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|  | TOWN OF DEDHAM **MEETING**  **NOTICE** | POSTED:  TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

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| **Board or Committee:** | Conservation Commission |
| **Location:** | Lower Conference Room, Dedham Town Hall |
| **Day, Date, Time:** | Thursday, December 21, 2017, 7:00 PM |
| **Submitted By:** | Lisa Bazinet |
| **Date:** | December 19, 2017 |
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**AGENDA:**

1. **7:00 PM: Applications To Be Continued to January 4, 2018**

1.1 **1000 Washington Street, Joseph Moussalli, Applicant – Michael Joyce, Joyce Consulting Group, Rep** – Major Stormwater Permit for a 3-story mixed use redevelopment with 2,800 sf of proposed commercial space and 28 residential units above (MSMP 2017-18).

1.2 **235 & 243 Bussey Street, ANJOM, LLC, Applicant – Scott Henderson, Henderson Consulting Services, Rep** – Demolition of five existing structures on-site and construction of a new mixed use building (MSMP 2017-23).

1.3 **195 Highland Avenue - Kanayo Lala, A Francis Contracting, Rep.** Construction of a new single family dwelling on an undeveloped lot (MSMP 2017-24).

1. **7:05 PM: Applications Opened Previously (to be heard this evening):** 
   1. **West Roxbury to Needham Reliability Project, Eversource, Applicant – Michael Howard and Jeremy Fennell, Epsilon, Rep.** Installation of three new transmission wire poles in BVW, BLSF, and Riverfront (DEP File # 141-0530).

2.2 **225 Riverside Drive, David Thompson, Applicant – David Johnson, Norwood Engineering, Rep***. –* Notice of Intent for the replacement of retaining walls at an existing SFD in Riverfront Area and Buffer Zone (DEP File # 141-0531)

1. **7:15 PM: New Applications:**

3.1 **93 Alden Street, Alena Pelipenko -Applicant; Rich Kirby, LEC – Rep** Addition and driveway extension at an existing SFD located in Buffer Zone to BVW. (DEP File @ 141-TBD, mSMP 2017-01)

**Informal Discussion- (**The following items may be discussed at any point during the meeting)

* + Old/New Business**\* -**
  + **2nd Draft Stormwater Regulations**
  + **Meeting Minutes** –11/16/17; 12/7/17

\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.