



TOWN OF DEDHAM  
**MEETING  
NOTICE**

**POSTED:**

**TOWN CLERK**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

**Board:** Conservation Commission

To access this virtual meeting, post the following link into your browser:

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/98647040923?pwd=eDV3ZmNJcWJEWjRCdVJIWFhiZTJOUT09>

Passcode: 971714

Or Call: +16465588656,,98647040923#,,,,\*971714#

**Day, Date, Time:** Thursday July 7, 2022, 7:00 PM

**Submitted By:** Patrick Hogan

**Date:** July 5, 2022

**NOTE:** Items may be taken out of order at the Chair's discretion.

**NOTE:** Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

**AGENDA:**

1. **Continued Applications (Applications Previously Opened to be Discussed Tonight)**
  - 1.1. **124 Quabish Road** – DEP #141-0593/MSMP 2022-01 – **New Mixed-Use Development**  
Applicant: Joseph Federico, Jr., Route 1 Management Land Trust LLC    Representative: Curt Young, Lucas Environmental
  - 1.2. **90 Sandy Valley Road** – DEP #141-0599/MSMP 2022-09 – **Classroom Addition**  
Applicant: Dedham Country Day School    Representative: William Schreefer, Nitsch Engineering
  - 1.3. **124 Country Club Road** – DEP 141-TBD – **Pond Herbicide Application**  
Applicant: Carlton Henry, Dedham Country & Polo Club    Representative: Michael Toohill, Coneco
2. **New Applications**
  - 2.1. **390 Cedar Street** – MSMP 2022-12 – **New Two-Family Dwelling**  
Applicant: Robert Stow    Representative: Edmond Spruhan, Spruhan Engineering
  - 2.2. **53 Thompson Street** – RDA 2022-07 – **Two-Story Addition**  
Applicant: Peter Martin Architect
3. **Request for Modification**
  - 3.1. **177 Meadowbrook Road** – DEP 141-0561/MSMP 2019-17
4. **Request for Extension**
  - 4.1. **210 Highland Street** – DEP #141-0540 – **Aquatic Vegetation Management Program**
  - 4.2. **Jackson Pond** – DEP #141-0497 – **Aquatic Vegetation Management Program**
5. **Request for Certificate of Compliance**
  - 5.1. **222 Ames Street** – DEP #141-0576/MSMP 2020-18
  - 5.2. **5 Erin Way** – Local Wetlands Bylaw Order of Conditions Issued June 30, 1995
  - 5.3. **92 Country Club Road** – DEP #141-0560/MSMP 2019-12

**6. Violations**

**6.1. [177 Meadowbrook Road](#)**

**6.2. [121 Whiting Avenue](#)**

**7. Minutes – [6/2/2022](#) & [6/16/2022](#)**

**8. Agent's Report**

**8.1. Wigwam Pond Advisory Committee**

*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*