|  |  |  |
| --- | --- | --- |
|  | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

|  |  |
| --- | --- |
| **Board or Committee:** | Parks and Recreation Commission |
| **Location:** | Francis O’Brien Meeting Room, 26 Bryant Street, Town Hall |
| **Day, Date, Time:** | Monday, May 7, 2018, 7:00 pm |
| **Submitted By:** | Tracey White |
| **Date:** | May 3, 2018 |
|  |  |

**AGENDA:**

**Public Comment**

**Re-organization of Commission**

**Town Landing Boat Launch-Fred Civian**

**Run for the Fallen-Bill Aitkin**

**Director's report**

**Asst. Director's report**

**Riverdale field improvement discussion**

**Sub-Committee & MOU Committee changes**

**Old/ New Business**