



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board:	Conservation Commission
To access this virtual meeting, post the following link into your browser: Please click the link below to join the webinar: https://us06web.zoom.us/j/98647040923?pwd=eDV3ZmNJcWJEWjRCdVJlWFhiZTJOUT09 Passcode: 971714 Or Call: +16465588656,,98647040923#,,,,*971714#	
Day, Date, Time:	Thursday June 16, 2022, 7:00 PM
Submitted By:	Patrick Hogan
Date:	June 14, 2022

NOTE: Items may be taken out of order at the Chair’s discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Continued Applications (Applications Previously Opened to be Discussed Tonight)**
 - 1.1. **124 Quabish Road** – DEP #141-0593/MSMP 2022-01 – New Mixed-Use Development
Applicant: Joseph Federico, Jr., Route 1 Management Land Trust LLC Representative: Curt Young, Lucas Environmental
 - 1.2. **725 Providence Highway** – DEP #141-0595/MSMP 2022-03 – New Restaurant and Amenity Improvements
Applicant: Mark Hebert, Federal Realty Investment Trust Representative: Bill Lucas, Bohler
 - 1.3. **90 Sandy Valley Road** – DEP #141-0599/MSMP 2022-09 – Classroom Addition
Applicant: Dedham Country Day School Representative: William Schreefer, Nitsch Engineering
 - 1.4. **124 Country Club Road** – DEP 141-TBD – Pond Herbicide Application
Applicant: Carlton Henry, Dedham Country & Polo Club Representative: Michael Toohill, Coneco
2. **New Applications**
 - 2.1. **11 Cecil Place** – MSMP 2022-10/RDA 2022-06 – Site and Equipment Improvements
Applicant: Eversource Energy Service Company Representative: Katy Wilkins, Tighe & Bond
 - 2.2. **143 Needham Street** – MSMP 2022-11 – Playground Renovation
Applicant: Joe McMahon, UltiPlay Parks & Playgrounds Representative: Megan Buczynski, Activitas, Inc.
3. **Request for Certificate of Compliance**
 - 3.1. **286 Mt. Vernon Street** – MSMP 2020-04
 - 3.2. **735 Washington Street** – DEP #141-0268
 - 3.3. **7 Bussey Street** – MSMP 2019-19

4. Discussion Request

4.1. [20 & 32 Shuttleworth Place](#) – MSMP 2019-03 & 2019-04/DEP #141-0548 & 141-0549

5. Minutes – 6/2/2022

6. Chair, Vice Chair, and Clerk Election

7. Agent's Report

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.