



TOWN OF DEDHAM

# MEETING NOTICE

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JUN 12 2017

A.M. TOWN

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board or Committee:</b>	BOARD OF SELECTMEN
<b>Location:</b>	Town Office Building, O'Brien Meeting Room, Dedham, MA
<b>Day, Date, Time:</b>	Thursday, June 15, 2017 at 6:30 p.m.
<b>Submitted By:</b>	Nancy A. Baker, Assistant Town Manager
<b>Date:</b>	June 9, 2017

### AMENDED AGENDA (Date Amended: 6/12/17)

- 6:30 p.m. Pledge of Allegiance  
6:35 p.m. Dedham Citizens - Open Discussion  
Discussion & Vote Re: Common Victualer License, Sweetgreen Boston, 680 Legacy Place  
6:40 p.m. Discussion & Vote: Joint Meeting w/ Board of Health to Appoint Vacancy  
6:50 p.m. Discussion & Vote Re: Request for Filming from Great Northern Film  
7:00 p.m. Certificate of Recognition to Honor Felicia and What Home Means to Me  
7:10 p.m. Certificates of Recognition for Future Problem Solvers  
7:20 p.m. Discussion & Vote Re: Change of Officers & Directors for Packaging Center, Inc. d/b/a Stop & Shop, 160 Providence Highway, Dedham  
7:25 p.m. Discussion & Vote Re: Transfer of All Alcoholic Restaurant License from Pepper Dining, Inc. d/b/a Chili's Grill & Bar Restaurant, 930 Providence Hw, Dedham to Muse Paintbar, LLC d/b/a Muse Paintbar, 254 Legacy Place, Approval of Stanley J. Finch as Manager; and Approval of an Entertainment License  
7:35 p.m. Discussion & Vote Re: Alternate Year End Transfers  
7:45 p.m. Hearing w/ Edward G. Alfar Jewelry & Art Gallery, 920 Providence Highway, Re: Non Compliance w/ Secondhand Dealer's License  
7:55 p.m. Discussion w/ Bill Gorman Re: Sewer Rate(s)  
8:15 p.m. Discussion w/ Town Engineer & DPW Director Re: Recommended Pavement Improvements for FY2018-FY2020  
8:25 p.m. Discussion Re: Dedham Square Parking  
8:45 p.m. Discussion & Vote Re: Verizon License Renewal

### Town Manager's Report

**Action by BOS:** Minutes; Acceptance of Gifts; Block Parties; Drainlayer Licenses; Avon Walk to End Breast Cancer (6/24 & 25); Request for Outside Service from American Legion (6/24); Request for Trunk or Treat (10/28); Appointment to Commission on Disability

### Old/New Business\*

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*