



TOWN OF DEDHAM

# MEETING NOTICE

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board/Committee:</b>	Sustainability Advisory Committee
<b>Location:</b>	REMOTE MEETING (See instructions below to join)
<b>Day, Date, Time:</b>	July 13, 2022, 7:00-8:00pm
<b>Submitted By:</b>	Patrick Hogan
<b>Date:</b>	July 8, 2022

*The Sustainability Advisory Committee advises the Board of Selectmen, municipal departments and committees, and residents on strategies for advancing our local commitment to sound environmental practices both today and for our town's future. These include education initiatives, environmentally sensitive building and planning, renewable energy choices by residential, commercial and municipal properties, and other practices that help Dedham address the impact of pollution and climate change.*

Due to the ongoing COVID-19 Pandemic and State of Emergency, on March 12, 2020, Governor Baker issued an Executive Order Temporarily Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Pursuant to the Order, public bodies are temporarily relieved from the Open Meeting Law's requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

Topic: Sustainability Advisory Committee

Time: Jul 13, 2022 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/82461748445?pwd=N2RBaC8zQm9oenoxZGhTcUdUSnFVZz09>

Meeting ID: 824 6174 8445

Passcode: 039039

One tap mobile

+16469313860,,82461748445# US

+13017158592,,82461748445# US (Washington DC)

Dial by your location

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 720 707 2699 US (Denver)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 444 9171 US

Meeting ID: 824 6174 8445

Find your local number: <https://us06web.zoom.us/j/klKki3r7t>

**AGENDA:**

1. Questions on Recycling Rules and Stats
2. Continued Discussion on New Educational Content and Outreach Methods
3. Continued Discussion on Climate Action Plan Tasks and Goals
4. Update on KLA Dashboard and use of Dashboard Information
5. Membership Update
6. Chair/Vice Chair/Clerk Decision
7. Planning and Scheduling of Next Meeting