|  |  |  |
| --- | --- | --- |
|  | TOWN OF DEDHAM **MEETING**  **NOTICE** | POSTED:  TOWN CLERK |

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.**

|  |  |
| --- | --- |
| **Board or Committee:** | **OPEN SPACE AND RECREATION COMMITTEE** |
| **Location:** | **Selectmen’s Chambers** |
| **Day, Date, Time:** | **Tuesday, April 10, 2018, 7:00 p.m.** |
| **Submitted By:** | Susan Webster, Administrative Assistant |
| **Date:** | April 4, 2018 |

**AGENDA:**

7:00 p.m. Public Comment

Review Open Space and Recreation documents

Old/New Business**\***

**\****This item is included to acknowledge that there may be matters not anticipated by the*

*Chair that could be raised during the meeting by other members of the Committee/Board, by staff, or by the public.*