



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

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2024 APR -5 AM 10:50

TOWN OF DEDHAM
CLERKS OFFICE

Reporting Period: Beginning: 1/22/2024 Ending: 3/26/2024

Type of Report: 2024 Pre-preliminary Report

Twomey, Laurie
Full Name of Candidate
School Committee
Office Sought/ District
66 Richards Rd
Dedham, MA 02026
Residential Address

Committee to Elect Laurie Twomey
Committee Name
Gemma Martin
Name of Committee Treasurer
202 Bonham Rd
Dedham, MA 02026
Committee Address

SUMMARY BALANCE INFORMATION

| | |
|---|----------|
| Ending balance from previous report: | \$0.00 |
| Total receipts this period: | \$455.00 |
| Subtotal: | \$455.00 |
| Total expenditures this period: | \$88.06 |
| Ending Balance: | \$366.94 |
| Total inkind contributions this period: | \$244.99 |
| Total out of pocket spending this period: | \$0.00 |
| Total outstanding liabilities: | \$0.00 |
| Name of Bank Used: | |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Gemma Martin
Treasurer's signature (in ink)

3/28/24
Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Laurie C Twomey
Candidate's signature (in ink)

4/1/24
Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| <u>Date</u> | <u>Name and Residential Address</u> | <u>Amount</u> | <u>Occupation and Employer</u> |
|-------------|---|---------------|--------------------------------|
| 3/11/2024 | Barton, Allison 70 Wildwood Dr Dedham, MA 02026 | \$30.00 | |
| 3/11/2024 | Cammarata, Michelle 33 Fairfield St Dedham, MA 02026 | \$50.00 | |
| 2/25/2024 | Committee to Elect Jessica Porter 202 Bonham Rd Dedham, MA 02026 | \$50.00 | 18264 |
| 3/11/2024 | Duceman, Katherine 168 Needham St Dedham, MA 02026 | \$25.00 | |
| 3/11/2024 | Duckworth, Neal 183 Colwell Dr Dedham, MA 02026 | \$50.00 | |
| 3/11/2024 | Feroleto, Nicole 1 Burgess Lane Dedham, MA 02026 | \$25.00 | |
| 2/14/2024 | Martin, Gemma 202 Bonham Rd Dedham, MA 02026 | \$25.00 | Owner Chick Montana Group |
| 3/11/2024 | Murphy, Elizabeth 87 Richards St Dedham, MA 02026 | \$100.00 | |
| 3/26/2024 | Teehan, Dennis 91 Pacella Dr Dedham, MA 02026 | \$50.00 | |

3/11/2024 Weissman & ML, Jane
84 Richards St
Dedham, MA 02026

\$50.00

| | |
|-----------------------------------|------------------------|
| Total Itemized Receipts: | \$455.00 |
| Total Unitemized Receipts: | \$0.00 |
| Total Receipts: | <u>\$455.00</u> |

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| <u>Date</u> | <u>Name and Address</u> | <u>Amount</u> | <u>Purpose</u> |
|---------------------------------------|---|-----------------------|----------------------------|
| 3/11/2024 | Actblue Po Box 44146 Somerville, MA 02144 | \$13.06 | Credit Card Processing Fee |
| 3/11/2024 | Dedham Education Foundation 33 Dartmouth Ave Dedham, MA 02026 | \$75.00 | Program Ad |
| Total Itemized Expenditures: | | \$88.06 | |
| Total Unitemized Expenditures: | | \$0.00 | |
| Total Expenditures: | | <u>\$88.06</u> | |

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| <u>Date</u> | <u>Name and Residential Address</u> | <u>Value</u> | <u>Description, Occupation & Employer</u> |
|--|--|------------------------|--|
| 3/26/2024 | American Legion Post 18 155 Eastern Ave Dedham, MA 02026 | \$200.00 0 | Facility Usage |
| 3/26/2024 | Dello Iacono, Chuck 67 Barrows St Dedham, MA 02026 | \$20.00 0 | Snacks For Meet and Greet |
| 3/11/2024 | Martin, Gemma 202 Bonham Rd Dedham, MA 02026 | \$24.99 | Owner Chick Montana Group In Kind Supplies |
| Total Itemized In-kind Contributions: | | \$244.99 | |
| Total Unitemized In-kind Contributions: | | \$0.00 | |
| Total In-kind Contributions: | | <u>\$244.99</u> | |