

TOWN OF DEDHAM

MEETING NOTICE

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POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board or Committee:	BOARD OF SELECTMEN
Location:	O'Brien Meeting Room, Town Hall, 26 Bryant Street, Dedham, MA
Day, Date, Time:	Thursday, June 28, 2018 at 7:00 p.m.
Submitted By:	Nancy A. Baker, Assistant Town Manager
Date:	June 21, 2018

<u>AGENDA</u>		
7:00 p.m.	Pledge of Allegiance	
7:05 p.m.	Dedham Citizens - Open Discussion	
	Conservation Commission Candidate Statements	
7:10 p.m.	Discussion Re: FY'17 Audit Exit Interview w/ Powers & Sullivan	
7:30 p.m.	Discussion w/ Eversource Re: Update on Outages & Double Poles	
7:40 p.m.	Discussion w/ Lisa Bazinet & Matt Cubetus Re: Website Update	
7:50 p.m.	Discussion & Vote Re: Appointments to Human Rights Commission	
7:55 p.m.	Discussion & Vote Re: Request for Change of Manager from Kings Bowl of Dedham LLC	
	d/b/a Kings Bowl Dedham from Christopher Barrows to Richard Coward	
8:00 p.m.	Discussion & Vote Re: Sanctions for Dedham LQ Holdings, LLC d/b/a Victory Grill, 233	
	Elm Street	
8:05 p.m.	Violation Hearing w/ Anthony's Wine & Spirits, 258 Bussey Street	
8:15 p.m.	Violation Hearing w/ Halfway Café, Inc. d/b/a Halfway Café, 174 Washington Street	
8:25 p.m.	Violation Hearing w/ High Street Dining, Inc. d/b/a Centre Deli/Market and Deli After	
•	Dark, 545 High Street	
8:35 p.m.	Discussion & Vote: Public Hearing - Request from New England Cingular Wireless PCS,	
	LLC ("AT&T") for Wireless Attachment on pole located at 36 Sawmill Lane	
8:40 p.m.	Discussion & Vote Re: Decision to join Opioid Litigation	

Town Manager's Report

Action by BOS: Minutes; Acceptance of Gifts; Block Parties (Anthony Lane 7/28/18; raindate 7/29/18); Drainlayer Licenses; One Day Liquor License (St. John of Damascus, 8/4/18); Request Outside Service for Moose Club (July 11, 18 & 25, 2018); Trunk or Treat Event (10/27/18; rain date 10/28/18); Request for Banner for Dedham Rotary Taste of Dedham; Request for Stop Sign on Haven Street at Westfield Street

EXECUTIVE SESSION

Old/New Business* *This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.