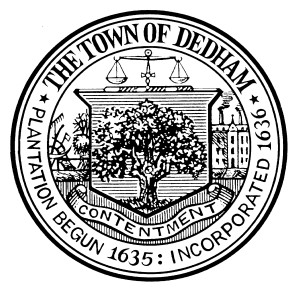
|  |
| --- |
| POSTED:            TOWN CLERK |

TOWN OF DEDHAM

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:**  **Location:**  **Day, Date, Time:**  **Submitted By:**  **Date:** | Dog Park Committee |
| Virtual Meeting |
| Thursday, March 9, 2023, at 7:00 PM |
| Lisa Moran |
| Monday, March 6, 2023, |
|  |

Please click [this link](https://us06web.zoom.us/j/82155021230) to join the webinar:

https://us06web.zoom.us/j/82155021230

Or One tap mobile :

US: +16465588656,82155021230# or +16469313860,,82155021230#

Or Telephone:

**AGENDA:**

* Public Comment
* Minutes - February - approval
* Discussions / Action Items:
* \*Fencing - Update on meeting
* \*Signage - Discussion / Vote on Sign Company
* Planning - Upcoming events:
  + \*Spring Clean Up - Set definite date/s
* Old Business

New Business