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|  | TOWN OF DEDHAM**MEETING****NOTICE** | **POSTED:****TOWN CLERK** |

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.**

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| **Board or Committee:** | Planning Board  |
| **Location:** | Town Hall |
| **Day, Date, Time:** | Wednesday, June 21, 2017  |
| **Submitted by:** | Susan Webster, Administrative Assistant |
| **Date:** | June 19, 2017 |

**AGENDA**

|  |  |
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| 7:00 p.m. | Public Comment |
|  |  |
|  | Review Map of Study Area |
|  |  |
|  | Review of sample study, Alston Strategic Development Plan by MIT |
|  |  |
|  | **Discuss approach to Study 3 parts** |
|  |  |
|  | **Initial Safety Issues** |
|  |  |
|  | Discuss survey for Dedham Farmer’s Market to collect data to be done this summer |
|  |  |
|  | Update on Walk Audit |
|  |  |
|  | Old/New Business\** Review and approve minutes

\**This item is included to acknowledge that there may be matters not anticipated by the Chair that could be raised during the meeting by other members of the Committee/Board, by staff, or by the public.* |