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| \\10.10.11.20\UserData\jsisson\Documents\My Pictures\Town images\Town Seal - Color.png | TOWN OF DEDHAM**MEETING****NOTICE** | POSTED:TOWN CLERK |

 POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

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| **Board or Committee:** | Conservation Commission |
| **Location:** | O’Brien Conference Room, Dedham Town Hall |
| **Day, Date, Time:** | Thursday July 19, 2018, 7:00 PM |
| **Submitted By:** | Renee Johnson |
| **Date:** | July 17, 2018 |
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**AGENDA:**

1. **7:00 PM -Applications To Be Continued to August 2, 2018**
	1. **235 & 243 Bussey Street, ANJOM, LLC, Applicant – Scott Henderson, Henderson Consulting Services, Rep** – Demolition of five existing structures on-site and construction of a new mixed use building (MSMP 2017-23).
	2. **270 & 290 Bussey Street, Delapa Plaza East, Inc, App – Jim Devellis, DeVellis Zrein, Inc – Rep. –** Notice of Intent and Major Stormwater Management Permit for commercial/residential redevelopment of an existing commercial building in Buffer Zone to BVW, Bank, and Land Under Water; and Riverfront Area (DEP File # 141-0535, MSMP 2018-07)
	3. **30 Milton Street and 36 Sawmill Lane, Motherbrook Realty Trust, App – Jim DeVellis, DeVellis Zrein, Rep. -** Redevelopment of a commercial 2-story building to mixed residential and commercial use, as well as improvements to the existing landscaping, parking and stormwater system (DEP File # 141- 0538, MSMP 2018-10).
	4. **38 Icehouse Lane and 13 Powers Street, Supreme Development, Inc., Application – Scott Henderson, Henderson Consulting, Rep**. – New single family dwelling (DEP File #141-0542; MSMP 2018-03).
	5. **637 East Street, Frank Gobbi, Applicant – John Glossa, Glossa Engineering, Rep.** - Roadway and utilities for a proposed subdivision adjacent to Bordering Vegetated Wetlands- (DEP File # 141-0486)*.*
	6. **456 Providence Highway & 62 Eastern Avenue, RK Associates, Inc., App - Forrest Lindwall, Mistry Associates, Rep.**  – Request for Determination of Applicability and Major Stormwater Management Permit for the demolition of a 2-story commercial building and construction of a 1,800 sf 1-story retail building (RDA 2018-07, MSMP 2018-19).
2. **Applications Opened Previously (to be heard this evening): ­­**

**7:05 PM - Elm Street and Rustcraft Road, Jason Mammone, App. – Matthew Crowley, Beta Group, Rep.** – Notice of Intent and Stormwater Management Permit for roadway widening and pavement milling and overlay, sidewalk reconstruction, high visibility crosswalk beacons, and new signs and pavement markings in the Buffer Zone, BVW, Land Under Water, Bank, Bordering Land Subject to Flooding, and Riverfront Area (DEP File #141-0534, MSMP 2018-06).

1. **New Applications:**
	1. **7:15 PM - 50 Fuller Street, Stephen Sand and Pauline Chu, App. – David Johnson, Norwood Engineering, Rep. –** Request for Determination of Applicability and Major Stormwater Management Permit for the construction of a detached garage in Riverfront Area (RDA 2018-08; MSMP 2018-20).

3.2 **7:25 PM - 31 Chestnut Street, James Sullivan, App. – Paul Lindholm, Lindholm Engineering, Rep**. – Major Stormwater Management Permit Application for the removal of a portion of the existing house, existing garage, shed, and driveway and replacement with an addition to the house, new garage, and permeable driveway (MSMP 2018-21).

**Informal Discussion- (**The following items may be discussed at any point during the meeting)

Old/New Business **-** This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others

* **235 Common Street – Reponse to NOV, Richard Irving**
* **51 Booth Road – Response to NOV, John Ferarri**
* **254 Sprague Street** – Admin Approval for Fencing
* **255 West Street (Charlesbend)** - Certificate of Compliance
* **Town Landing Way Canoe/Kayak Launch** – Ch 91 License
* **ConCom New Member**
* **ConCom Representation at Dedham Trails Day – August 19th**
	+ Dedham Trails Day 5k Trail/run walk and Sprint and Splash (registration at [www.active.com](http://www.active.com))
* **Discussion of Mother Brook Trails**
* **3rd Draft Stormwater Management Rules and Regulations**
* **Meeting Minutes** – 6/21/18