



TOWN OF DEDHAM  
**MEETING  
NOTICE**

**POSTED:**

**TOWN CLERK**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

**Board:** Conservation Commission

To access this virtual meeting, post the following link into your browser:

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Passcode: 971714

Or Call: +16465588656,,98647040923#,,,,\*971714#

**Day, Date, Time:** Thursday September 15, 2022, 7:00 PM

**Submitted By:** Patrick Hogan

**Date:** September 13, 2022

**NOTE:** Items may be taken out of order at the Chair's discretion.

**NOTE:** Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

**AGENDA:**

1. **Continued Applications (Applications Previously Opened to be Discussed Tonight)**
  - 1.1. **124 Quabish Road** – DEP 141-0593/MSMP 2022-01 – New Mixed-Use Development  
Applicant: Joseph Federico, Jr., Route 1      Representative: Curt Young, Lucas Environmental Management Land Trust LLC
2. **New Applications**
  - 2.1. **1105 East Street** – DEP 141-TBD/MSMP 2022-17 – UBA Restoration and Dog Play Area Construction  
Applicant: Marissa Hannon, Doggy Dates LLC
  - 2.2. **414 Westfield Street** –MSMP 2022-18 – New Single-Family Dwelling  
Applicant: 414 Westfield Street Realty Trust      Representative: Bob Rego, River Hawk Environmental LLC
  - 2.3. **392 Mt. Vernon Street** –MSMP 2022-19 – New Single-Family Dwelling  
Applicant: Alex Gibson
3. **Request for Modification**
  - 3.1. **92 Country Club Road** – DEP #141-0560/MSMP 2019-12 – Renovation of Single-Family Dwelling
  - 3.2. **159 High Street** – MSMP 2021-11 – New Multi-Family Dwelling
4. **Request for Extension**
  - 4.1. **688-700 Providence Highway** – DEP #141-0557 – Erosion Control at BJs
5. **Minutes – 9/1/2022**
6. **Agent's Report**

*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*