



TOWN OF DEDHAM  
**MEETING  
NOTICE**

**POSTED:**

**TOWN CLERK**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

**Board:** Conservation Commission

To access this virtual meeting, post the following link into your browser:

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/83551947268?pwd=SUYvcnpLV2N0aZOMk5CSitOU1JRZz09>

Passcode: 669094

Or Call: +16465588656,,83551947268#,,,,\*669094#

**Day, Date, Time:** Thursday July 21, 2022, 7:00 PM

**Submitted By:** Patrick Hogan

**Date:** July 19, 2022

**NOTE:** Items may be taken out of order at the Chair's discretion.

**NOTE:** Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

**AGENDA:**

**1. New Application**

**1.1. [55 River Street](#) – DEP #141-0600/MSMP 2022-13 – Stormwater Improvements**

Applicant: Joseph Flanagan, Town of Dedham DPW

Representative: Alexandra Gaspar, Weston & Sampson

**2. Continued Applications (Applications Previously Opened to be Discussed Tonight)**

**2.1. [11 Cecil Place](#) – MSMP 2022-10/RDA 2022-06 – Site and Equipment Improvements**

Applicant: Eversource Energy Service Company

Representative: Katy Wilkins, Tighe & Bond

**2.2. [90 Sandy Valley Road](#) – DEP #141-0599/MSMP 2022-09 – Classroom Addition**

Applicant: Dedham Country Day School

Representative: William Schreefer, Nitsch Engineering

**2.3. [124 Country Club Road](#) – DEP #141-TBD – Pond Herbicide Application**

Applicant: Carlton Henry, Dedham Country & Polo Club

Representative: Michael Toohill, Coneco

**2.4. [390 Cedar Street](#) – MSMP 2022-12 – New Two-Family Dwelling**

Applicant: Robert Stow

Representative: Edmond Spruhan, Spruhan Engineering

**2.5. [53 Thompson Street](#) – RDA 2022-07 – Two-Story Addition**

Applicant: Peter Martin Architect

**3. New Applications**

**3.1. [27 Martin Bates Street](#) – RDA 2022-08 – Residential Site Improvements**

Applicant: Stephen Kenny

Representative: Robert Gemma, MetroWest Engineering, Inc.

**3.2. [20 Jackson Pond Road](#) – RDA 2022-09 – Garage Addition**

Applicant: Robert Graham

4. Request for Certificate of Compliance
  - 4.1. [35 Roosevelt Road](#) – MSMP 2019-13 – New SFD
5. Minutes – [7/7/2022](#)
6. Agent's Report

*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*