMS**

By Board of Library Trustees Member Brian M.B. Keaney. To see if the Town will vote to make the following additions to the General Bylaws, and to authorize the Town Clerk to assign them section numbers:

Section \_\_: All meetings of a multiple-member body, except for the Select Board, shall include a public forum for residents to make comments on matters within the jurisdiction of that body. Such forum shall be as near to the beginning of the agenda as possible and convenient.

Section \_\_: Each multiple-member body may, by vote, establish content-neutral rules of order and procedure limiting the time, place, and manner of speakers during their meetings, but may not regulate or restrict any Constitutionally protected speech.

or take any other action relative thereto.

**VOTED:** That it be indefinitely postponed.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

**ARTICLE TWENTY-THREE: GENERAL BYLAW AMENDMENT – CHAPTER 160**

By the Town Manager at the request of the Public Works Director, the Building Commissioner and the Health Director. To see if the Town will vote to amend the General Bylaws, Chapter 160, Garbage, Refuse and Waste Materials, by adding a new section 160-1 (C), as follows;

The owner of a unit or property sold, resold, rented, sublet, or re-rented, or refurbished shall be responsible for the removal and disposal of bulk items at the owner's expense. Bulk items subject this bylaw shall include, but are not limited to, refrigerators, air conditioners, dehumidifiers, chairs, tables, cribs, couches, bed frames, sofas, fans, filing cabinets, TV's, plumbing fixtures, doors, windows, bicycles, barbecue grills, mattress, box spring, large toys, tires, lawn mowers, snow blowers, stoves, washers, dryers, and carpets.

When preparing for such removal, the owner shall not allow such items to hinder access to, or across, a public way or sidewalk, and shall only amass such items in view of the public way for a period less than two calendar days from the date such items are put out for removal.

For purposes of enforcement by non-criminal disposition in accord with G.L. c.40, §21D and Section 1-6(b) of these bylaws, each violation of this section shall be punishable by a fine of \$300.

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And, further, to accept the provisions of Chapter 40, Section 58 of the General Laws for the purpose of authorizing the charges imposed by this bylaw to be collected through the imposition of a municipal charges lien, or take any other action relative thereto.

**VOTED:** That it be so voted with deletions to be shown in strikethrough bold text:

**Bulk Item** means household items of such size as to render them unsuitable for deposit in a refuse container but which one person can lift into a refuse truck, such as furniture, storm doors and windows, metal and lumber products and machine parts.

The owner of a ~~unit or~~ property ~~sold, resold, rented, sublet, or re-rented, or refurbished~~ shall be responsible for the removal and disposal of bulk items at the owner's expense. Bulk items subject this bylaw shall include, but are not limited to, refrigerators, air conditioners, dehumidifiers, chairs, tables, cribs, couches, bed frames, sofas, fans, filing cabinets, TV's, plumbing fixtures, doors, windows, bicycles, barbecue grills, mattress, box spring, large toys, tires, lawn mowers, snow blowers, stoves, washers, dryers, and carpets.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

### **ARTICLE TWENTY-FOUR: SPECIAL LEGISLATION RE: MAXIMUM AGE FOR FIRE CHIEF**

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By the Town Manager. To see if the Town will vote to authorize the Select Board to file with the General Court a petition for special legislation as set forth below to allow the Fire Chief to continue in such position despite having reached the maximum age established by law; provided, however, that the General Court may make changes of form only to such bill without approval of the Select Board, and, further, to authorize the Select Board to approve such revisions requested by the General Court as are consistent with the public purposes of the petition, or take any other action relative thereto.

#### **AN ACT AUTHORIZING THE TOWN OF DEDHAM TO CONTINUE THE EMPLOYMENT OF WILLIAM SPILLANE AS CHIEF OF THE FIRE DEPARTMENT**

SECTION 1. (a) Notwithstanding chapter 32 of the General Laws or any other general or special law to the contrary, William Spillane, chief of the town of Dedham fire department, may continue in service beyond the age of 65; provided, however, that William Spillane remains physically and mentally capable of performing the duties of fire chief; and provided, further, that William Spillane shall not remain in service beyond the age of 70. The town of Dedham may require William Spillane to undergo an examination, at the expense of the town, by an impartial physician designated by the town to determine his fitness to remain in service. This act shall not entitle William Spillane, chief of the fire department, to remain in service to the town of Dedham if otherwise removed or suspended from office in accordance with applicable laws, rules and regulations

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(b) No further deductions shall be made from William Spillane's regular compensation under chapter 32 of the General Laws for any service performed subsequent to reaching the age of 65. Upon his retirement, he shall receive a superannuation retirement allowance equal to that which he would have been entitled had he retired upon reaching age 65, if any.

SECTION 2. This act shall take effect upon its passage.

or take any other action relative thereto.

**VOTED:** That it be so voted.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

**ARTICLE TWENTY-FIVE: SPECIAL LEGISLATION RE: MAXIMUM AGE REQUIREMENT FOR A POLICE OFFICER IN THE TOWN OF DEDHAM**

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By the Town Manager at the request of the Police Chief. To see if the Town will vote to authorize the Select Board to file with the General Court a petition for special legislation as set forth below to make persons who have not reached the age of 40 by the date of the entrance exam under G.L. c.31 eligible for original appointment as police officers, including, if needed (as shown below in Section 2 of the proposed legislation), specific authority for the appointment of a qualified candidate who would otherwise be precluded from appointment without such legislation;; provided, however, that the General Court may make changes of form only to such bill without approval of the Select Board, and, further, to authorize the Select Board to approve such revisions requested by the General Court as are consistent with the public purposes of the petition, or take any other action relative thereto.

**AN ACT RELATIVE TO THE MAXIMUM AGE REQUIREMENT FOR ORIGINAL APPOINTMENT AS A POLICE OFFICER FOR THE TOWN OF DEDHAM.**

SECTION 1. Notwithstanding sections 58 and 58A of the General Laws, or any other general or special law to the contrary, no person shall be eligible to have their name certified for original appointment to the position of police officer in the town of Dedham if such person has reached their fortieth birthday on the date of the entrance examination under chapter 31 of the General Laws. Any veteran shall be allowed to exceed the maximum age provision set forth herein by the number of years served on active military duty, but in no case shall said candidate for appointment be credited more than four years of active military duty.

SECTION 2. Notwithstanding sections 58 and 58A or any general or special law or rule or regulation to the contrary regulating the maximum age of an applicant for original appointment as police officer, Jonathan Dillon shall be allowed to have his civil service test results considered by the town of Dedham for appointment to the position of police officer and, if he meets all other requirements, he shall be eligible for certification and appointment to the police department of the town of Dedham.

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SECTION 3. This act shall take effect upon its passage

or take any other action relative thereto.

**VOTED:** That it be so voted.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

**ARTICLE TWENTY-SIX: ACCEPT ALTERATION OF LAYOUT OF 116 BONHAM ROAD**

By the Town Manager at the request of the Public Works Director. To see if the Town will vote to accept the alteration of the layout of Bonham Road, a public way in the Town, as ordered by the Select Board and depicted on a plan entitled "Plan of 116 Bonham Road, Dedham, MA", dated March 1, 2022, prepared by Paul Lindholm, PE/PLS, said order and plan having been placed on file with the Town Clerk as required by law, and further, to authorize the Select Board to acquire by any means authorized by law, including the use of eminent domain, such interests in land as may be required to effectuate said alteration, and to convey or otherwise dispose of any interest in the land removed from the layout by said alteration, all upon such terms and conditions as the Select Board may determine, or take any other action relative thereto.

**VOTED:** That it be so voted.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

**ARTICLE TWENTY-SEVEN: ROADWAY ACCEPTANCE PLAN FOR WIGGIN AVENUE**

By the Town Manager at the request of the Director of Engineering. To see if the Town will vote to accept as a public town way Wiggin Avenue as laid out by the Select Board in the location shown on the plan entitled: "Roadway Acceptance Plan" as prepared by BL Companies, dated November 3, 2021, as on file with the Town Clerk; and further to authorize the Select Board to acquire, by gift, purchase or eminent domain, such interests in land as are necessary to provide for the use and maintenance of said way for all purposes for which public ways are used in the Town of Dedham, or take any other action relative thereto.

**VOTED:** On a new original Motion by the Finance & Warrant Committee That it be indefinitely postponed.

***AS DECLARED BY THE MODERATOR A MAJORITY VOTE***

**ARTICLE TWENTY-EIGHT: AUTHORITY TO CONVEY PROPERTIES ON CLISBY AVENUE**

By the Town Manager. To see if the Town will vote to transfer from the Treasurer Collector for tax title purposes to the Select Board for purposes of conveyance, and to authorize the Select Board to convey, the properties located at 57 and 59 Clisby Avenue, Dedham and shown as Assessors Map 79, Parcels 62A and 62B, upon such terms and conditions as the Select Board shall deem

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appropriate, and, further, to authorize the Select Board to execute instruments and take such other action as may be needed to effectuate the vote taken hereunder, or take any other action relative thereto.

**VOTED:** That it be so voted.

***AS DECLARED BY THE MODERATOR A 2/3<sup>rd</sup> VOTE***

**Town Meeting Adjourned at 10:40 pm**