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| \\10.10.11.20\UserData\jsisson\Documents\My Pictures\Town images\Town Seal - Color.png | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

 POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

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| **Board:** | Conservation Commission |
| To access this virtual meeting, post the following link into your browser:Please click the link below to join the webinar:<https://us06web.zoom.us/j/98647040923?pwd=eDV3ZmNJcWJEWjRCdVJlWFhiZTJOUT09>Passcode: 971714Or Call: +16465588656,,98647040923#,,,,\*971714# |  |
| **Day, Date, Time:** | Thursday October 20, 2022, **7:00** PM |
| **Submitted By:** | Patrick Hogan |
| **Date:** | October 18, 2022 |
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 **NOTE**: Items may be taken out of order at the Chair’s discretion.

**NOTE:** Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

**AGENDA:**

1. **Public Comment**
2. **Continued Applications (Applications Previously Opened to be Discussed Tonight)**

* 1. **[27 Martin Bates Street](https://www.dropbox.com/sh/w4hxy2fuov5s1na/AACt9-wsObmIKMgkLfzvlDWRa?dl=0) – RDA 2022-08/MSMP 2022-16 – Residential Site Improvements**

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| Applicant: Stephen Kenny | Representative: Robert Gemma, MetroWest Engineering, Inc. |

* 1. [**390 Cedar Street**](https://www.dropbox.com/sh/485bn35rrcmn9f3/AAC8G2JQ54HysIOMZ1RWhD9ha?dl=0) **– MSMP 2022-12 – New Two-Family Dwelling**

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| Applicant: Robert Stow | Representative: Edmond Spruhan, Spruhan Engineering |

* 1. [**58 Country Club Road**](https://www.dropbox.com/sh/uxyi5m0rabdtniu/AAB8PVgDytEiwub8R2m2_5vja?dl=0) **– DEP 141-0603 – Septic System Replacement**

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| Applicant: Fracel Solar | Representative: Russell Waldron, Applied Ecological Sciences |

* 1. [**446 Westfield Street (fka 414)**](https://www.dropbox.com/sh/zoowmm1rretxr2l/AAA1NSxxLcogj77YFJRDpTm_a?dl=0) **–MSMP 2022-18 – New Single-Family Dwelling**

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| Applicant: 414 Westfield Street Realty Trust | Representative: Bob Rego, River Hawk Environmental LLC |

* 1. [**392 Mt. Vernon Street**](https://www.dropbox.com/sh/q4ai46wcub1oktl/AACf7paZ9hAikcSJvhTDYuN7a?dl=0) **–MSMP 2022-19 – New Single-Family Dwelling**

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| Applicant: Alex Gibson |  |

1. **New Applications**
	1. [**Bussey Street Improvements**](https://www.dropbox.com/home/Dedham%20Conservation/Bussey%20St%20Improvements)**– DEP #141-0605**

Applicant: Jason Mammone, Town of Dedham Representative: Laura Krause, Beta Group

1. **Request for Modification**
	1. **[92 Country Club Road](https://www.dropbox.com/sh/7ph2qervyurqsxh/AAAQX3PgogEdQstvDiNp6cJha?dl=0) – DEP #141-0560/MSMP 2019-12 – Renovation of Single-Family Dwelling**
	2. [**159 High Street**](https://www.dropbox.com/sh/craa4lsx6v7wroq/AAB-s0_TwSuu5yinBEaL6nT9a?dl=0) **– MSMP 2021-11 – New Multi-Family Dwelling, Authorization of Peer Review Funds**
	3. [**34 Hyde Park Street**](https://www.dropbox.com/home/Dedham%20Conservation/Hyde%20Park%20St%2034) **– DEP #141-0575/MSMP 2020-16 – New Single-Family Dwelling**
	4. [**220 Pine Street**](https://www.dropbox.com/home/Dedham%20Conservation/Pine%20St%20220) **- MSMP 2020-08 – ADA Accessible Walkway at Animal Rescue League of Boston**
2. **Notice of Violation**

**5.1** [**128 Milton Street**](https://www.dropbox.com/home/Dedham%20Conservation/Milton%20St%20128)

**5.2 130 Trenton Road**

1. **Minor Stormwater Management Permits**
	1. [**220 Stoney Lea**](https://www.dropbox.com/home/Dedham%20Conservation/Administrative%20Approvals%20and%20Minor%20Stormwater%20Management%20Permits/Stoney%20Lea%20Rd%20220)
	2. [**59 Bayard Street**](https://www.dropbox.com/home/Dedham%20Conservation/Administrative%20Approvals%20and%20Minor%20Stormwater%20Management%20Permits/Bayard%20St%2059)
	3. [**4 Newcourt Lane**](https://www.dropbox.com/home/Dedham%20Conservation/Administrative%20Approvals%20and%20Minor%20Stormwater%20Management%20Permits/Newcourt%20Ln%204)
2. **Return of Peer Review Funds**
	1. 124 Quabish Road - $1,300
	2. 11 Cecil Place - $280
3. **Minutes** – 9/15/2022
4. **Agent’s Report**
	1. **On-Call Services RFP for Peer Review Services**
	2. **MACC Conference Updates**

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.