

Signed under the penalties of perjury:

Form CPF M 102: Campaign Finance Report DEGIMAN **Municipal Form**

Office of Campaign and Political Finance

MAY 1 4 2018

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of Massachusetts	File with: City or Town Clerk or Election Commission			
Fill in Reporting Period dates: Beginning Date: Mar	29, 2018 Ending Date: May 14, 2018			
Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election	⊠ 30 day after election			
James MacDonald	Committee toElect Jim MacDonald			
Candidate Full Name (if applicable)	Committee Name			
Selectmen	Paula MacDonald			
Office Sought and District	Name of Committee Treasurer			
29 Arlington Rd, Dedham, MA	29 Arlington Rd, Dedham, MA			
Residential Address	Committee Mailing Address			
Telephone Number (optional):	Telephone Number (optional):			
SUMMARY BALANC	CE INFORMATION:			
Line 1: Ending Balance from previous report	8,778.97			
Line 2: Total receipts this period (page 3, line 11)) 3,200			
Line 3: Subtotal (line 1 plus line 2)	11,978.97			
Line 4: Total expenditures this period (page 5, lin	ne 14) , 3,471.67			
Line 5: Ending Balance (line 3 minus line 4)	8,507.3			
Line 6: Total in-kind contributions this period (page 1)				
Line 7: Total (all) outstanding liabilities (page 7)	9			
Line 8: Name of bank(s) used: Santander				
activity, of all persons acting under the authority or on behalf of this committee in a incurred any liabilities nor made any expenditures on my behalf during this reporting. Candidate without Committee OR Candidate with independent activity filing so I certify that I have examined this report including attached schedules and it, is, to the finance activity, including contributions, beans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	contributions and liabilities for this reporting period and represents the campaign in accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: May 15, 2018 Dox only) The best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, and period. Separate report the best of my knowledge and belief, a true and complete statement of all campaign into the separate report in the best of my knowledge and belief, a true and complete statement of all campaign into the contributions and liabilities for this reporting period and represents the his committee in accordance with the requirements of M.G.L. c. 55.			
la de la companya de la Mark (Mark)	(Candidate's signature) Date: May 15, 2018			

(Candidate's signature)

Larry Curran	31 Westvale Rd, Milton, MA 02186	\$ 100,00	V · · · 9
Mark Whalen	18 Elmview Pl, Dedham, MA 02026	\$ 50.00	
New England Regional	Council of Carpenters Boston, MA		
PAC Fund Tom Flynn	750 Dorchester Ave Suite, Boston, MA	\$ 500.00	New England Carpenters PAC
Nancy Clement	30Arlington Rd, Dedham, MA 02026	\$ 50.00	
Dave Kruz	44 Endicott St, Dedham, MA 02026	\$ 100.00	
Alan Goldstein	43 Jacobs St, Newton Centre, MA 024t	\$ 1,000.00	Retired
Cheryl Schoenfeld	256 Greenlodge St, Dedham, MA 0202	\$ 100.00	
Joan Connors	66 Altoona Rd, Dedham, MA 02026	\$ 50.00	
Mark Skehill	161 Carol Dr, Dedham, MA 02026	\$ 100.00	
Robert Fish	29 Belknap St, Dedham, MA 02026	\$ 100.00	
Barbara Kelleher	581 Ashmont St, Dorchester, MA 0212	\$ 150.00	
Paul McMurtry Comm	i PO Box 628, Dedham, MA 02027	\$ 100.00	
John Hefferman	26 Brookdale Ave, Dedham, MA 02026	\$ 1.00.00	
Boston Firefighters L	7 55 Hallet St, Dorchester, MA 02124	\$ 500.00	
Louis Totino	105 Robert Rd, Dedham, MA 02026	\$ 200.00	
		\$ 3,200.00	

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SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to port all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address		Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
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		Location in the second	
Line 9: Total Rece	eipts over \$50 (or listed above)	3,200	
	eipts \$50 and under* (not listed above)		
Lane IU. Total Nec	orbin and and the first inter accord		-
war momit	RECEIPTS IN THE PERIOD	3,200	← Enter on page 1, line 2

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/2	Dedham Times	Washington St, Dedhan	Ad	200
4/10	Dedham Times	Washington St, Dedham	Ad	200
4/14	Comella's	Centre St, west Roxbury	Food for poll workers	158.9
4/13	US Post Offcie	Dedham	mailings	868.64
4/13	US Post Office	Dedhan	mailings	883.24
4/2	SonicPrint		Info card for mailing	911.37
4/14	BJs	Dedham	Food for poll workers	52.56
4/14	Dunkin Donuts	Hyde Park, MA	food for poll workers	163.06
4/14	Dunkin Donuts	Hyde Park, MA	food for poll workers	33.9
		Line 12: Total Expenditures	over \$50 (or listed above)	3,471.67
		Line 13: Total Expenditures	\$50 and under* (not listed above)	
	Enter on page 1, line 4 -	Line 14: TOTAL EXPEND	OITURES IN THE PERIOD	3,471.6

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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