



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board: Conservation Commission

To access this virtual meeting, post the following link into your browser:
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Passcode: 437548

Or Call: +16465588656,, 82896452925#,,,,*437548#

Day, Date, Time: Thursday, February 2, 2023, 7:00 PM

Submitted By: Patrick Hogan

Date: January 31, 2023

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Public Comment**
2. **[Town of Dedham – Proposed Drainage Design Standards](#)**
3. **New Applications**
 - 3.1. **[43 Meadowbrook Road](#)** – DEP 141-0607 – **Dredging at Weld Pond Dam**
Applicant: Louis DiBerardinis, MIT Representative: Alyssa Jacobs, Epsilon Associates
 - 3.2. **[18 Sawyer Drive](#)** – DEP 141-0609/MSMP 2023-01 – **Demo and Construction of Single-Family Dwelling**
Applicant: Tony Ferrara, HUB Development, LLC Representative: Scott Henderson, Henderson Consulting Services
 - 3.3. **[28 Mills Street](#)** – MSMP 2023-02 – **Construction of New Single-Family Dwelling**
Applicant: Hope Johnson Representative: Scott Henderson, Henderson Consulting Services
 - 3.4. **[84 Glenridge Road](#)** – MSMP 2023-03 – **Addition with Attached Garage to Existing Single-Family House Lot**
Applicant: Samuel and Leslie Griesmer Representative: Paul Lindholm, PE
 - 3.5. **[34 Milton Street](#)** – DEP 141-0608/MSMP 2023-04 – **Installation of a Plaza Area**
Applicant: William B. Gould Memorial Committee Representative: Megan Buczynski, Activitas, Inc.
 - 3.6. **[102 Jefferson Street](#)** – MSMP 2023-05 – **Construction of a New Single-Family Dwelling**
Applicant: Giorgio Petruzzello, Supreme Development Representative: Mike Carter, GCG Associates, Inc.
 - 3.7. **[30 Oscars Way](#)** – MSMP 2023-06 – **Construction of a New Single-Family Dwelling**
Applicant: Giorgio Petruzzello, Supreme Development Representative: Mike Carter, GCG Associates, Inc.

4. Request for Extension
 - 4.1. [177 Meadowbrook Road](#) – DEP 141-0561/MSMP 2019-17 – New Single-Family Dwelling
5. Minutes – [1/19/2023](#)
6. Agent's Report

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.