

## Form CPF M 102: Campaign Finance Report Municipal Form RECEIVED Office of Campaign and Political Finance

2024 MAY 13 AM 8: 40

OI Mussionus (III	File with: City or Town Clerk or Election Commission				
Fill in Reporting Period dates: Beginning Date: 4/6/	/2024 Ending Date 112/2024 E				
Type of Report: (Check one)					
8th day preceding preliminary 8th day preceding election	☑ 30 day after election ☐ year-end report ☐ dissolution				
James A. MacDonald	Committee to Elect Jim MacDonald  Committee Name				
Candidate Full Name (if applicable)  Select Board	Paula MacDonald				
Office Sought and District 29 Arlington Rd, dedham, MA 02026	Name of Committee Treasurer 29 Arlington Rd, Dedham, MA 02026				
Residential Address E-mail: jimmacdonald2003@aol.com	Committee Mailing Address  E-mail:				
Phone #:	Phone # :				
CITAMA DV DAT ANG	CE INTEGRALATION.				
SUMMARY BALANC	JE INFORMATION:				
Line 1: Ending Balance from previous report	\$5,826.42				
Line 2: Total receipts this period (page 3, line 12)	\$2,190.				
Line 3: Subtotal (line 1 plus line 2)	\$8,016.42				
Line 4: Total expenditures this period (page 5, line 15)	\$660.				
Line 5: Ending Balance (line 3 minus line 4)	\$7,356.42				
Line 6: Total in-kind contributions this period (page 6,	, line 18)				
Line 7: Total (all) outstanding liabilities (page 7, line 1	19)				
Line 8: Total out-of-pocket expenses this period (page	8, line 22)				
Line 9: Name of bank(s) used:					
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the bes activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the multiprity or on behalf of this committee in Signed under the penalties of perjury:	contributions and liabilities for this reporting period and represents the campaign				
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 be	ox only)				
Candidate with Committee  **Learning that I have examined this report including attached schedules and it is, to the	ne best of my knowledge and belief, a true and complete statement of all campaign finance ecordance with the requirements of M.G.L. c. 55. I have not received any contributions,				
Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	ts, in-kind contributions and liabilities for this reporting period and represents the				

## **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule D Liabilities.

Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/7/2024	Friends of Mike Rush PO Box 320275 West Roxbury, MA 02132	100	
4/7/2024	Fayez Nassif 20 Bridle Path, Westwood, MA 02090	1000	Car dealer
4/7/2024	Drew Smith 96 Dix St Dorchester, MA 02122	260	Treasurer U Michigan
4/10/2024	United Steelworkers of America PO Bos 634 Dedham, MA 02027	250.	PAC
4/10/2024	Professional Firefighters of MA 2 Center Plaza, 4 M Boston, MA 02128	500.	PAC

## **SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Date Paid	(aiphabeticai usung)	Address	1 di pose oi Expenditure	Amount
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* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14			660.	
should include only those expenditures not itemized above.  Line 14: Expenditures \$50 and under (not listed above)				
Remizea above.				660.
Enter on page 1, line 4 → Line 15: TOTAL EXPENDITURES IN THE PERIOD 660.				