



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board:	Conservation Commission
Via Computer/Phone/Tablet (via Zoom): https://us06web.zoom.us/j/81615111728	
Webinar ID: 816 1511 1728	
Telephone (Audio Only) 1-646-558-8656	
Comments/Questions/ Technical Assistance : mlabelle@dedham-ma.gov (617) -581-2880	
Day, Date, Time:	Thursday, February 15, 2024, 7:00 PM
Submitted By:	Meredith LaBelle
Date:	February 12, 2024

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Public Comment**
2. **New Applications**
 - 2.1. [75 Durham Road – RDA 2024-03 – Fence Installation](#)
Applicant: Arkadi Beybutyan
 - 2.2. [15 Felix Street – RDA 2024-04 – Garage Addition](#)
Applicant: Antonio Reda
 - 2.3. [62 Autumn Lane – RDA 2024-05 – Parking Area and Deck](#)
Applicant: David Flynn Representative: Karon Skinner-Catrone
3. **Continued Applications**
 - 3.1. [750 Providence Highway – WPB 2023-01 – Site Redevelopment \(Local Bylaw Filing Only\)](#)
Applicant: David Spiegel, Dedham 800 Representative: Matthew Smith, Norwood Engineering Co., Inc
LLC
 - 3.2. [181 Village Ave – DEP 141-0626 – Hardscaping and Landscaping Improvements to Single-Family Dwelling](#)
Applicant: Schuyler Daum Representative: Russel E. Waldron, Applied Ecological Sciences
4. **Request for Certificate of Compliance**
 - 4.1. [18 Sawyer Drive – DEP 141-0609 – New Single-Family Dwelling](#)
Applicant: Tony Ferrera
5. **Minutes**

5.1. [Minutes of 2/1/24](#)

6. Water Resource Advisory Committee Discussion

7. Agent's Report

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.