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|  | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.

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| **Board or Committee:** | Master Plan Implementation Committee   |
| **Location:** | Lower Conference Room  |
| **Day, Date, Time:** | Monday September 11, 2017 7:00 P.M.  |
| **Submitted By:** | Richard J. McCarthy, Jr., Planning Director |
| **Date:** | September 7, 2017 |
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**AGENDA:**

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|  | * **Discussion preparing for 2020 Master Plan**
* **Follow-up discussion 2017 Master Plan Update**
* **Adjournment**
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|  | **\****This item is included to acknowledge that there may be matters not anticipated by the Chair that could be raised during the meeting by other members of the Committee/Board, by staff, or by the public.* |