|  |  |  |
| --- | --- | --- |
|  | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:** | Sustainability Committee |
| **Location:** | Lower Conference Room, Town Hall, 26 Bryant Street |
| **Day, Date, Time:** | December 13, 2017, 7:00pm |
| **Submitted By:** | Virginia LeClair, Environmental Coordinator |
| **Date:** | October 3, 2017 |
|  |  |

**AGENDA:**

7:00 Compact of Mayors and Olin Student Project Discussion

7:30 Plastic Bag Ban

7:30 Goals Review

8:20 Old/New Business\*

8:30 Adjourn

\*This item is included to acknowledge that there may be matters not reasonably anticipated by the chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.