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**TOWN CLERK** 

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Select Board

Board or Committee: **HYBRID MEETING** - Town Hall, 450 Washington

St., Town Manager's Conference Room (Room 322)

Location: Thursday, May 2, 2024 at 5:30 p.m.

Day, Date, Time:

Submitted By: Nancy A. Baker, Assistant Town Manager

Date: Tuesday, April 30, 2024

## **AGENDA**

Vote to Enter into Executive Session

**Executive Session** - Executive Session (if necessary) Pursuant to M.G.L. Chapter 30A, Section 21(a): (1) Subsection 3 – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares