



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board:	Conservation Commission
Via Computer/Phone/Tablet (via Zoom): https://us06web.zoom.us/j/81404780921	
Webinar ID: 814 0478 0921	
Telephone (Audio Only) 1-646-558-8656	
Comments/Questions/ Technical Assistance mlabelle@dedham-ma.gov (617) -581-2880	
Day, Date, Time:	Thursday, October 17 th , 2024, 7:00 PM
Submitted By:	Meredith LaBelle
Date:	Tuesday, October 15 th , 2024

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Public Comment**
2. **[Stormwater Update](#)**
3. **Request for Certificate of Compliance**
 - 3.1. **[200 Legacy Place Boulevard – DEP 141-0618 – Access Improvements](#)**
Applicant: Costco Wholesale
 - 3.2. **[90 Sandy Valley Road \(Dedham Country Day School\) – DEP 141-0599- Classroom Addition Project](#)**
Applicant: Phil Holden, Dedham Representative: Joshua Soares, PE – Nitsch Engineering
Country Day School
4. **New Applications**
 - 4.1. **[307 Colburn St – RDA 2024-18 - Addition to Existing Residential Structure](#)**
Applicant: Rodcliffe Sinclair
5. **Continued Applications**
 - 5.1. **[56 Stoney Lea Road – DEP 141-0623 – New Single-Family Dwelling](#)**
Applicant: Angelo Kostoulas Representative: Joshua White, JDE Civil
6. **[Minutes](#)**
7. **Agent's Report**

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.