|  |  |  |
| --- | --- | --- |
|  | TOWN OF DEDHAM **MEETING**  **NOTICE** | POSTED:  TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:** | Parks and Recreation Commission |
| **Location:** | Francis O’Brien Meeting Room – Town Hall |
| **Day, Date, Time:** | Monday June 12, 2017 7:00 PM |
| **Submitted By:** | Tracey White |
| **Date:** | Thursday June 8, 2017 |
|  |  |

**AGENDA:**

**Community Input**

**Minutes**

**Run for the fallen update/discussion**

**Summer Permits**

**Directors Report**

**Asst. Directors Report**

**\*Old/New Business**

**Executive Session if necessary**

*\*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*