|  |
| --- |
| POSTED:      TOWN CLERK  |

TOWN OF DEDHAM

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:** **Location:** **Day, Date, Time:** **Submitted By:** **Date:**  | Dog Park Committee   |
| Virtual Meeting  |
| Thursday, March 9, 2023, at 7:00 PM |
| Lisa Moran  |
| Monday, March 6, 2023,  |
|  |

Please click [this link](https://us06web.zoom.us/j/82155021230) to join the webinar:

https://us06web.zoom.us/j/82155021230

Or One tap mobile :

 US: +16465588656,82155021230# or +16469313860,,82155021230#

Or Telephone:

**AGENDA:**

* Public Comment
* Minutes - February - approval
* Discussions / Action Items:
* \*Fencing - Update on meeting
* \*Signage - Discussion / Vote on Sign Company
* Planning - Upcoming events:
	+ \*Spring Clean Up - Set definite date/s
* Old Business

New Business