



TOWN OF DEDHAM  
**MEETING  
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board or Committee:</b>	Select Board
<b>Location:</b>	HYBRID MEETING (O'Brien Room, Town Hall, 450 Washington St., and via Zoom; see below to join)
<b>Day, Date, Time of Meeting</b>	Wednesday, March 13, 2024 @ 6:30 p.m.
<b>Submitted By:</b>	Nancy Baker, Assistant Town Manager
<b>Date Submitted:</b>	Friday, March 8, 2024

You are invited to a Zoom webinar.

When: Mar 13, 2024 06:30 PM Eastern Time (US and Canada)

Topic: Select Board

Please click the link to join the webinar: <https://us06web.zoom.us/j/82584403667>

Or One tap mobile: +13052241968,,82584403667# US +13092053325,,82584403667# US

Or Telephone: Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 825 8440 3667

International numbers available: <https://us06web.zoom.us/j/82584403667>

**AGENDA**

**6:30 p.m.**

Pledge of Allegiance

Dedham Citizens - Open Discussion

**Town Manager's Report including:** Update on Town Green Bid Response(s)

**Consent Agenda including:** Gift Acceptance (\$40.39 from Tracey White to Dedham Youth Commission for Angel Tree; \$900 from Afternoon Club for Endicott Estate upkeep); Drainlayer Approval (Ed Hart Title V Service LLC); Block Party (Fox Meadow Lane, 6/15/24 from 2-11 pm)

**6:45 p.m.**

Official Swearing-in of Dedham Police Sergeants Rich Cawley and Steve Feeley

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*

- 6:55 p.m. Candidate Statements – Dedham Westwood Water District and Conservation Commission
- 7:00 p.m. Discussion & Vote Re: Recommendation for Appointment of Decennial By-Law Review Committee Members
- 7:05 p.m. Discussion & Vote Re: Request from National Amusements for Star Wars Marathon on May 3, 2024
- 7:10 p.m. Discussion & Vote Re: Request for Change of Manager for National Amusements, Inc., Legacy Place
- 7:15 p.m. Discussion/Presentation Re: Manor Neighborhood House to House Inspection Program
- 7:30 p.m. Discussion/Presentation with Active Transportation Working Group
- 7:45 p.m. FY'23 Audit Exit Interview

**Executive Session** Pursuant to M.G.L. Chapter 30A, Section 21(a): (1)  
Subsection 3 – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

Old/New Business\*

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