



TOWN OF DEDHAM  
**MEETING  
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board or Committee:</b>	Select Board
<b>Location:</b>	HYBRID MEETING (O'Brien Room, Town Hall, 450 Washington St., and via Zoom; see below to join)
<b>Day, Date, Time of Meeting</b>	Wednesday, March 27, 2024 @ 6:30 p.m.
<b>Submitted By:</b>	Nancy Baker, Assistant Town Manager
<b>Date Submitted:</b>	Friday, March 22, 2024

You are invited to a Zoom webinar.

When: Mar 27, 2024 06:30 PM Eastern Time (US and Canada)

Topic: Select Board

Please click the link to join the webinar: <https://us06web.zoom.us/j/82584403667>

Or One tap mobile: +13052241968,,82584403667# US

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Or Telephone: Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 825 8440 3667

International numbers available: <https://us06web.zoom.us/j/82584403667>

**AGENDA**

6:30 p.m.

Pledge of Allegiance

Dedham Citizens - Open Discussion

**Town Manager's Report including:** Update on Town Green Project and Local Hotels Tax

**Consent Agenda including:** Fairbanks Garden Club sign locations for May 11, 2024 Plant Sale; Gift Acceptance for Youth Comm., \$5,000 from Smith-Chmiel Family Foundation; Drainlayer Approval (Michael Shea Co, Inc.); Ride for Food 10/6/24; One-day liquor license (DLIT, 4/18/24 6:30-9:30 pm)

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*

- 6:45 p.m.** Discussion & Vote w Town Clerk Paul Munchbach Re: Early Voting for April 13, 2024 Town Election
- 6:55 p.m.** Candidate Statements – Water Resources Advisory Committee & Conservation Commission
- 7:00 p.m.** Public Hearing – Request for Class II License from Bostonyan Auto Group, Inc. d/b/a Bostonyan Auto Group, 150 Milton Street, Dedham
- 7:05 p.m.** Discussion w Commission on Disability Re: MOLA Inclusion Training for Dedham businesses
- 7:20 p.m.** Discussion & Vote(s) w Director of Engineering Jason Mammone and Director of Public Works Joe Flanagan Re: Recommended Pavement Management Plan, Proposed Traffic Calming Policy Revisions and Proposed Future TIP Project
- 7:35 p.m.** Discussion w Director of Planning, Zoning & Natural Resources Jeremy Rosenberger & Economic Development Planner Jayson Schultz Re: Economic Development Update
- 8:00 p.m.** Discussion & (possible) Vote Re: Appointments to Conservation Commission & Water Resources Study Committee
- 8:05 p.m.** Executive Session Pursuant to M.G.L. Chapter 30A, Section 21(a): (1) Subsection 3 – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

Old/New Business\*

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