

Form CPF M 102: Campaign Finance Report Municipal Form REGEVED

Office of Campaign and Political Finance

2022 MAY - 9 TH 3: 56

| OI WASSACHUSCUS | File with: City or Town Clerk of Election Commission |
|--|--|
| Fill in Reporting Period dates: Beginning Date: 03 | 23/22 Ending Date E 29/22 |
| Type of Report: (Check one) | |
| | 30 day after election year-end report dissolution |
| Beth Flangan - Gleason Candidate Full Name (if applicable) | Beth Flanagan - Gleason for Dedham Shool God |
| Dedham School Committee (Town Wide) Office Sought and District | Name of Committee Treasurer |
| Hetwilson Avenue Dedham, MA 02026 Residential Address | 42 Wilson Avenue, Dedham, MA 020' Committee Mailing Address |
| Telephone Number (optional): (7%1) 234 - 4129 | Telephone Number (optional): 781-400-6145 |
| SUMMARY BALANCI | F INFODMATION: |
| SUMMARY DALANCI | E HYPORIVIA ROIN: |
| Line 1: Ending Balance from previous report | \$ 407 61 |
| Line 2: Total receipts this period (page 3, line 11) | 9 60 .00 |
| Line 3: Subtotal (line 1 plus line 2) | \$ 467 61 |
| Line 4: Total expenditures this period (page 5, line | |
| Line 5: Ending Balance (line 3 minus line 4) | # 2.64 |
| Line 6: Total in-kind contributions this period (page | ge 6) \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Line 7: Total (all) outstanding liabilities (page 7) | # 653, ⁶⁵ |
| Line 8: Name of bank(s) used: Oed ham | Savings |
| Affidavit of Committee Treasurer: | |
| certify that I have examined this report including attached schedules and it is, to the best certify, including all contributions, loans, receipts, expenditures, disbursements, in-kind continuous activity of all persons acting under the authority of on behalf of this primaritee in a | ontributions and liabilities for this reporting period and represents the campaign |
| Signed under the penalties of perjury: | (Treasurer's signature) Date: 05/09/21 |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box | only) |
| Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the tactivity, of all persons acting under the authority or on behalf of this committee in accommittee any liabilities nor made any expenditures on my behalf during this reporting process. | best of my knowledge and belief, a true and complete statement of all campaign finance ordance with the requirements of M.G.L. c. 55. I have not received any contributions, period. |
| Candidate without Committee OR Candidate with independent activity filing sep I certify that I have examined this report including attached schedules and it is, to the I finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this | best of my knowledge and belief, a true and complete statement of all campaign in-kind contributions and liabilities for this reporting period and represents the committee in accordance with the requirements of M.G.L. c. 55. |
| Sand under the nepalties of perjury: DOM NUMM - M | (Candidate's signature) Date: 05/06/22 |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| eport all receipts. Please include your committee name and a page number on each page.) | | | | | |
|---|---|--------|--|--|--|
| Name and Residential Address Date Received (alphabetical listing required) | | Amount | Occupation & Employer (for contributions of \$200 or more) | | |
| 04/24/22 | David Gleason 42 Wilson Ave, Dadhan | 6000 | | | |
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| Line 9: Total Recei | pts over \$50 (or listed above) | | | | |
| Line 10: Total Rece | ipts \$50 and under* (not listed above) | | | | |
| | RECEIPTS IN THE PERIOD | 60.00 | Enter on page 1, line 2 | | |

SCHEDULE A: RECEIPTS (continued)

| Name and Residential Address Date Received (alphabetical listing required) | | Amount | Occupation & Employer (for contributions of \$200 or more) |
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| Line 9: Total Recei | pts over \$50 (or listed above) | 0.00 | |
| Line 10: Total Recei | pts \$50 and under* (not listed above) | 0.00 | |
| | ECEIPTS IN THE PERIOD | · _ · _ · | ← Enter on page 1, line 2 |
| * If you have itemized | receipts of \$50 and under, include them in lir | e 9. Line 10 shou | ld include only those receipts not itemized above. |

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SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| report all expenditures. Please include your committee name and a page number on each page.) | | | | |
|---|---|---|---------------------------------------|--------|
| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
| 04/07/22 | Dedham Times | Dedham Times 396 Washington St bedham, MX 02026 | Campaign Newpaper Advertisment | 126.00 |
| 04/24/22 | East Coast Painting | a Keith Way, unit 5 Hingham, MA 02043 | Ooor Hangers \$ Signage | 229.38 |
| 04/24/22 | East Coast Printing | 2 Keith Way, Units Hingham, MA | Post cards and Campaign literature | 109.69 |
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| | | Line 12: Total Expenditures over | er \$50 (or listed above) | 464.97 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 0 00 |
| | Enter on page 1, line $4 \rightarrow$ Line 14: TOTAL EXPENDITURES IN THE PERIOD 464° | | | |
| If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized | | | | |

above.

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SCHEDULE B: EXPENDITURES (continued)

| | To Whom Paid | A N.J | Drawn ago of Evnandituva | Amount |
|--|---------------------------------------|-------------------------|--------------------------|--|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| Line 12: Expenditures over \$50 (or listed above) | | | | |
| Line 13: Expenditures \$50 and under* (not listed above) | | | | |
| | | | | |
| • | Enter on page 1, line $4 \rightarrow$ | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | 464.97 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|--|---------------------------|-----------------------------------|-------------------------------|-------|
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| 100 | | | | |
| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | O '06 |
| | | Line 16: In-Kind Contributions \$ | 50 & under (not listed above) | 0'00 |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CO | NTRIBUTIONS | 0.00 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|--|---------------------|---|--|-----------|
| 04/01/22 | East Coast Pointing | 2 Keith Way, Units Hingham, MA 02013 | Lawn Signs, window Signs, Down Hangers | 653 '55 |
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