



TOWN OF DEDHAM  
**MEETING  
NOTICE**

**POSTED:**

**TOWN CLERK**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board or Committee:</b>	Select Board
<b>Location:</b>	HYBRID MEETING (O'Brien Meeting Room, 450 Washington St., and via Zoom; see below to join)
<b>Day, Date, Time of Meeting</b>	Wednesday, September 7, 2022 @ 6:30 p.m.
<b>Submitted By:</b>	Nancy Baker, Assistant Town Manager
<b>Date Submitted:</b>	Thursday, September 1, 2022

You are invited to a Zoom webinar.

When: Sep 7, 2022 06:30 PM Eastern Time (US and Canada)

Topic: Select Board

Please click the link to join the webinar: <https://us06web.zoom.us/j/89723729668>

Or One tap mobile: US: +13126266799,,89723729668# or +16465588656,,89723729668#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 309

205 3325 or +1 346 248 7799 or +1 386 347 5053 or +1 564 217 2000 or +1 669 444

9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 215 8782

Webinar ID: 897 2372 9668

International numbers available: <https://us06web.zoom.us/j/89723729668>

**AGENDA**

- 6:30 p.m.** Pledge of Allegiance  
Dedham Citizens – Open Discussion  
Proclamation for International Dot Day  
Town Manager's Report, (including): Updates including the Town Green Working Group, Dedham Square Parking, ARPA Allocation & Public Safety Building  
Consent Agenda (including): Block Party (Barrows St. 9/11/22 1-6 pm); One-day license for Three Squares New England (10/2/22); Minutes (3/30/22, 4/6/22, 4/13/22; Executive Session 8/18/22)  
Vice-Chairman's Report
- 6:40 p.m.** Official Swearing-in of Sgt. Marissa Holland & Sgt. James Quigley
- 6:50 p.m.** Candidate Statement (and possible Vote) Re: Conservation Commission
- 6:55 p.m.** Discussion & Vote Re: One-day License for Run for Fallen (9/10/22) and Update from Veterans Service Officer Joe Hamilton Re: Veterans Day Services

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*

- 7:00 p.m.** Public Hearing Re: Request for Class II License from Car Parts Import LLC, 21 Harris Street; this license is for Administrative Purposes Only
- 7:05 p.m.** Discussion (and possible vote) w/ Planning Board Re: Proposed Zoning Amendment Re: Outdoor Dining
- 7:20 p.m.** Public Hearing – Discussion & Vote Re: Request for Change of Manager from William Roy to Ronald Cerasulo for Packaging Center, Inc. d/b/a Stop & Shop, 160 Providence Highway
- 7:25 p.m.** Discussion w/ Mother Brook Arts & Community Center Representatives
- 7:40 p.m.** Department Update(s) w/ Director of Engineering Jason Mammone and Public Works Director Joe Flanagan
- 8:00 p.m.** Discussion & Vote Re: Alternate Appointments to Zoning Board of Appeals
- 8:05 p.m.** Discussion & Vote Re: Sanctions for Failed Compliance Check for Uno Restaurants, LLC d/b/a Uno Chicago Grill, 270 Providence Highway
- 8:10 p.m.** Discussion & Vote Re: Issuance of Resolution for Wrentham 350<sup>th</sup> Anniversary and an invitation to participate in the Grand Parade (9/16/23)
- 8:15 p.m.** Discussion & Vote Re: Execution of Regulatory Agreement for Archstone Legacy Place LP, 250 Station Circle

Old/New Business\*  
Executive Session (if needed)

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