# OF DANTAMON THE STATE OF THE ST

### TOWN OF DEDHAM

# **MEETING NOTICE**

$\mathbf{r}$	$\alpha$	T	r	
ν	()S		EĽ	١.
	$\mathbf{v}$		பட	٠.

**TOWN CLERK** 

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board or Committee:	Dog Park Committee	
Location:	Virtual Meeting	
Day, Date, Time:	Monday April 3, 2023	
Submitted By:	Lisa Moran	
Date:	Wednesday, March 29, 2023,	

## Virtual Meeting

Please click to join the webinar

# **AGENDA**

- Public Comment
- Minutes March approval
- Discussions / Action Items:
- \*Signage Next Steps
- Planning Upcoming events:
  - \*Spring Clean Up Details
  - o \*Doggie Ice Cream Vendors / BOH forms/approval
- Publicity Discussion / follow up letter.
- Old Business
- New Business
- \*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.

