|  |  |  |
| --- | --- | --- |
|  | TOWN OF DEDHAM **MEETING**  **NOTICE** | **POSTED:**  **TOWN CLERK** |

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.**

|  |  |
| --- | --- |
| **Board or Committee:** | Planning Board |
| **Location:** | Town Hall |
| **Day, Date, Time:** | Wednesday, June 21, 2017 |
| **Submitted by:** | Susan Webster, Administrative Assistant |
| **Date:** | June 19, 2017 |

**AGENDA**

|  |  |
| --- | --- |
| 7:00 p.m. | Public Comment |
|  |  |
|  | Review Map of Study Area |
|  |  |
|  | Review of sample study, Alston Strategic Development Plan by MIT |
|  |  |
|  | **Discuss approach to Study 3 parts** |
|  |  |
|  | **Initial Safety Issues** |
|  |  |
|  | Discuss survey for Dedham Farmer’s Market to collect data to be done this summer |
|  |  |
|  | Update on Walk Audit |
|  |  |
|  | Old/New Business\*   * Review and approve minutes   \**This item is included to acknowledge that there may be matters not anticipated by the Chair that could be raised during the meeting by other members of the Committee/Board, by staff, or by the public.* |