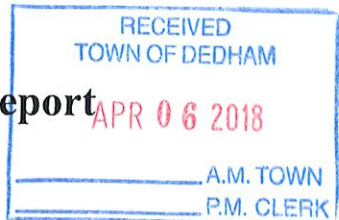




Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2018 Ending Date: 03/28/2018

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Alix M. O'Connell  
Candidate Full Name (if applicable)

Parks & Recreation Commission for the Town of Dedham  
Office Sought and District

42 School Street Dedham MA 02026  
Residential Address

E-mail: oconnell.alix@gmail.com

Phone # (optional): 617-797-7504

Committee to Elect Alix O'Connell to Dedham Parks  
Committee Name

Brian O'Connell  
Name of Committee Treasurer

42 School Street Dedham MA 2026  
Committee Mailing Address

E-mail: brian@cobblestonegroupinc.com

Phone # (optional): 617-733-5819

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	\$2,000
Line 3: Subtotal (line 1 plus line 2)	\$2,000
Line 4: Total expenditures this period (page 5, line 14)	\$1,727.29
Line 5: Ending Balance (line 3 minus line 4)	\$272.71
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	\$2,000
Line 8: Name of bank(s) used: <u>Dedham Savings Bank</u>	

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 04/06/2018

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 04/06/2018

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/27/18	Alix & Brian O'Connell 42 School Street Dedham, MA 02026	\$2,000	Business Owner & Attorney for Cobblestone Group Inc. and Quality Services, Inc. (self-employed)
Line 9: Total Receipts over \$50 (or listed above)		\$2,000	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$2,000</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/27/18	Netbrands Media Corp. DBA as Imprint.com	Houston, Texas	100 campaign signs	\$357.02
3/7/18	St. Patrick's Day Roast	c/o Law Offices of Peter A. Zahka, II, P.S. 12 School Street Dedham MA 02026	8 seats at a campaign roast event	\$240.00
3/12/18	Facebook	1 Hacker Way Menlo Park California 94025	web marketing campaign	\$75.00
3/15/18	The Dedham Times	395 Washington Street Dedham MA 02026	campaign party advertisements	\$345.00
3/21/18	Vistaprint	unknown	2000 direct mailing postcards	\$283.91
3/26/18	Netbrands Media Corp. DBA as Imprint.com	Houston, Texas	100 campaign signs	\$426.36
Line 12: Total Expenditures over \$50 (or listed above)				\$1,727.29
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>\$1,727.29</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





